

100<sup>th</sup> Annual

# APPALACHIAN FAIR

Gray, Tennessee



AUGUST 22 - 29, 2026

1926-2026 | A Century of Family, Farming, & Fun!

YOUTH CATALOG

# August Appalachian Fair Event Calendar

# 2026



## 100<sup>th</sup> Year of the Appalachian Fair – A CENTURY OF FAMILY, FARMING, & FUN! – August 22-29

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
July 26	July 27	July 28	July 29	July 30	July 31	1
2	3 <b>Entry Deadline:</b> Youth & Livestock	4	5	6	7	8 <b>Little Miss Rehearsals</b>
9	10 <b>Entry Deadline:</b> Farm & Home	11	12	13 <b>Entry Deadline:</b> Fairest of the Fair, Little Miss, & Senior Ms. Appalachian Fair <b>Fairest of the Fair Rehearsal @ 6pm</b>	14 <b>Non-Perishable Entries:</b> <b>4-H Agent Drop-offs:</b> 10am-2pm <b>CTE: 1-5pm</b> <b>Entry Deadline:</b> Dance Competition, Got Talent	15 <b>Non-Perishable Entries:</b> <b>F&amp;H: 11am-6pm</b> <b>4-H&amp;Ed Set-up: 1-6pm</b> <b>FCCLA: 11am-2pm</b> <b>CTE: 11am-5pm</b> <b>Little Miss Rehearsals</b>
16 <b>Non-Perishable Entries:</b> <b>CTE: 12-5pm</b>	17	18	19 <b>Perishable Entries:</b> <b>CTE Culinary: 3-5pm</b>	20 <b>CTE School Booth Set-up: 9am-5pm</b> <b>Perishable Entries:</b> <b>4-H&amp;Ed Set-up: 2-8pm</b> <b>Fairest of the Fair Rehearsal @ 6pm</b>	21 <b>FFA Drop-offs: 1-6pm</b> <b>SAR Entry Drop-offs:</b> 9am-5pm <b>5K Run – Quack Track:</b>	22 <b>Fair Open: 11am-10pm</b> <b>Museum Stage:</b> Ms. Senior Appalachian Fair Pageant 6pm <b>Arena Event: 8pm</b> <b>Main Stage: 8pm</b>
23 <b>Fair Open: 1-6pm</b> <b>Fairest of the Fair Interviews: 2pm</b> <b>Beef Check-In: 1-5pm</b> <b>Jr Beef Weigh-In: 2-5pm</b> <b>Jr Steer Show: 5:30pm</b>	24 <b>Fair Open: 3-10pm</b> <b>Jr Beef Show: 9am</b> <b>F&amp;H Cakes: 1:30-4:30pm / Judging: 5:30pm</b> <b>FCCLA Food Prep/Culinary Arts: 4-6pm</b> <b>4-H: Bread Baking: 4-8pm</b> <b>FFA Beef Judging: 5pm</b> <b>Little Cowbuddles after 6pm</b> <b>Arena Event: 7pm</b> <b>Fairest of the Fair Pageant: 7pm</b> <b>Main Stage: 8pm</b>	25 <b>School Day!</b> <b>Fair Open: 3-10pm</b> <b>Open Beef Show: 10am:</b> Charolais / Simmental / AOB / Hereford / Supreme Awards <b>F&amp;H Cut Flowers: 9am-12Noon / Judging: 1pm</b> <b>4-H: Bread Baking: 4-8pm</b> <b>Museum Stage: Cheer Exhibition</b> <b>Monster Trucks: 7pm</b> <b>Main Stage: 8pm</b>	26 <b>Fair Open: 3-10pm</b> <b>Open Beef Show: 10am:</b> Simmental / AOB / Hereford / Supreme Awards <b>F&amp;H Cut Flowers: 9am-12Noon / Judging: 1pm</b> <b>4-H: Bread Baking: 4-8pm</b> <b>Museum Stage: Cheer Exhibition</b> <b>Monster Trucks: 7pm</b> <b>Main Stage: 8pm</b>	27 <b>Senior Day!</b> <b>Military Appreciation Day! &amp; 4-H Day!</b> <b>Fair Open 3-10pm</b> <b>Livestock Check-In: Dairy prior to 12Noon</b> <b>Sheep: 3-6pm</b> <b>4-H: Bread Baking: 4-8pm</b> <b>Wash Co Dairy Show: 4pm</b> <b>Lego Build Event: 7pm</b> <b>4-H Awards: 7pm</b> <b>Monster Trucks: 7pm</b> <b>Main Stage: 8pm</b>	28 <b>FFA Day!</b> <b>Fair Open: 3-10pm</b> <b>Open Sheep Show: 9am</b> <b>FFA Dairy Judging &amp; Dairy Handler Contest: 9am</b> <b>FFA Public Speaking: 11am</b> <b>F&amp;H Pies: 1:30-4:30pm / Judging: 5pm</b> <b>4-H: Bread Baking: 4-8pm</b> <b>Jr Dairy Showmanship: 5pm</b> <b>Little Britches after 6pm</b> followed by: <b>Cow Costume Contest</b> <b>Wool &amp; Woolles: 7pm</b> <b>Dance Competition: 7pm</b> <b>Demo Derby: 7pm</b> <b>Main Stage: 8pm</b>	29 <b>Fair Open 10am-10pm</b> <b>Jr Sheep Show, and Jr Sheep Showmanship: 9am</b> <b>Baby Show: 9am</b> <b>F&amp;H: Heritage Southern Cooking: 9-11am / Judging: 1pm</b> <b>Youth Cook: 9-11am / Judging: 11:30am</b> <b>Dairy Helpers Show: 10am</b> <b>Dairy Cows: 1pm</b> followed by <b>Sr Dairy Showmanship</b> <b>4-H: Bread Baking: 4-8pm</b> <b>Got Talent: 6pm</b> <b>Little Shepherds: 6pm</b> followed by <b>Sr Sheep Showmanship</b> <b>F&amp;H Awards: 7pm</b> <b>Demo Derby: 7pm</b> <b>Main Stage: 8pm</b>
30 <b>Entry Removal:</b> FFA: 1-4pm FCCLA: 2-4pm CTE: 1-4pm	31	Sept 1 <b>Entry Removal:</b> F&H: 3-6pm 4-H: 2-6pm	Sept 2	Sept 3	Sept 4	Sept 5

423.477.3211 | [www.appalachianfair.com](http://www.appalachianfair.com)

Pre-Sale Entrance & Ride Tickets available online or at the Ticket Office

Daily Ride Specials!!

Main Stage Entertainment: Free with Gate Admission and/or Reserved Seating available for purchase online or from the Ticket Office

Join us next year for the 101<sup>st</sup> Year of the Appalachian Fair: August 23-28, 2027

# APPALACHIAN FAIR ASSOCIATION

PO Box 8218, Johnson City, TN 37615

Location: 100 Lakeview Street, Gray, TN 37615

Phone: 423.477.3211

FAX: 423.477.3853

Email: [appalachianfair@gmail.com](mailto:appalachianfair@gmail.com)

Web: [www.appalachianfair.com](http://www.appalachianfair.com)

 Welcome to the 2026 Appalachian Fair 

CELEBRATING OUR 100<sup>TH</sup> YEAR —

*“A Century of Family, Farming & Fun”*

August 22-29, 2026

Established in 1926, the Appalachian Fair Association, Inc. is a non-profit agricultural and educational organization dedicated to promoting better farming practices, agricultural awareness, and a richer rural life throughout the Appalachian Highlands region.

Our local schools, 4-H programs, and Extension Offices play a vital role in our success, and we encourage all regional schools and organizations to support and participate in this year's historic Centennial Celebration.

Join us as we honor 100 years of tradition – celebrating family, community, agriculture, and entertainment at the 2026 Appalachian Fair!

## **ADMISSION FEES**

**GENERAL ADMISSION: \$10**

*Children 11 and under are FREE when accompanied by an adult.*

 Buildings & exhibits **will open on Saturday, 8/22 at 11:00am**

**Sunday, 8/23 at 1:00pm**

**Monday-Friday, 8/24-28 at 3:00pm**

**and Saturday, 8/29 at 10:00am**

All Buildings and Exhibits **will close at 10:00pm daily, except Sunday, 8/23 – closing at 6:00pm.**

 Parking: **\$5 per vehicle** (single visit, fair-owned lots, *cash only*)

 **Senior Day:** (60 and over) Thursday, August 27: **\$5**

 **Military Appreciation Day:** (Active and Retired Military with ID) Thursday, August 27: **\$5**

 **School Day:** Tuesday, August 25: Students in grades K-12 will be admitted **FREE until 5:00pm**

**8-Day (\$60) & 4-Day (\$30) Season Passes**, full week **Parking Passes** (\$25) along with **Discounted Ride Tickets** (Sheet of 21 tickets for \$12) are available for purchase **until August 21** in the Office and through our website: [www.appalachianfair.com](http://www.appalachianfair.com).

 **No return admissions** or handstamps — re-entry requires a new ticket purchase.

 **Closed-toe shoes** are required for most rides.

 **No rain checks** for gate or reserved seat ticket purchases.

## Board of Directors

President: Richard K Storey  
 Vice-President of Agriculture: Mike Cunningham  
 Vice-President of Entertainment: Aaron Hamilton  
 Vice-President of Volunteer Services / Treasurer: Cathy Byers  
 Secretary/Manager: Phil Booher  
 Vice-President of Exhibits: Preston Ayres  
 Vice-President of Youth Programs: Josh Armentrout

Jeff Aiken  
 Amy Collette  
 Melissa Evans  
 Beth Hall  
 Lou Ann Moore  
 Terri Robbins  
 Nikki Thomas

Michael Blevins  
 Ronald Dawson  
 Bill Graham  
 Donald Hall  
 Emily Parton  
 Roy Settle  
 Joe Trujillo

Bill Brinkley  
 Jerry Dearstone  
 Johnny Gray  
 Rusty Mabe  
 Stephanie Roark  
 Keith Sexton  
 Kathy Whitson

Jimmy Byers  
 Tim Elsea  
 David Guinn  
 Walter Malone  
 Katelyn Robbins  
 Sherry Shadden

## Associate Directors

Emily Abram  
 Mary Beth Collette  
 Allie Harrison  
 Mattie Roark

Caroline Buck  
 Jesse Ford  
 Lucas Hitechew  
 Cody Robbins

Beverly Byers  
 Jessica Ford  
 Ryan Proffitt

David Byers  
 David Frost  
 Joseph Redman

Callie Collette  
 Julie Gray  
 Josie Rivers

## Honorary Directors

Shirlene Booker  
 Sue Henley  
 Bo Shadden

Joe Carr  
 Camille Jesse  
 Steve Smith

Janice Freeman  
 Gary Kear  
 Patti Walters

Pat Guinn  
 Hal Range  
 Janice White

Dorothy Hale  
 Edwin Rowe

## Youth Advisory Board

Advisors: Emily Barton & Alayna Carr

President: Katie Barnette  
 Secretary: Shelby Webb

Vice-President: Matt Kirkpatrick  
 Reporter: Carrie Ruth Lawson

Greer Banks  
 Ava Jo Collier  
 Shay Davis  
 Addyson Huckabee  
 Matt Kirkpatrick  
 Maggie Malone  
 Jackson Overbay  
 Briley Jane Rouse  
 Maggie Ann Snapp  
 Max Whitaker

Katie Barnette  
 Dalton Collier  
 Cheyanna Hamilton  
 Anna Grace Huckabee  
 Carrie Ruth Lawson  
 Tatum McAmis  
 Callie Ann Parsons  
 Alyssa Shelton  
 Fisher Webb

Josey Caldwell  
 Liam Davidson  
 Elijah Housewright  
 Kayleigh Johnson  
 Payton Lawson  
 Riley McCray  
 Thomas Price  
 Kahleya Shirkey  
 Maggie Faith Webb

Caleb Christian  
 Emma Davis  
 Emily Ruth Hubbard  
 Grey Kirkpatrick  
 Melissa Liebe  
 Augustus 'Gus' Montgomery  
 Blakely Ramsey  
 Lydiah Sizemore  
 Shelby Webb



Member of:  
**Tennessee Association of Fairs**  
 &  
**International Association of Fairs and Expositions**

Bill Lee, Governor  
 Dr. Andy Holt  
 Commissioner of Agriculture  
 Lynne Williams  
 Fair Administrator

## State Aid for Fairs

\*From the funds appropriated by the **General Assembly of the State of Tennessee** for the purpose of aiding agricultural fairs in the payment of agricultural premiums, the **Appalachian Fair Association** has been allotted monies by the **Tennessee Department of Agriculture**. \*

The officers and directors of the Appalachian Fair wish to express their sincere appreciation to **Governor Bill Lee, Dr. Andy Holt, Commissioner of Agriculture, and Lynne Williams, Fair Administrator** for their part in the allocation of these funds.

