



# Youth Departments Entry Form

EXHIBITOR:

SCHOOL OR 4-H COUNTY:

PHONE:

EMAIL:

ADDRESS:

CITY/STATE/ZIP:

BIRTHDAY:

GRADE AS OF JANUARY 1, 2023 & TEACHER:

	ONE ENTRY IN EACH LOT ONLY!				DESCRIPTION OF ARTICLE(S) IDENTIFY BY COLOR, SHAPE, ETC.	OFFICE USE ONLY
	DEPT NAME	DEPT NUMBER	CLASS LETTER	LOT NUMBER		
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						

I hereby make application to enter for premiums subject to the rules and regulations of the APPALACHIAN FAIR, as published in the catalog, which I have read and understand. I am leaving this item at my own risk. The APPALACHIAN FAIR will in no case be held responsible for any damage or loss. See page 6, rule 8.

**Signature:**

**Registration forms are due by July 31.** Use a separate form for different Department entries.

4-H/Dept 100: Drop-off dates are August 12 & 20 / Pick-up day is August 29 from 2-6pm – see page 5 for complete schedule.

FFA/Dept 140: Drop-off date is August 20 / Pick-up day is August 27 from 1-4pm – see page 5 for complete schedule.

FCCLA/Dept 160: Drop-off & Food Prep/Culinary Arts dates are August 13 & 21 / Pick-up day is August 27 from 2-4pm – see page 5 for complete schedule.

CTE/Dept 170: Drop-off dates are August 11-13 & 18 / Pick-up day is August 27 from 1-4pm – see page 5 for complete schedule.

**Appalachian Fair**

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