## Youth 2026 Schedule

### **4-H / Department 110: Thursday, August 27 is Designated as 4-H Day**

April 1-August 3, 2026.....	Pre-Registration online or by mail
Friday, August 14	
• Agent Drop-Off Day .....	10:00am-2:00pm
Saturday, August 15	
• Non-Perishables Entry Day – Classes C, F-L, O-Q, S, & U .....	1:00-6:00pm
• 4-H Educational Exhibit Set-Up .....	1:00-6:00pm
Thursday, August 20	
• Perishables Entry Day – Classes A, B, D, E, M, N, R, T & V .....	2:00-8:00pm
• Cloverbuds Exhibit Entry Day .....	2:00-8:00pm
• 4-H Educational Exhibit Set-Up .....	2:00-8:00pm
Saturday-Saturday, August 22 – 29	
• 4-H Bread Baking Demonstrations .....	4:00-8:00pm
• 4-H Awards Presentations .....	Thursday, August 27 – 7:00pm
Tuesday, September 1	
• Pick-up Day & Premium Check Distribution .....	2:00-6:00pm

### **FFA / Department 140: Friday, August 28 is Designated as FFA Day**

April 1-August 3, 2026.....	Pre-Registration online or by mail
Friday, August 21	
• FFA Entry Day .....	1:00-6:00pm
Monday, August 24	
• FFA Beef Judging Contest .....	5:00pm
Friday, August 28	
• East TN Regional FFA Dairy Judging & Dairy Handler Contest .....	9:00am
• FFA Public Speaking Contest – Farm & Home Stage .....	11:00am
Sunday, August 30	
• Pick-up Day & Premium Check Distribution .....	1:00-4:00pm

### **FCCLA / Department 160**

April 1-August 3, 2026.....	Pre-Registration online or by mail
Saturday, August 15	
• Non-Perishables Entry Day .....	11:00am-2:00pm
Monday, August 24	
• Perishables Entry Day .....	4:00-6:00pm
Sunday, August 30	
• Pick-up Day & Premium Check Distribution .....	2:00-4:00pm

### **CTE / Department 170**

April 1-August 3, 2026.....	Pre-Registration online or by mail
Friday, August 14	
• Non-Perishables Entry Day .....	1:00-5:00pm
Saturday, August 15	
• Non-Perishables Entry Day .....	11:00am-5:00pm
Sunday, August 16	
• Non-Perishables Entry Day .....	12:00Noon-5:00pm
Wednesday, August 19	
• Perishable Culinary Entry Day .....	3:00-5:00pm
Thursday, August 20	
• CTE School Booth Set-up Day .....	9:00am-5:00pm
Sunday, August 30	
• Pick-up Day & Premium Check Distribution .....	1:00-4:00pm

### **SAR / Department 190**

Friday, August 21	
• Essay Submission Drop-offs .....	9:00am-5:00pm

## Appalachian Fair's General Rules & Regulations

To ensure a safe, fun, family-friendly environment, the Appalachian Fair implements these rules and regulations for having the best experience possible! 🌿 🎵 🐕

### Entry & Security

-  All items brought onto the fairgrounds are subject to search by security personnel.
-  The Appalachian Fair reserves the right to deny entry to any person or item deemed unsafe by Appalachian Fair Security Officials or the Washington County Sheriff's Department.

### Prohibited & Restricted Items

-  Selfie sticks
-  Backpacks (discouraged)
-  Firearms or weapons of any kind
-  Outside food & beverages (including coolers) – *Exceptions may be made for guests with special dietary needs, baby food, or infant formula*
-  Alcoholic beverages or illegal drugs
-  Tobacco products – *discouraged and strictly not allowed in barns or seating areas*
-  Umbrellas – *not allowed in concert or seating areas*
-  Camping/tailgating chairs – not allowed
-  Pets – *not permitted at any time unless part of an authorized show/exhibit. Only **trained service dogs** assisting guests with disabilities are permitted. Service animals must remain under control, on a **leash or harness at all times.***
-  Drones/motorized aircraft systems – prohibited above or near the fairgrounds unless prior permission is obtained from fair management, in accordance with FAA regulations.

### Weather Policy

-  The Appalachian Fair is a rain or shine event, including all concerts and attractions.
-  No rainchecks or refunds will be issued.
-  Severe weather warnings within 5 miles (as issued by the National Weather Service) will trigger immediate public address or media announcements directing guests to seek shelter.
-  Designated shelters: Farm & Home Building ♦ Building 1 ♦ Building 3 ♦ Building 4 ♦ Appalachian Heritage Museum ♦ Show Barn
-  Concerts or events may be delayed, postponed, or canceled depending on severity and duration of weather.

### Conduct & Attire

-  Shirt and  shoes are required at all times.
-  Appropriate, family-friendly attire is expected.
-  Open-toed shoes are not permitted on certain rides (*see Drew Exposition ride requirements online*).
-  Guests displaying inappropriate or disruptive behavior will be removed from the fairgrounds.

### Soliciting & Promotions

-  Unauthorized soliciting, selling, distribution of materials, or promotion of other events/organizations is strictly prohibited.
-  Unauthorized posting of signs, banners, or handbills is not allowed on the grounds, parking areas, or fencing.
-  All sales and promotional activities must be pre-approved by Appalachian Fair Management.

## 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

### Admission, Tickets & Re-Entry

-  No re-entry: Hand stamps are not used. Guests must purchase a new ticket to re-enter once leaving.
-  Tickets must be purchased **only** through the **Appalachian Fair website** or the **official Box Office**. *Third-party tickets are not guaranteed* and will not be honored. *Scammers charging more than our advertised prices (\$10-\$25) should be avoided.*
-  Lost or stolen tickets are the responsibility of the purchaser.
-  All tickets, coupons, and passes become void after the last day of the event.

### Safety & Liability

-  The Appalachian Fair and Washington County Sheriff's Office encourage parents to photograph their child/children before entering, in case of separation.
-  Washington County EMS provides on-site emergency medical services.  First Aid is located beside the **Appalachian Heritage Museum** and **Appalachian Arena**.
-  The Appalachian Fair is not responsible for lost, stolen, or damaged items.
-  All property, merchandise, or exhibits are left at the fairgrounds at the sole risk of the owner.
-  By entering the fairgrounds, guests assume the inherent risks of exposure to E-Coli/Salmonella (animal areas) and COVID-19 (public gathering).  We encourage frequent *washing or sanitizing of your hands*, especially after visiting animal exhibits. Hand-washing stations and hand-sanitizer units are available throughout the grounds.

### Media Notice

- By attending, you consent to the use of your image, likeness, and voice in promotional materials. You waive all rights to royalties and release the Appalachian Fair from liability related to the use of photographs, video, or audio taken on the premises.  

### Special Notes for Vendors & Exhibitors

-  Vendors, concessionaires, and their employees must comply with all Appalachian Fair rules and regulations.
-  The Fair reserves the right to revoke space, issue refunds, or remove parties deemed objectionable.
-  Department-specific rules are listed in each competition catalog in addition to these General Rules.
-  Competition is open to the world unless otherwise stated.

**\*\*Catalog & Entry Forms are available for download on our website or may be picked up in the fair office\*\***

## **Appalachian Fair Scholarship Program**

The **Appalachian Fair** proudly awards a **minimum of two (2) \$1,000 scholarships** each year to deserving students selected by the Scholarship Committee.

### **Eligibility Requirements:**

- Must be a **permanent resident** of the area served by the Appalachian Fair.
- Must be either a **high school senior or currently enrolled** in a college, university, or accredited vocational school.
- Must have a **minimum GPA** of 2.5.
- Must have **participated** in the **Appalachian Fair** within the past **two (2) years**.

**How to Apply:** For an application and complete list of requirements, please contact the **Appalachian Fair** office at **423.477.3211**, or download the application from our **website** at [www.appalachianfair.com](http://www.appalachianfair.com). Completed applications must be **received by April 10** each year.



## Appalachian Fair — Youth Exhibitor Guidelines

### A Century of Family, Farming, and Fun

Welcome, exhibitors! 🌱 🐄 🍰 🛠️ We're excited to celebrate your creativity, craftsmanship, and community spirit at the **Appalachian Fair**. Please review these quick guidelines to help make your Fair experience smooth and successful.

#### 📄 Registration

Pre-Registration: April 1 – August 3

- Register online on the **Youth** page under **Departments**: 🖱️ [www.appalachianfair.com](http://www.appalachianfair.com)
- Entry forms are also available at the Fair Office.
- Submit completed forms:
  - 📍 In person | ✉️ Mail: PO Box 8218, Johnson City, TN 37615 | 📧 Email: [appalachianfair@gmail.com](mailto:appalachianfair@gmail.com)
- Questions? 📞 Call us at 423-477-3211 during regular business hours.

#### 📌 Entry Tags

- Pre-registered exhibitors may **pick up entry tags in advance** from the Fair Office.
- Attach tags in the **upper right-hand corner** of each item before drop-off.
- Walk-in entries will be accepted on department entry days; however, **pre-registration is strongly encouraged** to help with pre-fair setup and scheduling!

#### 📦 Entry Removal

- This is a **ONE-DAY-ONLY** pickup window for each program area.
  - 🌱 **4-H**: Tuesday, September 1 | 2:00 PM – 6:00 PM
  - 🐄 **FFA**: Sunday, August 30 | 1:00 PM – 4:00 PM
  - 🍰 **FCCLA**: Sunday, August 30 | 2:00 PM – 4:00 PM
  - 🛠️ **CTE**: Sunday, August 30 | 1:00 PM – 4:00 PM
- ⚠️ Exhibitors **forfeit all premiums** for items removed early unless approved.
- Items not claimed within 30 days after the Fair closes become **property of the Appalachian Fair**.

#### 👤 Eligibility

- Exhibitors must be **current members** of the youth organizations represented by each department.

#### 📋 Exhibit Rules

- 🎨 Entries must be **original** and completed within the **past 12 months**, unless otherwise stated.
- Each individual exhibitor may enter ➡️ **one (1) item per lot**.
- **School Groups** ➡️ Up to **three (3) entries per lot** (check with Department Director if more are needed)
- Items must be **clean, new, and undamaged**; completed within the past 12 months (unless otherwise stated.)
- 🔥 No items containing **flammable liquids**.
- 🌱 **Horticulture, Field Crops, and Floral** items must be **grown by the exhibitor** and produced during the current year.
- 🚫 Previously entered items are **not eligible** for re-entry.

#### 🏆 Judging & Awards

- 🏆 Judges will not award premiums to entries deemed unworthy of recognition, even if unopposed in a class.
- Only authorized staff may be present during judging evaluations.
- 💰 Premium checks will be distributed on pick-up day (if available) or mailed afterward.

#### 🚫 Disqualifications

- ⚖️ The Appalachian Fair may **disqualify any exhibitor** who interferes with judges, clerks, or ribbon placement.

# 1926-2026 APPALACHIAN FAIR | *A CENTURY OF FAMILY, FARMING, & FUN!*

## 📄 Premium Payments

- Premium checks will be distributed on pick-up day when possible; otherwise, mailed to the exhibitor's address. Please ensure all contact information is accurate.
- Teachers/clubs may register entries under the class name to receive a combined check.
- Premium checks must be **cashed or deposited within 90 days**. All unclaimed premiums by **December 31, 2026** are **forfeited** to the Appalachian Fair Association.

## 🔪 Display Limitations

- Items that cannot be safely or appropriately displayed may be refused unless pre-approved by the Youth Department Manager. **Suggested Maximum display size:** 60 inches in any direction.

## 📖 More Information

- 📄 Please review the **General Rules & Regulations** available in this catalog for full details.
- If you have questions about your department or category, contact the Fair Office – or email the appropriate Youth Director – we're here to help!
- 📄 **Catalog Disclaimer:** The Appalachian Fair is **not responsible for printing errors** in the catalog. **Online check-in information** on the official website ([www.appalachianfair.com](http://www.appalachianfair.com)) **takes precedence** over printed material.

Thank you for exhibiting at the Appalachian Fair!

Together, we celebrate A Century of Family, Farming, and Fun. 🎉 🌾 🎨



## Appalachian Fair Online Entry Instructions

### HOW TO SUBMIT AN ONLINE ENTRY

- Visit our website: [www.appalachianfair.com](http://www.appalachianfair.com)
- Go to the **Department page** and scroll down to select **‘Submit On-line Entries Here’**
- **Choose** the type of entry you are submitting - *Farm & Home, Livestock, or Youth.*
- **Log in** or **create a new account** by following these steps:
  - Click the **Register** button
  - Create your **Exhibitor ID or Username** (6-20 characters)
  - Create your **Password** (3-15 characters)
  - Enter a **Security Word** to help you remember your log-in ID
  - Enter your **name, address, phone number, and email address** – please complete all fields!
    - Be sure your mailing address is correct; **premium checks will be mailed to this address.**
- **Submit your entries**
- Click the **‘Add New Exhibit’** link
- **Choose** the department and class you are entering
- **For Youth entries submitted by a teacher or class:**
  - **Last Name:** School name (e.g., *Appalachian Fair HS*)
  - **First Name:** Teacher’s name or blank
  - When the **Teacher’s name** is listed as **First Name**, **both** the school and teacher’s names will be listed as the payee on premium checks.
  - If desired, the **first name field may be left blank** and the teacher/class/student’s name listed in the first line of the address.
- **For Livestock entries:**
  - Provide additional details such as **breed, birthdate, animal name, registration number**, etc.
  - For other entries, simply choose the lot being entered.
- **Confirm** that your entry information is correct.
- **Submit additional entries** as needed – a list of all entries will be displayed.
- When finished, click **“Checkout.”**
- **If an entry fee is required** (Livestock entries only):
  - An **invoice** will be **emailed** to you for payment by **credit card or e-transfer.**
  - **Livestock exhibitors** may also request **exhibitor passes.**
  - Payments not received by **midnight on August 3** will incur **late fees (double entry fee pricing).**
- You will receive an **email confirmation** within **48 hours** of submission.



*If you have any questions or issues, please contact the Appalachian Fair Office at 423.477.3211.*

**Department 110: 4-H Club**

**\*\*Thursday, August 21 will be recognized as 4-H Day\*\***

General Chairperson: Emily Barton

Agent Drop-off Day: Friday, August 14 from 10:00am-2:00pm

Non-Perishable Drop-off Item: Saturday, August 15 from 1:00-6:00pm

Perishable Drop-off Item: **DATE CHANGE!** Thursday, August 20 from 2:00-8:00pm

4-H Awards Presentations: Thursday, August 27 @ 7:00pm

Premium & Item Pick-up Day: Tuesday, September 1 from 2:00-6:00pm

Premiums offered: \$7,102.50



4-H Club Exhibitor Rules & Information ~ A Century of Family, Farming, and Fun

- **Eligibility:** Department 110 is open to all **Tennessee Eastern Region 4-H members**. For details regarding judging criteria, please contact your local **UT Extension Office**.
- **Special Participation Awards:** The **Appalachian Fair** will recognize the **top five (5)** exhibitors earning the highest number of **blue ribbons** in the 4-H Exhibit Building.
  - **Top Exhibitor Recognition:** The **top ten (10)** exhibitors earning the most blue ribbons will receive special recognition. The **top five (5)** will receive plaques and premium prizes shown on the table to the right, during the **Special Awards Presentation on Thursday, August 27 at 7:00pm** in the **Demonstration Area** of the 4-H Building.
- **Exhibit Entries:** Entries should be **pre-registered by August 3**. Exhibits must be of **quality workmanship** and **produced by the exhibitor during the current year** only. Previously exhibited items are **not eligible for re-entry**.
- **Additional Award Opportunity:** The **Gray Ruritan Club** will present a plaque to the **4-H, FFA, or FCCLA member** earning the **greatest number of blue ribbons** (excluding Livestock entries).
- **Grade Classification:** Exhibitor's grade will be determined as of **January 1, 2026**.
- **Coming 2027:** Entries will be accepted from anyone in 4<sup>th</sup> grade as of August 1 as well as 2027 graduating Seniors!
- **Item Removal & Premiums:** All exhibits must be **picked up by Tuesday, September 1**. **Premium checks** will be issued **after all items have been removed** from the building. Items not claimed within **30 days** become the **property of the Appalachian Fair**. Perishable items may **not** be returned due to **rot or spoilage** of the exhibit.
- **General Rules:** Exhibitors are subject to **all rules and health regulations** of the **Tennessee Department of Agriculture**, and the **Appalachian Fair** as found in this catalog.
- ♦ *Select winning entries may be eligible for TN State Fair Competition. Exhibitors will be notified if chosen.*

1 <sup>st</sup> place	\$75
2 <sup>nd</sup> place	\$60
3 <sup>rd</sup> place	\$45
4 <sup>th</sup> place	\$30
5 <sup>th</sup> place	\$15

**Class A – Animal Products**

Drop-off day: August 20 from 2:00-8:00pm

Premium/Entry pick-up day: September 1 from 2:00-6:00pm

*\*All items must be produced by the exhibitor.*

Egg Exhibits:

- Eggs must be clean and fresh on the day of entry.
- Each exhibit must consist of one-half dozen (6) eggs submitted for judging purposes.
- Eggs should be displayed in a protective container suitable for safe handling and display.



**Premiums:**

	\$5	\$3	\$2	\$1
Lot 01 Brown Eggs (6)	5	3	2	1
Lot 02 White Eggs (6)	5	3	2	1
Lot 03 Any other Color Egg (6)	5	3	2	1
Lot 04 Goat Soap	5	3	2	1
Lot 05 Any handmade Leather item	5	3	2	1
Lot 06 Any handmade Wool item, non-sewn	5	3	2	1
Lot 07 Any other Non-edible Animal Product	5	3	2	1



# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class B – Field Crops

Drop-off day: August 20 from 2:00-8:00pm  
 Premium/Entry pick-up day: September 1 from 2:00-6:00pm

\*All items must be produced by the exhibitor.

- For Corn, Potatoes, Tobacco, & Ornamental Gourds each exhibit must consist of three (3) items for judging purposes.
- For Hay & Grasses each exhibit must consist of ¼ bale or equivalent bundle from a round bale.

	Premiums:				
	\$6	\$5	\$4	\$3	\$2
Lot 01 Corn, White (3 ears)	6	5	4	3	2
Lot 02 Corn, Yellow (3 ears)	6	5	4	3	2
Lot 03 Corn, Ornamental (3 ears)	6	5	4	3	2
Lot 04 Popcorn (3 ears)	6	5	4	3	2
Lot 05 Potato, Irish Cobblers (3)	5	4	3.50	3	2
Lot 06 Potato, Red Triumph (3)	5	4	3.50	3	2
Lot 07 Potato, Kennebec (3)	5	4	3.50	3	2
Lot 08 Potato, Yellow Sweet (3)	5	4	3.50	3	2
Lot 09 Potato, White Sweet (3)	5	4	3.50	3	2
Lot 10 Potato, Red Sweet (3)	5	4	3.50	3	2
Lot 11 Sunflower (1 head)	5	4	3.50	3	2
Lot 12 Largest Sunflower (1 head)	5	4	3.50	3	2
Lot 13 Pumpkins or Gourds, Ornamental (3)	5	4	3.50	3	2
Lot 14 Largest Pumpkin or Squash (1)	5	4	3.50	3	2
Lot 15 Tobacco, (3 stalks, green on stick)	12	9	8	7	6
Lot 16 Alfalfa (¼ Bale)	6	5	4	3	2
Lot 17 Alfalfa, Mixed (¼ Bale)	6	5	4	3	2
Lot 18 Red Clover (¼ Bale)	6	5	4	3	2
Lot 19 Lespedeza (¼ Bale)	6	5	4	3	2
Lot 20 Grass & Legume, Mixed (¼ Bale)	6	5	4	3	2
Lot 21 Timothy (¼ Bale)	6	5	4	3	2
Lot 22 Orchard Grass (¼ Bale)	6	5	4	3	2
Lot 23 Oats (¼ Bale)	6	5	4	3	2
Lot 24 Fescue (¼ Bale)	6	5	4	3	2
Lot 25 Straw (¼ Bale)	6	5	4	3	2
Lot 26 Any other Hay (¼ Bale)	6	5	4	3	2

## Class C – Canning

Drop-off day: August 15 from 1:00-6:00pm  
 Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- All exhibits must be displayed in **sealed regulation pint or quart jars and labeled on the bottom** with the **product name, club, and exhibitor's name**.
- Jellies, jams, & preserves must be entered in pint or jelly glass jars.
- The Individual Exhibit should consist of five (5) jars-either quarts or pints-containing a variety of vegetables and fruits. Each jar must be individually labeled on the bottom.
- Decorative cloth tops are not permitted.
- Kraut may not be entered in any lot or as part of an Individual Exhibit.
- All canning entries must follow the *USDA Complete Guide to Home Canning*.

### Exhibitors Grades 4<sup>th</sup>-7<sup>th</sup>:

	Premiums:			
	\$5	\$3	\$2	\$1
Lot 01 Beans, Green	5	3	2	1
Lot 02 Pickle, Bread & Butter	5	3	2	1
Lot 03 Pickle, Dill	5	3	2	1
Lot 04 Pickle, Sweet	5	3	2	1
Lot 05 Pickle, Sweet Dill	5	3	2	1
Lot 06 Any other Pickled Item	5	3	2	1
Lot 07 Tomatoes	5	3	2	1
Lot 08 Tomato Juice	5	3	2	1
Lot 09 Tomato Sauce	5	3	2	1
Lot 10 Salsa	5	3	2	1

### Exhibitors Grades 8<sup>th</sup>-12<sup>th</sup>:

Lot 11 Beans, Green	5	3	2	1
Lot 12 Pickle, Bread & Butter	5	3	2	1
Lot 13 Pickle, Dill	5	3	2	1
Lot 14 Pickle, Sweet	5	3	2	1
Lot 15 Pickle, Sweet Dill	5	3	2	1
Lot 16 Any other Pickled Item	5	3	2	1
Lot 17 Tomatoes	5	3	2	1
Lot 18 Tomato Juice	5	3	2	1
Lot 19 Tomato Sauce	5	3	2	1
Lot 20 Salsa	5	3	2	1

### Exhibitors All Grades:

Lot 21 Beans, Shelly	5	3	2	1
Lot 22 Beans, Lima	5	3	2	1
Lot 23 Beets	5	3	2	1
Lot 24 Carrots	5	3	2	1
Lot 25 Corn	5	3	2	1
Lot 26 Greens	5	3	2	1
Lot 27 Peas	5	3	2	1
Lot 28 Soup Mix	5	3	2	1
Lot 29 Vegetable, Any other	5	3	2	1
Lot 30 Chow-Chow	5	3	2	1
Lot 31 Relish, Pepper	5	3	2	1
Lot 32 Relish, Any other	5	3	2	1
Lot 33 Apples	5	3	2	1
Lot 34 Applesauce	5	3	2	1
Lot 35 Blackberries	5	3	2	1
Lot 36 Fruit Juice	5	3	2	1
Lot 37 Peaches	5	3	2	1
Lot 38 Pears	5	3	2	1
Lot 39 Fruit, any other	5	3	2	1
Lot 40 Jelly, Light	5	3	2	1
Lot 41 Jelly, Dark	5	3	2	1
Lot 42 Blackberry Jam	5	3	2	1
Lot 43 Strawberry Jam	5	3	2	1
Lot 44 Jam, any other	5	3	2	1
Lot 45 Preserves	5	3	2	1
Lot 46 Apple Butter	5	3	2	1
Lot 47 Fruit Butter, any other	5	3	2	1
Lot 48 Molasses	5	3	2	1
Lot 49 Individual Exhibit (*see description above)	5	3	2	1
Lot 50 Honey	5	3	2	1
Lot 51 Canned Meat, any variety	5	3	2	1



# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class D – Gardening

Drop-off day: August 20 from 2:00-8:00pm

Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- All exhibits must be grown by the exhibitor and produced during the current year.
- The **required quantity** for each item will be indicated within **parenthesis ()** beside the class listing.

		Premiums:			
		\$5	\$3	\$2	\$1
Lot 01	Apples (3)	5	3	2	1
Lot 02	Beans, Snap Green (10)	5	3	2	1
Lot 03	Beans, Pole Green (10)	5	3	2	1
Lot 04	Beans, Shelly (10 pods)	5	3	2	1
Lot 05	Beans, any other (10)	5	3	2	1
Lot 06	Beets (3)	5	3	2	1
Lot 07	Blueberries (10)	5	3	2	1
Lot 08	Berries, any other (10)	5	3	2	1
Lot 09	Cabbage (1 head)	5	3	2	1
Lot 10	Cantaloupe (1)	5	3	2	1
Lot 11	Carrots (3)	5	3	2	1
Lot 12	Corn, Sweet White (3 ears)	5	3	2	1
Lot 13	Corn, Sweet Yellow (3 ears)	5	3	2	1
Lot 14	Cucumbers (3)	5	3	2	1
Lot 15	Cucumbers, Pickling (3)	5	3	2	1
Lot 16	Eggplant (1)	5	3	2	1
Lot 17	Grapes (1 bunch)	5	3	2	1
Lot 18	Okra (10)	5	3	2	1
Lot 19	Onions, Red (3)	5	3	2	1
Lot 20	Onions, White (3)	5	3	2	1
Lot 21	Onions, Yellow (3)	5	3	2	1
Lot 22	Pears (3)	5	3	2	1
Lot 23	Peas (10)	5	3	2	1
Lot 24	Pepper, Banana (5)	5	3	2	1
Lot 25	Pepper, Any Hot (5)	5	3	2	1
Lot 26	Pepper, Sweet Green (3)	5	3	2	1
Lot 27	Pepper, Sweet Red (3)	5	3	2	1
Lot 28	Pumpkin, Cooking (1)	5	3	2	1
Lot 29	Squash, Acorn (1)	5	3	2	1
Lot 30	Squash, Butternut (1)	5	3	2	1
Lot 31	Squash, Summer (3)	5	3	2	1
Lot 32	Squash or Pumpkin, Whopper (1)	5	3	2	1
Lot 33	Squash, any other (1 or 3)	5	3	2	1
Lot 34	Tomato, Cherry (10)	5	3	2	1
Lot 35	Tomato, Red (3)	5	3	2	1
Lot 36	Tomato, Yellow (3)	5	3	2	1
Lot 37	Tomato, any other (3 or 10)	5	3	2	1
Lot 38	Watermelon (1)	5	3	2	1
Lot 39	Watermelon, Whopper (1)	5	3	2	1
Lot 40	Zucchini (3)	5	3	2	1
Lot 41	Fruit, any other (3 or 10)	5	3	2	1
Lot 42	Vegetable, any other (1 or 3)	5	3	2	1
Lot 43	Whopper Vegetable, any other (1)	5	3	2	1
Lot 44	Decorated Vegetable	6	4	3	2
Lot 45	Gardening Display of 5 or more harvested items	10	7	5	3



## Class E – Food Preparation

Drop-off day: August 20 from 2:00-8:00pm

Premium/Entry pick-up day: September 1 from 2:00-6:00pm



- All exhibits **MUST** be made from scratch.
- If space allows, only winning entries (1<sup>st</sup>-4<sup>th</sup> place) will be displayed.
- Foods must be brought in disposable containers and securely covered with protective wrapping – **no glass containers** permitted.
- Pies and cakes will be disposed of after judging.

Quantity to be submitted will be shown in (\*) beside each item.

### Exhibitors Grades 4<sup>th</sup>-7<sup>th</sup>:

	Premiums:				
	\$5	\$3	\$2	\$1	
Lot 01	Biscuits (3)	5	3	2	1
Lot 02	Corn Muffins (3)	5	3	2	1
Lot 03	Flour Muffins (3)	5	3	2	1
Lot 04	Peanut Butter Cookies (3)	5	3	2	1
Lot 05	Chocolate Chip Cookies (3)	5	3	2	1
Lot 06	Brownies (3)	5	3	2	1
Lot 07	Decorated Cookies	5	3	2	1
Lot 08	Decorated Cupcakes	6	4	3	1
Lot 09	Decorated Cake w/mock form	10	8	6	4
Lot 10	Decorated Cake NO mock form	10	8	6	4
Lot 11	Decorated Cake / Fair Theme	10	8	6	4

### Exhibitors Grades 8<sup>th</sup>-12<sup>th</sup>:

Lot 12	Biscuits (3)	5	3	2	1
Lot 13	Corn Muffins (3)	5	3	2	1
Lot 14	Flour Muffins (3)	5	3	2	1
Lot 15	Peanut Butter Cookies (3)	5	3	2	1
Lot 16	Chocolate Chip Cookies (3)	5	3	2	1
Lot 17	Brownies (3)	5	3	2	1
Lot 18	Decorated Cookies	5	3	2	1
Lot 19	Decorated Cupcakes	6	4	3	1
Lot 20	Decorated Cake w/mock form	10	8	6	4
Lot 21	Decorated Cake NO mock form	10	8	6	4
Lot 22	Decorated Cake / Fair Theme	10	8	6	4

### Exhibitors All Grades:

Lot 23	Oatmeal Cookies (3)	5	3	2	1
Lot 24	Sugar Cookies (3)	5	3	2	1
Lot 25	Drop Cookies, any (3)	5	3	2	1
Lot 26	Bar Cookies, any (3)	5	3	2	1
Lot 27	Gingerbread Cookies (3)	5	3	2	1
Lot 28	Cookie, any other (3)	5	3	2	1
Lot 29	Cupcakes, not iced (3)	5	3	2	1
Lot 30	Fruit Fried Pies/Tumovers, any (2)	5	3	2	1
Lot 31	Mini Fruit Tart (2)	5	3	2	1
Lot 32	Anything Pumpkin	5	3	2	1
Lot 33	Chocolate Fudge (3)	5	3	2	1
Lot 34	Peanut Butter Fudge (3)	5	3	2	1
Lot 35	Mints (3)	5	3	2	1
Lot 36	Candy, any other (3)	5	3	2	1
Lot 37	Baked Item, any other (3)	5	3	2	1
Lot 38	Yeast Rolls, any (3)	5	3	2	1
Lot 39	Yeast Rolls; Cinnamon, Fruit, etc. (3)	5	3	2	1
Lot 40	Yeast Loaf Bread (½ loaf)	6	4	3	1
Lot 41	Quick Loaf Bread (½ loaf)	6	4	3	1
Lot 42	White Cake, any icing (¼)	6	4	3	1
Lot 43	Chocolate Cake, any icing (¼)	6	4	3	1
Lot 44	Angel Food Cake, not iced (¼)	6	4	3	1
Lot 45	Moist Cake w/Fruit (¼)	6	4	3	1
Lot 46	Bundt Cake (¼)	6	4	3	1
Lot 47	Any other Cake (¼)	6	4	3	1
Lot 48	Gingerbread House	6	4	3	1

# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class F – Sewing

Drop-off day: August 15 from 1:00-6:00pm  
Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- All exhibits must have been completed within the last 12 months.
- ♦ Items eligible for State Fair Competition – exhibitors will be notified if selected.

	Premiums:			
	\$5	\$3	\$2	\$1
Lot 01 Apron / Exhibitors Grades 4 <sup>th</sup> -7 <sup>th</sup> ♦	5	3	2	1
Lot 02 Apron / Exhibitors Grades 8 <sup>th</sup> -12 <sup>th</sup> ♦	5	3	2	1
Lot 03 Blouse, Shirt, or Top	5	3	2	1
Lot 04 Skirt	5	3	2	1
Lot 05 Dress	5	3	2	1
Lot 06 Shorts	5	3	2	1
Lot 07 Capris or Pants	5	3	2	1
Lot 08 Pajamas	5	3	2	1
Lot 09 Vest	5	3	2	1
Lot 10 Sewn Costume	5	3	2	1
Lot 11 Recycled Garment from Old Clothing	5	3	2	1
Lot 12 Sewn Purse	5	3	2	1
Lot 13 Sewn Tote Bag ♦	5	3	2	1
Lot 14 Sewn Accessories: belts, collars, hats, etc.	5	3	2	1
Lot 15 Sewn Doll Clothes	5	3	2	1
Lot 16 Wool Garment	8	6	4	2
Lot 17 Special Occasion / Formal Wear	8	6	4	2
Lot 18 Any Sewn Coverlet or Blanket	5	3	2	1
Lot 19 Sewn Tablecloth	5	3	2	1
Lot 20 Sewn Table Runner	5	3	2	1
Lot 21 Sewn Potholder	5	3	2	1
Lot 22 Any Sewn Pillow/Pillow Cover ♦	5	3	2	1
Lot 23 Pillowcase (1)	5	3	2	1
Lot 24 Soft Sewn Sculpture (12" or less)	5	3	2	1
Lot 25 Soft Sewn Sculpture (13" or more)	5	3	2	1
Lot 26 Sewn Travel Caddy	5	3	2	1
Lot 27 Sewn Christmas Stocking	5	3	2	1
Lot 28 Sewn Holiday Ornament	5	3	2	1
Lot 29 Any other Sewn Holiday item	5	3	2	1
Lot 30 Any other Sewn Home Décor item	5	3	2	1
Lot 31 Any other Sewn item	5	3	2	1



## Class G – Decorated Wearable & Accessory Art

Drop-off day: August 15 from 1:00-6:00pm  
Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- All exhibits must have been completed within the last 12 months.

	Premiums:			
	\$5	\$3	\$2	\$1
Lot 01 Air-Brushed item	5	3	2	1
Lot 02 Iron-On	5	3	2	1
Lot 03 Tie-Dyed item	5	3	2	1
Lot 04 Hand-Painted item	5	3	2	1
Lot 05 No-Sew Fleece item	5	3	2	1
Lot 06 Holiday Wearable item	5	3	2	1
Lot 07 Hair Accessory	5	3	2	1
Lot 08 Jewelry	5	3	2	1
Lot 09 Wearable Art, any other	5	3	2	1
Lot 10 No-Sew Costume	5	3	2	1



## Class H – Needlework

Drop-off day: August 15 from 1:00-6:00pm  
Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- All exhibits must have been completed within the last 12 months.
- ♦ Items eligible for State Fair Competition – exhibitors will be notified if selected.



Premiums:

### Quilted:

	\$5	\$3	\$2	\$1
Lot 01 Patchwork Quilt / Grades 4 <sup>th</sup> -7 <sup>th</sup>	5	3	2	1
Lot 02 Patchwork Quilt / Grades 8 <sup>th</sup> -12 <sup>th</sup>	5	3	2	1
Lot 03 Quilt Block / finished or unfinished	5	3	2	1
Lot 04 Any Quilted item	5	3	2	1

### Embroidery:

Lot 05 Hand-Embroidered item under 15" ♦	5	3	2	1
Lot 06 Hand-Embroidered item 15" and over ♦	5	3	2	1
Lot 07 Machine-Embroidered item under 15" ♦	5	3	2	1
Lot 08 Machine-Embroidered item 15" & over ♦	5	3	2	1

### Knitted:

Lot 09 Knitted Clothing ♦	5	3	2	1
Lot 10 Knitted Scarf ♦	5	3	2	1
Lot 11 Knitted Afghan/Blanket ♦	5	3	2	1
Lot 12 Knitted Crib Blanket ♦	5	3	2	1
Lot 13 Any other Knitted item ♦	5	3	2	1

### Needlepoint:

Lot 14 Needlepoint item under 15" ♦	5	3	2	1
Lot 15 Needlepoint item 15" & over ♦	5	3	2	1

### Crochet:

Lot 16 Crocheted Afghan/Blanket ♦	5	3	2	1
Lot 17 Crocheted Crib Blanket ♦	5	3	2	1
Lot 18 Crocheted Granny Square completed article; pillow, scarf, etc. ♦	5	3	2	1
Lot 19 Any other Crocheted item ♦	5	3	2	1

### Cross-Stitch:

Lot 20 Cross-stitch under 15" ♦	5	3	2	1
Lot 21 Cross-stitch 15" & over ♦	5	3	2	1
Lot 22 Cross-stitch Baby item ♦	5	3	2	1
Lot 23 Cross-stitch Christmas Ornament ♦	5	3	2	1
Lot 24 Any other Cross-stitched item ♦	5	3	2	1

### Any other:

Lot 25 Handmade Table Runner	5	3	2	1
Lot 26 Potholder (1)	5	3	2	1
Lot 27 Placemat (1)	5	3	2	1
Lot 28 Wall Hanging (18"x24" to 30" x 42") ♦	5	3	2	1
Lot 29 Any Creative Stitchery item ♦	5	3	2	1
Lot 30 Any Plastic Canvas item	5	3	2	1
Lot 31 Any completed Latch Hook project	5	3	2	1
Lot 32 Any Macrame item	5	3	2	1
Lot 33 Any Hand-made Home Décor item	5	3	2	1
Lot 34 Any Hand-made Holiday item	5	3	2	1
Lot 35 Any other Needlework item ♦	5	3	2	1

# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class I – Art

Drop-off day: August 15 from 1:00-6:00pm  
 Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- All exhibits must have been completed within the last 12 months.
- ♦ Items eligible for State Fair Competition – exhibitors will be notified if selected.



### Premiums:

### Exhibitors – Grades 4<sup>th</sup>-7<sup>th</sup>:

	\$5	\$3	\$2	\$1
Lot 01 Ink Drawing ♦				
Lot 02 Acrylic Painting	5	3	2	1
Lot 03 Watercolor ♦	5	3	2	1
Lot 04 Charcoal ♦	5	3	2	1
Lot 05 Pastel ♦	5	3	2	1
Lot 06 Pencil Drawing ♦	5	3	2	1
Lot 07 Crayon ♦	5	3	2	1
Lot 08 Any other Art piece	5	3	2	1

### Exhibitors – Grades 8<sup>th</sup>-12<sup>th</sup>:

Lot 09 Ink Drawing ♦	5	3	2	1
Lot 10 Acrylic Painting	5	3	2	1
Lot 11 Watercolor ♦	5	3	2	1
Lot 12 Charcoal ♦	5	3	2	1
Lot 13 Pastel ♦	5	3	2	1
Lot 14 Pencil Drawing ♦	5	3	2	1
Lot 15 Crayon ♦	5	3	2	1
Lot 16 Any other Art piece	5	3	2	1

### Exhibitors – All Grades:

Lot 17 Oil Pastel piece	5	3	2	1
Lot 18 Collage	5	3	2	1
Lot 19 Painted Figurine; not ceramic	5	3	2	1
Lot 20 Painted Natural Rock	5	3	2	1
Lot 21 Stained Glass ♦	5	3	2	1
Lot 22 Any other Miscellaneous Art piece	5	3	2	1

## Class J – Crafts

Drop-off day: August 15 from 1:00-6:00pm

Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- All exhibits must have been completed within the last 12 months.
- Gift wrap exhibits must be wrapped on a box.
- All jewelry exhibits must be clipped to a card and secured inside a sealed zip bag with the entry tag enclosed.

### Premiums:

### Holiday Items:

	\$5	\$3	\$2	\$1
Lot 01 Fair Theme item				
Lot 02 Valentine Décor	5	3	2	1
Lot 03 Easter Décor	5	3	2	1
Lot 04 Spring Décor	5	3	2	1
Lot 05 July 4 <sup>th</sup> / Patriotic Décor	5	3	2	1
Lot 06 Fall Décor	5	3	2	1
Lot 07 Halloween Décor	5	3	2	1
Lot 08 Thanksgiving Décor	5	3	2	1
Lot 09 4-H Décor	5	3	2	1
Lot 10 Christmas Décor	5	3	2	1
Lot 11 Grinch Item	5	3	2	1
Lot 12 Christmas Wreath	5	3	2	1
Lot 13 Tin Punch Ornament	5	3	2	1
Lot 14 Wooden Tree Ornament	5	3	2	1
Lot 15 Yarn Christmas Ornament	5	3	2	1
Lot 16 Ornament from Recycled item(s)	5	3	2	1
Lot 17 Perler© Bead Ornament	5	3	2	1
Lot 18 Beaded Ornament	5	3	2	1
Lot 19 Any other Christmas Ornament	5	3	2	1
Lot 20 Handmade Christmas Gift Wrap	5	3	2	1
Lot 21 Any other Handmade Gift Wrap	5	3	2	1
Lot 22 Handmade Christmas Card	5	3	2	1
Lot 23 Any other Handmade Card	5	3	2	1
Lot 24 Any other Christmas item	5	3	2	1
Lot 25 Any other Holiday item	5	3	2	1

## Jewelry Items:

Lot 26 Native American Inspired Jewelry	5	3	2	1
Lot 27 Beaded Bracelet	5	3	2	1
Lot 28 Beaded Necklace	5	3	2	1
Lot 29 Beaded Earring	5	3	2	1
Lot 30 Any other Earring	5	3	2	1
Lot 31 Ankle Bracelet, any	5	3	2	1
Lot 32 Any other Jewelry item	5	3	2	1

## Parachute Cord Crafts:

Lot 33 Parachute Cord Bracelet	5	3	2	1
Lot 34 Parachute Cord Keychain	5	3	2	1
Lot 35 Parachute Cord, any other	5	3	2	1

## Perler© Bead Crafts:

Lot 36 Perler© Bead, Three-Dimensional	5	3	2	1
Lot 37 Perler© Bead, Flat; Grades 4 <sup>th</sup> -7 <sup>th</sup>	5	3	2	1
Lot 38 Perler© Bead, Flat; Grades 8 <sup>th</sup> -12 <sup>th</sup>	5	3	2	1

## Duct Tape Crafts:

Lot 39 Duct Tape Accessory	5	3	2	1
Lot 40 Duct Tape Craft	5	3	2	1

## Miscellaneous Crafts:

Lot 41 Diamond Art ♦	5	3	2	1
Lot 42 Lego© Model / Art ♦	5	3	2	1
Lot 43 Lego© Model / Kit ♦	5	3	2	1
Lot 44 Lego© Model / Motorized ♦	5	3	2	1
Lot 45 Suncatcher	5	3	2	1
Lot 46 Stenciling	5	3	2	1
Lot 47 No-Sew Fleece Blanket, Tied	5	3	2	1
Lot 48 Decorated Pillowcase (1)	5	3	2	1
Lot 49 Decorated Pillow	5	3	2	1
Lot 50 Decorated Tote Bag	5	3	2	1
Lot 51 Metal article	5	3	2	1
Lot 52 Leather article	5	3	2	1
Lot 53 Paper item	5	3	2	1
Lot 54 Origami	5	3	2	1
Lot 55 Handmade Bookmark	5	3	2	1
Lot 56 Ceramic item	5	3	2	1
Lot 57 Pottery piece	5	3	2	1
Lot 58 Any Model	5	3	2	1
Lot 59 Handmade Keychain	5	3	2	1
Lot 60 Decorated/Handmade Jewelry Box	5	3	2	1
Lot 61 Miscellaneous Craft / Grades 4 <sup>th</sup> -7 <sup>th</sup>	5	3	2	1
Lot 62 Miscellaneous Craft / Grades 8 <sup>th</sup> -12 <sup>th</sup>	5	3	2	1
Lot 63 Memory Board	5	3	2	1
Lot 64 Anything Horse Craft	5	3	2	1
Lot 65 Anything Cat Craft	5	3	2	1
Lot 66 Anything Dog Craft	5	3	2	1
Lot 67 Any other Animal related Craft	5	3	2	1
Lot 68 Any other Craft not listed	5	3	2	1



# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class K – Farm & Home Improvements

Drop-off day: August 15 from 1:00-6:00pm

Premium/Entry pick-up day: August 26 from 2:00-6:00pm



- All exhibits must have been completed within the last 12 months

		Premiums:			
		\$5	\$3	\$2	\$1
Lot 01	Table Centerpiece	5	3	2	1
Lot 02	Nature/Living Decor; pinecones, nuts, seeds, etc.	5	3	2	1
Lot 03	Tobacco Stick Craft/Decor	5	3	2	1
Lot 04	Environmentally Friendly Green item	5	3	2	1
Lot 05	Anything made from/with Recycled materials	5	3	2	1
Lot 06	Handmade Electric Lamp	5	3	2	1
Lot 07	Any other Electric article	5	3	2	1
Lot 08	Non-Holiday Wreath	5	3	2	1
Lot 09	Welcome Sign	5	3	2	1
Lot 10	Steppingstone	5	3	2	1
Lot 11	Handmade Candle	5	3	2	1
Lot 12	Handmade Basket	5	3	2	1
Lot 13	Decorated Basket	5	3	2	1
Lot 14	Handmade Soap	5	3	2	1
Lot 15	Wooden Shelf	5	3	2	1
Lot 16	Natural Wood Article	5	3	2	1
Lot 17	Natural Wood Birdhouse	5	3	2	1
Lot 18	Natural Wood Birdfeeder	5	3	2	1
Lot 19	Decorated Birdhouse	5	3	2	1
Lot 20	Any other Birdhouse/Birdfeeder	5	3	2	1
Lot 21	Dog Collar	5	3	2	1
Lot 22	Dog Leash	5	3	2	1
Lot 23	Fishing Lure	5	3	2	1
Lot 24	Hunting Accessory – Lanyard	5	3	2	1
Lot 25	Hunting Accessory – Vest, Belt, etc.	5	3	2	1
Lot 26	Any other Animal related item	5	3	2	1
Lot 27	Handmade Toolbox	5	3	2	1
Lot 28	Wind Chimes	5	3	2	1
Lot 29	Decorated Flowerpot/Box	5	3	2	1
Lot 30	Any Yard Art item	5	3	2	1
Lot 31	Farm/Barn Decoration	5	3	2	1
Lot 32	Any Farm Related Décor	5	3	2	1
Lot 33	Any Farm Equipment Item	5	3	2	1
Lot 34	Any Livestock Help Item (bucket, etc.)	5	3	2	1
Lot 35	Any other Home Improvement item / Grades 4 <sup>th</sup> -7 <sup>th</sup>	5	3	2	1
Lot 36	Any other Home Improvement item / Grades 8 <sup>th</sup> -12 <sup>th</sup>	5	3	2	1

## Class L – Display Exhibits

Drop-off day: August 15 from 1:00-6:00pm

Premium/Entry pick-up day: August 26 from 2:00-6:00pm

- Posters must be made on a 14" high x 22" wide piece of poster board.
- Displayed scrapbook pages should be presented inside a plastic sleeve.
- Promotional posters other than 4-H (such as June is Dairy Month, Farm Bureau, Arbor Day, Scouts, etc.) are permitted and limited to a size of 22" x 28".
- 4-H Project Exhibits must be displayed on a tri-fold board only.

		Premiums:			
		\$15	\$12	\$10	\$5
Lot 01	4-H Scrapbook, Grades 4 <sup>th</sup> -7 <sup>th</sup>	15	12	10	5
Lot 02	4-H Scrapbook, Grades 8 <sup>th</sup> -12 <sup>th</sup>	15	12	10	5
Lot 03	Any other Scrapbook, Grades 4 <sup>th</sup> -7 <sup>th</sup>	15	12	10	5
Lot 04	Any other Scrapbook, Grades 8 <sup>th</sup> -12 <sup>th</sup>	15	12	10	5
Lot 05	4-H Poster	5	3	2	1
Lot 06	Display Exhibit – Scrapbook Page	5	3	2	1
Lot 07	Promotional Poster other than 4-H	5	3	2	1
Lot 08	Diorama	5	3	2	1
Lot 09	4-H Project Exhibit / Tri-fold Board	5	4	3	2

## Class M – Menu & Table Setting Contest

Set-up day: August 20 from 2:00-8:00pm

Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- Contestants must create a menu that is pleasing, nutritious, and satisfying.
- The menu must be written and displayed on the table. The table setting and theme should appropriately reflect the menu. Contestants must supply their own table appointments; either quality or disposable items may be used.
- Judging will be based on the correctness of the menu and table setting, as well as color scheme and overall attractiveness.

		Premiums:			
		\$5	\$3	\$2	\$1
Lot 01	Breakfast Table Setting & Menu	5	3	2	1
Lot 02	Luncheon Table Setting & Menu	5	3	2	1
Lot 03	Dinner Table Setting & Menu	5	3	2	1

## Class N – Fresh Flower Arrangements

Drop-off day: August 20 from 2:00-8:00pm

Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- Arrangements may include any type of flower grown and/or arranged by a 4-H Club member.
- Each exhibitor may enter only **one (1)** exhibit in the Flower Arranging category.



		Premiums:			
		\$5	\$3	\$2	\$1
Lot 01	Fair Theme Centerpiece	5	3	2	1
Lot 02	Fresh Flower Arrangement	5	3	2	1
Lot 03	Dried Flower Arrangement	5	3	2	1
Lot 04	Wildflower Arrangement	5	3	2	1
Lot 05	Miniature Arrangement, less than 5"	5	3	2	1
Lot 06	Flowering Potted Plant	5	3	2	1
Lot 07	Non-flowering Potted Plant	5	3	2	1
Lot 08	Hanging Basket	5	3	2	1

## Class O – Silk/Artificial Flower Arrangements

Drop-off day: August 15 from 1:00-6:00pm

Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- Arrangements must be the original design and work of a 4-H Club member, completed within the last 12 months.

		Premiums:			
		\$5	\$3	\$2	\$1
Lot 01	Fantastic Feminine, Delicate	5	3	2	1
Lot 02	Modemly Masculine, Bold	5	3	2	1
Lot 03	Miniature Arrangement, less than 5"	5	3	2	1
Lot 04	Fair Theme Centerpiece	5	3	2	1



# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class P – Photography / Grades 4<sup>th</sup>-7<sup>th</sup>

Drop-off day: August 15 from 1:00-6:00pm  
Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- *Photos must be 4" x 6" – no enlargements permitted.* Each entry must consist of the photograph mounted securely on poster board or cardstock, allowing no more than a **1" border** larger than the photo. Foam boards are not allowed.
- *The exhibitor's name, address, county, class, and lot number must be listed on the back of the entry.* Exhibitors are limited to **one (1) entry per lot**. The same photo may not be entered in both Black & White and Color categories, and each photo entered must be different.
- *Photos must have been taken within the past 12 months and taken by the exhibitor.* If the exhibitor appears in the photo, a time, clicker, or selfie stick must have been used and noted on the back of the photo. (Exception: Selfie category.)
- *♦ Items eligible for State Fair competition – exhibitors will be notified if selected.* Items chosen to compete at the state level must be resubmitted as a **5"x7" photo on an 8"x10" board/mat** or as an **8"x10"-12" photo on an 11"x14" board/mat**. **No frames are allowed.**

	Premiums:				
	\$5	\$4	\$3	\$2	\$1
Lot 01 Color photo, Fair Theme ♦	5	4	3	2	1
Lot 02 Color photo, Skyline or Building ♦	5	4	3	2	1
Lot 03 Color photo, Landscape ♦	5	4	3	2	1
Lot 04 Color photo, Seascape or Water Scene ♦	5	4	3	2	1
Lot 05 Color photo, Sky ♦	5	4	3	2	1
Lot 06 Color photo, Individual ♦	5	4	3	2	1
Lot 07 Color photo, Group Shot ♦	5	4	3	2	1
Lot 08 Color photo, Baby / Newborn – 2 years old ♦	5	4	3	2	1
Lot 09 Color photo, Child / 3-9 years old ♦	5	4	3	2	1
Lot 10 Color photo, Selfie (ex: photo of self)	5	4	3	2	1
Lot 11 Color photo, Animal or Bird ♦	5	4	3	2	1
Lot 12 Color photo, Flowers ♦	5	4	3	2	1
Lot 13 Color photo, 4-H Related ♦	5	4	3	2	1
Lot 14 Color photo, Inanimate Object ♦	5	4	3	2	1
Lot 15 Color photo, Creative Photo ♦	5	4	3	2	1
Lot 16 Color photo, Snow Scene ♦	5	4	3	2	1
Lot 17 Color photo, Wildlife ♦	5	4	3	2	1
Lot 18 Color photo, Nature ♦	5	4	3	2	1
Lot 19 Color Sequence, 4 sequence shots	5	4	3	2	1
Lot 20 Color photo, 'Comedy' ♦	5	4	3	2	1
Lot 21 Color photo, Sports ♦	5	4	3	2	1
Lot 22 Color photo, Farm related ♦	5	4	3	2	1
Lot 23 Color photo, Pareidolia (ex: face in a cloud)	5	4	3	2	1
Lot 24 Color photo, any other	5	4	3	2	1
Lot 25 Black & White, Group Shot ♦	5	4	3	2	1
Lot 26 Black & White, Individual ♦	5	4	3	2	1
Lot 27 Black & White, Animal ♦	5	4	3	2	1
Lot 28 Black & White, Scenery ♦	5	4	3	2	1
Lot 29 Black & White, Inanimate ♦	5	4	3	2	1
Lot 30 Black & White, Baby / Newborn – 2 yrs old ♦	5	4	3	2	1
Lot 31 Black & White, any other	5	4	3	2	1

\*\*BEST of SHOW Class P: Rosette



## Class Q – Photography / Grades 8<sup>th</sup>-12<sup>th</sup>

Drop-off day: August 15 from 1:00-6:00pm  
Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- *Photos must be 4" x 6" – no enlargements permitted.* Each entry must consist of the photograph mounted securely on poster board or cardstock, allowing no more than a **1" border** larger than the photo. Foam boards are not allowed.
- *The exhibitor's name, address, county, class, and lot number must be listed on the back of the entry.* Exhibitors are limited to **one (1) entry per lot**. The same photo may not be entered in both Black & White and Color categories, and each photo entered must be different.
- *Photos must have been taken within the past 12 months and taken by the exhibitor.* If the exhibitor appears in the photo, a time, clicker, or selfie stick must have been used and noted on the back of the photo. (Exception: Selfie category.)
- *♦ Items eligible for State Fair competition – exhibitors will be notified if selected.* Items chosen to compete at the state level must be resubmitted as a **5"x7" photo on an 8"x10" board/mat** or as an **8"x10"-12" photo on an 11"x14" board/mat**. **No frames are allowed.**

	Premiums:				
	\$5	\$4	\$3	\$2	\$1
Lot 01 Color photo, Fair Theme ♦	5	4	3	2	1
Lot 02 Color photo, Skyline or Building ♦	5	4	3	2	1
Lot 03 Color photo, Landscape ♦	5	4	3	2	1
Lot 04 Color photo, Seascape or Water Scene ♦	5	4	3	2	1
Lot 05 Color photo, Sky ♦	5	4	3	2	1
Lot 06 Color photo, Individual ♦	5	4	3	2	1
Lot 07 Color photo, Group Shot ♦	5	4	3	2	1
Lot 08 Color photo, Baby / Newborn – 2 years old ♦	5	4	3	2	1
Lot 09 Color photo, Child / 3-9 years old ♦	5	4	3	2	1
Lot 10 Color photo, Selfie (ex: photo of self)	5	4	3	2	1
Lot 11 Color photo, Animal or Bird ♦	5	4	3	2	1
Lot 12 Color photo, Flowers ♦	5	4	3	2	1
Lot 13 Color photo, 4-H Related ♦	5	4	3	2	1
Lot 14 Color photo, Inanimate Object ♦	5	4	3	2	1
Lot 15 Color photo, Creative Photo ♦	5	4	3	2	1
Lot 16 Color photo, Snow Scene ♦	5	4	3	2	1
Lot 17 Color photo, Wildlife ♦	5	4	3	2	1
Lot 18 Color photo, Nature ♦	5	4	3	2	1
Lot 19 Color Sequence, 4 sequence shots	5	4	3	2	1
Lot 20 Color photo, 'Comedy' ♦	5	4	3	2	1
Lot 21 Color photo, Sports ♦	5	4	3	2	1
Lot 22 Color photo, Farm related ♦	5	4	3	2	1
Lot 23 Color photo, Pareidolia (ex: face in a cloud)	5	4	3	2	1
Lot 24 Color photo, any other	5	4	3	2	1
Lot 25 Black & White, Group Shot ♦	5	4	3	2	1
Lot 26 Black & White, Individual ♦	5	4	3	2	1
Lot 27 Black & White, Animal ♦	5	4	3	2	1
Lot 28 Black & White, Scenery ♦	5	4	3	2	1
Lot 29 Black & White, Inanimate ♦	5	4	3	2	1
Lot 30 Black & White, Baby / Newborn – 2 years old ♦	5	4	3	2	1
Lot 31 Black & White, any other	5	4	3	2	1

\*\*BEST of SHOW Class Q: Rosette



# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class R – Exhibit Collections

Drop-off day: August 20 from 2:00-8:00pm  
 Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- Collections will be judged according to the suggested procedure for constructing a collection box as outlined in the 4-H Project Books.
- Plant, Seed, Rock, and Leaf Collections should contain a **minimum of 20** items, each properly labeled.

		Premiums:			
Lot 01	Hobby/Craft Collections	\$5	\$3	\$2	\$1
Lot 02	Field Crops Exhibit / Plant Collection	6	4	3	2
Lot 03	Field Crops Exhibit / Seed Collection	6	4	3	2
Lot 04	Field Crops Exhibit / Rock Collection	6	4	3	2
Lot 05	Entomology Exhibit / Insect Collection	10	8	6	4
Lot 06	Forestry Exhibit / Leaf Collection	10	8	6	4

## Class S – Tennessee Saves

Drop-off day: August 15 from 1:00-6:00pm  
 Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- All exhibits must have been completed within the last 12 months

		Premiums:			
Lot 01	Handmade 'Piggy' Bank	\$5	\$4	\$3	\$2
Lot 02	Handmade Bank, any other	5	4	3	2



## Class T– Special Activity Exhibits

Drop-off day: August 20 from 2:00-8:00pm  
 Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- All exhibits must have been completed within the last 12 months

		Premiums:			
Lot 01	Pumpkin / Gourd Decorating	\$8	\$6	\$4	\$2

## Class U – Youth Spirit

Drop-off day: August 15 from 1:00-6:00pm  
 Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- All exhibits must have been completed within the last 12 months.
- **No posters!**
- School Spirit items may represent any school: Elementary-College.

		Premiums:			
Lot 01	4-H Spirit Promotional Item	\$8	\$6	\$4	\$2
Lot 02	School Spirit Promotional Item	8	6	4	2
Lot 03	American Spirit Promotional Item	8	6	4	2

## Class V – County Display

Drop-off day: August 20 from 2:00-8:00pm  
 Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- Class is open to any County or 4-H Agent. **NO individual entries accepted.**
- Each entry should consist of the county's 4-H program in its entirety for the past 12 months, or a display highlighting a specific focus area (e.g., livestock, forestry, etc.), presented on a **tri-fold board**.

		Premiums:		
Lot 01	County Program Presentation	\$50	\$45	\$40



## Department 111: 4-H Cloverbuds

**Entry Drop-off Time:**  
Thursday, August 20 from 2:00-8:00pm  
**4-H Awards Presentations:**  
Thursday, August 27 @ 7:00pm  
**Premium & Item Pick-up Day:**  
Tuesday, September 1 from 2:00-6:00pm



### 4-H Cloverbuds Exhibitor Rules & Information ~ A Century of Family, Farming, and Fun

- *Department 111 is open to all students currently enrolled in Kindergarten through third grade who are not yet eligible to compete in 4-H competitions. Each exhibitor may enter only one (1) entry per lot.*
- *Awards will consist of 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> placings in each lot. Ribbons will be awarded - no premiums.*
- *All exhibitors will receive a Cloverbud Participant ribbon.*
- **Special Participation Awards:** The Appalachian Fair will recognize the **top five (5)** exhibitors earning the highest number of **blue ribbons** in the 4-H Cloverbud Exhibit Division.
  - **Top Exhibitor Recognition:** The top **ten (10)** exhibitors earning the most blue ribbons will receive special recognition. The **top five (5)** will receive premium prizes shown on the table to the right, during the **Special Awards Presentation on Thursday, August 27 at 7:00pm** in the **Demonstration Area** of the 4-H Building.

1 <sup>st</sup> place	\$75
2 <sup>nd</sup> place	\$60
3 <sup>rd</sup> place	\$45
4 <sup>th</sup> place	\$30
5 <sup>th</sup> place	\$15

#### Class A – Perishable Items

Drop-off day: August 20 from 2:00-8:00pm  
Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- *All exhibits must be made from scratch and completed by the Cloverbud exhibitor.*
- *Food items must be brought in disposable containers and securely covered with protective wrapping. Quantities to be submitted will be indicated by the (\*) beside each item.*

Lot 01	Biscuits (3)
Lot 02	Muffins (3)
Lot 03	Cornbread (3)
Lot 04	Cookies, any (3)
Lot 05	Brownies (3)
Lot 06	Decorated Cupcakes (3)
Lot 07	Candy, any (3)
Lot 08	Eggs, any (6)
Lot 09	Tomatoes, any (3 large or 10 small)
Lot 10	Peppers, any (3 large or 10 small)
Lot 11	Cucumbers (3)
Lot 12	Pumpkin (1)
Lot 13	Watermelon (1)
Lot 14	Potatoes (3)
Lot 15	Any Fruit (3 large or 10 small)
Lot 16	Any other Vegetable (3 large or 10 small)
Lot 17	Any Berry (10)
Lot 18	Any Flower (1 stem)
Lot 19	Any Potted Plant
Lot 20	Table Setting (1)



#### Class B – Non-Perishable Items

Drop-off day: August 20 from 2:00-8:00pm  
Premium/Entry pick-up day: September 1 from 2:00-6:00pm

- *All exhibits must be made from scratch and completed by the Cloverbud exhibitor.*
- *All exhibits must be displayed in **sealed regulation pint or quart jars** and **labeled on the bottom** with the **product name, club, and exhibitor's name.***

Lot 01	Canning - Vegetables
Lot 02	Canning - Pickles
Lot 03	Canning - Fruit
Lot 04	Canning - Other
Lot 05	Diorama
Lot 06	4-H Poster
Lot 07	Poster, Any other
Lot 08	Any Sewn Item
Lot 09	Any Needlework Item
Lot 10	Decorated Clothing Item
Lot 11	Beaded Jewelry Item
Lot 12	Any other Jewelry Item
Lot 13	Any Holiday Craft Item
Lot 14	Any Recycled Item
Lot 15	Any Tennessee Theme Item
Lot 16	Any American Theme Item
Lot 17	Any Perler® Bead Item
Lot 18	Any Lego® Item
Lot 19	Any Model
Lot 20	Any Pencil Drawing
Lot 21	Birdhouse
Lot 22	Piggy Bank
Lot 23	Photo, Animal
Lot 24	Photo, People
Lot 25	Photo, Creative
Lot 26	Photo, Floral



## Department 112: 4-H Bread Baking Demonstrations

Bread Baking Demonstrations will be held daily from 4:00-8:00pm  
In the 4-H Building Demonstration Area

### 4-H Bread Baking Exhibitor Rules & Information ~ A Century of Family, Farming, and Fun

- Selected counties within the Eastern Region may have one or more teams participating in this activity. County Extension Agents will coordinate and organize the teams to represent their county. A demonstration schedule will be provided, allowing each county team to conduct a bread-baking demonstration for a two-hour period.
- All ingredients and utensils required for baking bread will be provided. Each team is responsible for bringing their own napkins and linens needed for food preparation, serving, and cleanup.
- Each team must consist of three or four (3-4) 4-H members and one (1) adult sponsor.
- No competitive awards will be presented for this activity. However, each team that participates in the demonstration will receive a **\$25 honorarium** to assist with expenses and transportation.



## Department 115: 4-H Educational Exhibits

Exhibit Set-up times: Saturday, August 15 from 1:00-6:00pm  
Thursday, August 20 from 2:00-8:00pm

**\*\*Exhibit Removal Time:** Tuesday, September 1 from 2:00-6:00pm



### 4-H Educational Exhibits Rules and Information ~ A Century of Family, Farming, and Fun

- All exhibits must be **pre-registered by August 3** to be eligible to competition. Space is limited; therefore, early reservations are strongly encouraged. The Appalachian Fair reserves the right to decline additional applications once all available exhibit boards have been reserved.
- Each exhibit will be allotted a display space measuring **8 feet wide by 4 feet high**, including a **22" shelf** along the front edge.
- Each exhibit should be **project-oriented** and must prominently display the **4-H emblem or name** as part of the exhibit board.
- Exhibit setup may be completed only during the following times:
  - **Saturday, August 15** - 1:00-6:00pm, or
  - **Thursday, August 20** - 2:00-8:00pm
  - All exhibits must be removed on **Tuesday, September 1**, between **2:00-6:00pm**. Premium checks will be issued only after exhibits have been removed. The Appalachian Fair will not be responsible for props, decorations, or materials left after this time.
- Any exhibit or portion of an exhibit previously entered in the Appalachian Fair is **not eligible** for competition.
- All credible exhibits not placed in the top four (4) will receive a **participation ribbon** and a **\$10 premium**.

#### 4-H Educational Exhibits Judging Points

Best Statement of True Purpose, Educational Function, Objectives, or Results of Individual's 4-H Club Project

30 points

Appearance - Pleasing to the Eye

30 points

Simplicity - Easy to Understand & Not Crowded

20 points

Originality - New Idea

20 points

#### Premiums:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup> and up
\$50	\$40	\$30	\$20	\$10

Class A: Lot 01 4<sup>th</sup>-7<sup>th</sup> Grade Eastern Region 4-H Members

Class B: Lot 01 8<sup>th</sup>-12<sup>th</sup> Grade Eastern Region 4-H Members



## Department 140: Future Farmers of America (FFA)

**\*\*Friday, August 28 will be recognized as FFA Day\*\***

Director: Josh Armentrout

FFA Drop-off Day: Friday, August 21 from 1:00-6:00pm  
Premium & Item Pick-up Day: Sunday, August 30 from 1:00-4:00pm  
Premiums offered: \$5,224.50



### FFA Exhibitor Rules & Information ~ A Century of Family, Farming, and Fun

- Exhibitors must be **active members** of the **Future Farmers of America (FFA)**.
- The **C. Michael Watson Memorial Premium Award** will be presented to the exhibitor of the highest single-quality entry from **FCCLA, FFA, and Career & Technology Education**. This award is sponsored by the **Northeast Tennessee Technical Educational Alliance (NTTEA)**. Recipients will be recognized at the September NTTEA meeting. Winners will be awarded a Rosette ribbon along with a cash award prize. **Awards: 1<sup>st</sup> Place - \$200; 2<sup>nd</sup> Place - \$150; 3<sup>rd</sup> Place - \$50.**
  - 2025 Winners:**
    - 1<sup>st</sup> place** David Crockett High School – FCCLA – Hannah Campbell / Tater Truck
    - 2<sup>nd</sup> place** Chuckey-Doak High School – FFA – “The Do All” Carry All
    - 3<sup>rd</sup> place** West Ridge High School – CTE – SkillsUSA Ignite Chapter Display
- The **4-H, FFA, or FCCLA**, member earning the **greatest number of blue ribbons** at the Appalachian Fair (excluding Livestock) will receive a **plaque from the Gray Ruritan Club**.
- All **crops exhibited must be produced through the student’s supervised farming program**.
- All **shop articles must have been made by the exhibitor** in the school shop during the **current school year**.
- Only exhibits listed in the **catalog** are eligible to compete for prize money.
- Each **student** may enter only **one (1) exhibit per lot**. Teachers may enter exhibits under the **School/Chapter name** on the entry form and may enter up to **three (3) exhibits per lot**.
- The **judge shall have authority** to place ribbons according to the merits of each item. **Items not tagged will not be judged**.
- All exhibits must be **delivered on Friday, August 21, between 1:00-6:00pm** in the **FFA Exhibit Hall**. Premium and pick-up day will be **Sunday, August 30, from 1:00-4:00pm**. These dates are **non-negotiable** and must be followed for proper judging. Exhibitors will **forfeit premiums** for any exhibit removed before the designated removal time.
- Rules governing **FFA Livestock exhibitions** are published in the **Livestock Catalog**.
- **Class B – Major Shop Section:** FFA members must construct shop exhibits under the supervision of a Vo-Ag teacher or parent. Each item may be entered only once. Any exhibit constructed by more than one FFA member should be entered under the **FFA Chapter name**.
- **Class G – Ornamental Horticulture:** All lots are open to competition for both **FFA Chapters and individual members**.
  - No individual may enter more than **one (1) entry per lot**.
  - No Chapter may enter more than **three (3) entries per lot**.
  - Plants grown individually as part of a **Supervised Agricultural Experience (SAE)** be entered under the exhibitor’s name.
  - Plants grown as **group projects** should be entered under the **Chapter name**.
  - **Commercially grown plants** are **not eligible** and will be disqualified.
  - The **Class G – Best of Show Award** is sponsored by the **Shady Oaks Garden Club**.
- **Class I – Collections: Leaf, Seed, & Insect Collections:** Must include at least **ten (10) items**, mounted and properly identified. **Plant Collections:** Must include at least **twenty (20) specimens**, with both **scientific and common names**, presented in a notebook or binder. **Wildlife Plot Plant Collections:** Must include at least **five (5) bundled plants**.
- **Class J – Agricultural Photography:** Photos must be **8”x10”** and **matted on paper or board backing**, such as foam board, mat board, construction paper, or other attractive material.
- All exhibitors are subject to the **rules and health regulations** of the **Tennessee Department of Agriculture** and the **Appalachian Fair**, found in this catalog.

# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class A – Shop Work

Drop-off day: August 21 from 1:00-6:00pm  
Premium/Entry pick-up day: August 30 from 1:00-4:00pm

- Exhibits must be the work of FFA member(s), constructed under the instruction and advisement of a Vo-Ag teacher or a parent.
- ♦ Items eligible for State Fair Competition – exhibitors will be notified if selected.

		Premiums:			
Lot	Description	\$10	\$8	\$6	\$1
Lot 01	Trough; Feed or Water	10	8	6	1
Lot 02	Farm Gate	10	8	6	1
Lot 03	Lawn Furniture	10	8	6	1
Lot 04	Picnic Table	10	8	6	1
Lot 05	Concrete Float	5	4	3	1
Lot 06	Welding Table or Stand	10	8	6	1
Lot 07	Post Driver	10	7	3	1
Lot 08	Small Welding	10	7	3	1
Lot 09	Small Wood / Ag related item	10	7	3	1
Lot 10	Hitch Pin	10	7	3	1
Lot 11	Nail Box	5	4	3	1
Lot 12	Toolbox	5	4	3	1
Lot 13	Display ARC Welding	5	4	3	1
Lot 14	Display MIG Welding	5	4	3	1
Lot 15	Rope Halter	5	4	3	1
Lot 16	Sawhorses	5	4	3	1
Lot 17	Shop Stool	10	7	3	1
Lot 18	Birdhouse or Bird Feeder	5	4	3	1
Lot 19	Wooden Flower Box	5	4	3	1
Lot 20	Small Wooden Craft ♦	5	4	3	1
Lot 21	Meat Cutting Board	10	7	3	1

**\*BEST of SHOW Class A: Rosette + \$50**

## Class B – Major Shop Section

Drop-off day: August 21 from 1:00-6:00pm  
Premium/Entry pick-up day: August 30 from 1:00-4:00pm

- Exhibits must be from the FFA student's supervised farming program under the instruction of a Vo-Ag teacher or parent.
- ♦ Items eligible for State Fair Competition – exhibitors will be notified if selected.

		Premiums:		
Lot	Description	\$30	\$23	\$18
Lot 01	Farm Wagon or Trailer	30	23	18
Lot 02	Farm Trailer Tandem	40	30	20
Lot 03	Utility Trailer, 2-wheel large	30	23	18
Lot 04	3-point Equipment	30	23	18
Lot 05	Most Original Welding Project	30	23	18
Lot 06	Tractor Boom	30	23	18
Lot 07	Tractor Carryall	20	15	12
Lot 08	Gooseneck Mover, 3-point Hitch	20	15	12
Lot 09	Best Labor-Saving Device	20	15	12
Lot 10	Tillage Equipment	20	15	12
Lot 11	Livestock Chute or Head Gate	30	23	18
Lot 12	Salt & Mineral Feeder	20	15	12
Lot 13	Large Wood Project; Wagon-bed, etc. ♦	30	23	18
Lot 14	Gooseneck Trailer or Tandem	50	40	30
Lot 15	Livestock Feeder	30	23	18
Lot 16	Large Metal Project	20	15	12
Lot 17	Bale Loader, Fork or Spear type	25	20	15
Lot 18	Shop Equipment	20	15	12
Lot 19	Hay Rack	20	15	12
Lot 20	Chapter Project	50	40	30
Lot 21	Any other Major Shop item	20	15	12

**\*BEST of SHOW Class B: Rosette + \$50**

## Class C – Field Crops

Drop-off day: August 21 from 1:00-6:00pm  
Premium/Entry pick-up day: August 30 from 1:00-4:00pm

- Exhibits must be from the FFA student's supervised farming program under the instruction of a Vo-Ag teacher or parent.

		Premiums:			
Lot	Description	\$5	\$4	\$3.50	\$2.50
Lot 01	Corn Silage (2 stalks)	5	4	3.50	2.50
Lot 02	Silage	4	3	2	1.50
Lot 03	White Corn (3 ears)	5	4	3.50	2.50
Lot 04	Yellow Corn (3 ears)	5	4	3.50	2.50
Lot 05	Yellow Corn (2 stalks)	5	4	3.50	2.50
Lot 06	Ornamental Corn (3 ears)	5	4	3.50	2.50
Lot 07	Shelled Corn	4	3	2	1.50
Lot 08	Kennebec Potatoes (3)	5	4	3.50	2.50
Lot 09	Red Triumph Potatoes (3)	5	4	3.50	2.50
Lot 10	Irish Potatoes (3)	5	4	3.50	2.50
Lot 11	White Sweet Potatoes (3)	5	4	3.50	2.50
Lot 12	Red Sweet Potatoes (3)	5	4	3.50	2.50
Lot 13	Tobacco Stalk, Green (4 stalks)	12	9	8	7
Lot 14	Cured Tobacco Stalks (4 stalks)	12	9	8	7
Lot 15	Rye	4	3	2	1.50

**\*BEST of SHOW Class C: Rosette**

## Class D – Hay

Drop-off day: August 21 from 1:00-6:00pm  
Premium/Entry pick-up day: August 30 from 1:00-4:00pm

- Exhibits must be from the FFA student's supervised farming program under the instruction of a Vo-Ag teacher or parent.
- An entry of hay will consist of ¼ Bale.

		Premiums:			
Lot	Description	\$4	\$3	\$2	\$1.50
Lot 01	Mixed Grass Hay	4	3	2	1.50
Lot 02	Alfalfa	4	3	2	1.50
Lot 03	Red Clover	4	3	2	1.50
Lot 04	Lespedeza	4	3	2	1.50
Lot 05	Grass & Clover mixed	4	3	2	1.50
Lot 06	Grass & Alfalfa mixed	4	3	2	1.50
Lot 07	Timothy	4	3	2	1.50
Lot 08	Orchard Grass	4	3	2	1.50
Lot 09	Oats	4	3	2	1.50
Lot 10	Wheat	4	3	2	1.50

**\*BEST of SHOW Class D: Rosette**

## Class E – Specialty / Animal Products

Drop-off day: August 21 from 1:00-6:00pm  
Premium/Entry pick-up day: August 30 from 1:00-4:00pm

- Exhibits must be from the FFA student's supervised farming program under the instruction of a Vo-Ag teacher or parent.

		Premiums:			
Lot	Description	\$4	\$3	\$2	\$1.50
Lot 01	White Eggs (6)	4	3	2	1.50
Lot 02	Brown Eggs (6)	4	3	2	1.50
Lot 03	Multi-color Eggs (6); Blue, Green, etc.	4	3	2	1.50

**\*BEST of SHOW Class E: Rosette**



# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class F – Gardening

Drop-off day: August 21 from 1:00-6:00pm

Premium/Entry pick-up day: August 30 from 1:00-4:00pm

- Exhibits must be from the FFA student's supervised farming program under the instruction of a Vo-Ag teacher or parent.

		Premiums:				
Lot	Item	\$4	\$3	\$2	\$1.50	\$1
Lot 01	Apples, Red or Yellow (3)	4	3	2	1.50	1
Lot 02	Beets (3)	4	3	2	1.50	1
Lot 03	Beans, Green Snap (10)	4	3	2	1.50	1
Lot 04	Beans, Green Pole (10)	4	3	2	1.50	1
Lot 05	Blackberries (10)	4	3	2	1.50	1
Lot 06	Cantaloupe (1)	4	3	2	1.50	1
Lot 07	Carrots (3)	4	3	2	1.50	1
Lot 08	Celery (3 stalks)	4	3	2	1.50	1
Lot 09	Corn, Sweet (3)	4	3	2	1.50	1
Lot 10	Cucumbers (3)	4	3	2	1.50	1
Lot 11	Cushaw, Crookneck (1)	4	3	2	1.50	1
Lot 12	Eggplant (1)	4	3	2	1.50	1
Lot 13	Gourd, Large (1)	4	3	2	1.50	1
Lot 14	Gourd, Ornamental (1)	4	3	2	1.50	1
Lot 15	Greens (1 bunch)	4	3	2	1.50	1
Lot 16	Lettuce (1 head)	4	3	2	1.50	1
Lot 17	Okra, Red or Green (6)	4	3	2	1.50	1
Lot 18	Onions, Red (3)	4	3	2	1.50	1
Lot 19	Onions, White (3)	4	3	2	1.50	1
Lot 20	Onions, Yellow (3)	4	3	2	1.50	1
Lot 21	Pepper, Green Sweet (3)	4	3	2	1.50	1
Lot 22	Pepper, Red Hot (3)	4	3	2	1.50	1
Lot 23	Pepper, Red Pimento (3)	4	3	2	1.50	1
Lot 24	Pepper, Red Sweet (3)	4	3	2	1.50	1
Lot 25	Pepper, Yellow Hot (3)	4	3	2	1.50	1
Lot 26	Pepper, Any other (3)	4	3	2	1.50	1
Lot 27	Pumpkin, Best Sugar (1)	4	3	2	1.50	1
Lot 28	Pumpkin, Largest Field (1)	4	3	2	1.50	1
Lot 29	Squash, Acorn (1)	4	3	2	1.50	1
Lot 30	Squash, Butternut (1)	4	3	2	1.50	1
Lot 31	Squash, Largest (1)	4	3	2	1.50	1
Lot 32	Squash, White Summer (1)	4	3	2	1.50	1
Lot 33	Squash, Yellow Summer (1)	4	3	2	1.50	1
Lot 34	Squash, Zucchini (1)	4	3	2	1.50	1
Lot 35	Sunflower, Largest (1)	4	3	2	1.50	1
Lot 36	Sunflower, Prettiest (1)	4	3	2	1.50	1
Lot 37	Tomato, Cherry (10)	4	3	2	1.50	1
Lot 38	Tomato, Red (3)	4	3	2	1.50	1
Lot 39	Tomato, Yellow (3)	4	3	2	1.50	1
Lot 40	Tomato, any other (3 large, 10 small)	4	3	2	1.50	1
Lot 41	Watermelon (1)	4	3	2	1.50	1
Lot 42	Watermelon, Largest (1)	4	3	2	1.50	1
Lot 43	Berry, any (10)	4	3	2	1.50	1
Lot 44	Fruit, any other (3)	4	3	2	1.50	1
Lot 45	Vegetable, any other (1-3)	4	3	2	1.50	1

**\*BEST of SHOW Class F: Rosette**



## Class G – Ornamental Horticulture

Drop-off day: August 21 from 1:00-6:00pm

Premium/Entry pick-up day: August 30 from 1:00-4:00pm

- Exhibits must be from the FFA student's supervised farming program under the instruction of a Vo-Ag teacher or parent.
- See FFA Rules on page 21 of this catalog.

		Premiums:				
Lot	Item	\$6	\$4	\$3	\$2	\$1
Lot 01	Aloe Vera Plant	6	4	3	2	1
Lot 02	Baby Tear Jew Plant	6	4	3	2	1
Lot 03	Begonia, any variety	6	4	3	2	1
Lot 04	Boston Fern	6	4	3	2	1
Lot 05	Cactus	6	4	3	2	1
Lot 06	Cactus, Christmas	6	4	3	2	1
Lot 07	Chrysanthemum, any potted	6	4	3	2	1
Lot 08	Ficus Plant	6	4	3	2	1
Lot 09	Geranium, any potted	6	4	3	2	1
Lot 10	Impatiens, any potted	6	4	3	2	1
Lot 11	Ivy, any potted	6	4	3	2	1
Lot 12	Jade Plant	6	4	3	2	1
Lot 13	Mother-in-Law Plant	6	4	3	2	1
Lot 14	Peace Lily	6	4	3	2	1
Lot 15	Perennial, any potted	6	4	3	2	1
Lot 16	Pothos Plant	6	4	3	2	1
Lot 17	Rubber Plant	6	4	3	2	1
Lot 18	Spider Plant	6	4	3	2	1
Lot 19	Wandering Jew Plant	6	4	3	2	1
Lot 20	Container grown Nursery Stock (1)	6	4	3	2	1
Lot 21	Container grown Ground Cover (1)	6	4	3	2	1
Lot 22	Hanging Basket, Foliage	6	4	3	2	1
Lot 23	Hanging Basket, Flowering	6	4	3	2	1
Lot 24	Hanging Basket, Fern or Fern-like	6	4	3	2	1
Lot 25	Houseplant, Large, 36" & over	6	4	3	2	1
Lot 26	Houseplant, Small, under 36"	6	4	3	2	1
Lot 27	Flowering Annual, any	6	4	3	2	1
Lot 28	Blooming Potted Plant, any other	6	4	3	2	1
Lot 29	Non-blooming Potted Plant, any	6	4	3	2	1
Lot 30	Container w/more than 1 Variety	6	4	3	2	1
Lot 31	Wildflower Arrangement	6	4	3	2	1
Lot 32	Live Flower Arrangement	6	4	3	2	1
Lot 33	Silk Flower Arrangement	6	4	3	2	1

**\*BEST of SHOW Class G: Rosette**  
~Sponsored by Shady Oaks Garden Club~



# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class H – Landscape Design

Drop-off day: August 21 from 1:00-6:00pm

Premium/Entry pick-up day: August 30 from 1:00-4:00pm

- Exhibits must be from the FFA student's supervised program under the instruction of a Vo-Ag teacher or parent or part of a chapter project.

	Premiums:			
	\$8	\$6	\$4	\$2
Lot 01 Landscape Design / Plan View 8½" x 11" or smaller				
Lot 02 Landscape Design / Plan View larger than 8½" x 11"	8	6	4	2
Lot 03 Landscape Design / Elevation View 8½" x 11" or smaller	8	6	4	2
Lot 04 Landscape Design / Elevation View larger than 8½" x 11"	8	6	4	2
Lot 05 Hand-Drawn Landscape Design, any	8	6	4	2
Lot 06 Computer Aided Landscape Design / Plan View 8½" x 11" or smaller	8	6	4	2
Lot 07 Computer-Aided Landscape Design / Plan View larger than 8½" x 11"	8	6	4	2
Lot 08 Computer-Aided Landscape Design / Elevation View 8½" x 11" or smaller	8	6	4	2
Lot 09 Computer-Aided Landscape Design / Elevation View larger than 8½" x 11"	8	6	4	2
Lot 10 Scaled Model / Landscape Design	12	10	8	6

**\*BEST of SHOW Class H: Rosette**

## Class I – Collections

Drop-off day: August 21 from 1:00-6:00pm

Premium/Entry pick-up day: August 30 from 1:00-4:00pm

- Exhibits must be from the FFA student's supervised program under the instruction of a Vo-Ag teacher or parent or part of a chapter project.
- See FFA Rules on page 21 of this catalog.

	Premiums:			
	\$6	\$4	\$3	\$2
Lot 01 Leaf Collection				
Lot 02 Seed Collection	6	4	3	2
Lot 03 Insect Collection	6	4	3	2
Lot 04 Plant Collection	6	4	3	2
Lot 05 Wildlife Plot Plant Collection	6	4	3	2

## Class J – Agricultural Photography

Drop-off day: August 21 from 1:00-6:00pm

Premium/Entry pick-up day: August 30 from 1:00-4:00pm

- Exhibits must be from the FFA student's supervised program under the instruction of a Vo-Ag teacher or parent or part of a chapter project.
- See FFA Rules on page 21 of this catalog.
- ♦Items eligible for State Fair Competition – exhibitors will be notified if selected.

	Premiums:			
	\$6	\$5	\$4	\$3
Lot 01 Color / Animal ♦				
Lot 02 Color / People ♦	6	5	4	3
Lot 03 Color / Farm Landscape ♦	6	5	4	3
Lot 04 Color / Any other ♦	6	5	4	3
Lot 05 Black & White / Animal ♦	6	5	4	3
Lot 06 Black & White / People ♦	6	5	4	3
Lot 07 Black & White / Farm Landscape ♦	6	5	4	3
Lot 08 Black & White / Any other ♦	6	5	4	3

## Class K – Prepared Public Speaking

Contest Date: August 28 at 11:00am – Farm & Home Building Stage

Premium pick-up day: August 30 from 1:00-4:00pm

- Participants must **pre-register before August 21** with **Josh Armentrout** via email. To register, email the contestant's **name, grade, & school/chapter** to [armentroutj@wcde.org](mailto:armentroutj@wcde.org).
- Each FFA Chapter may enter **one (1) student per grade level**.
- Speech Length:** 3-4 minutes. Judges will stop contestants at the 4-minute mark.
- Visual Aids:** None permitted.
- Notes:** Contestants should not rely heavily on note cards; **penalties will apply** for overuse.
- Questions:** No questions will be asked by judges or the audience.
- Judging Criteria:** Delivery & Presentation (40 pts), Construction & Relevance (40 pts), Creativity in Overall Presentation (15 pts), and Adherence to Time Allotted (5 pts).

	Premiums:		
	\$75	\$50	\$25
Lot 01 Freshman (9 <sup>th</sup> Grade) Prepared Speaking ~The last line of the FFA Creed includes the phrase "and that I can exert an influence in my home and community." As an FFA member, how can you exert an influence?			
Lot 02 Sophomore (10 <sup>th</sup> Grade) Prepared Speaking ~In what ways can FFA develop premier leadership, personal growth, and career success through agricultural education?	75	50	25
Lot 03 Junior (11 <sup>th</sup> Grade) Prepared Speaking ~How has agriculture developed and what changes do you see for the future?	75	50	25
Lot 04 Senior (12 <sup>th</sup> Grade) Prepared Speaking ~What do you see as the number one issue in agriculture today?	75	50	25

## Class L – Agricultural Issues Poster

Drop-off/Set-up Date: August 21 from 1:00-6:00pm

Premium/Entry pick-up day: August 30 from 1:00-4:00pm

- Ag Issues Posters should be displayed on a **tri-fold Science Fair / Presentation board** measuring **no more than 36" high x 48" wide** and capable of standing on its own.
- Each poster should clearly address the following components:
  - Why is the issue important now?
  - What is the nature of the issue?
  - Who is involved in the issue?
  - How is the issue defined?
  - What is the historical background of the issue?
  - What caused the issue?
  - What are the risks?
  - What are the benefits?
- For additional information and guidelines, please visit the **Ag Issues Forum CDE** section on [tnffa.org](http://tnffa.org) or [ffa.org](http://ffa.org).

	Premiums:		
	\$25	\$20	\$10
Lot 01 Agricultural Issues Poster			



# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class M – 2026 East TN Star Awards Showcase

Set-up Dates: August 21 before 6:00pm

Premium/Entry pick-up day: August 30 from 1:00-4:00pm

- **YOU MUST pre-register** to participate due to limited display space!
- Each participant will receive a **\$50 participation award** in recognition of their **winning entry from the 2026 FFA State Competition** held earlier this year.

	<u>Premiums:</u>
Lot 01 2026 East TN Star Greenhand Display	\$50
Lot 02 2026 East TN Star Farmer Display	\$50
Lot 03 2026 East TN Star in Agribusiness Display	\$50
Lot 04 2026 East TN Star in Agriscience Display	\$50
Lot 05 2026 East TN Star in Agriculture Placement Display	\$50

## Class N – Chapter Display

Set-up Dates: August 21 before 6:00pm

Premium/Entry pick-up day: August 30 from 1:00-4:00pm

- **YOU MUST pre-register** to participate due to limited display space!
- Each participating **FFA Chapter** will be assigned a designated area to construct and display its **Chapter Display Exhibit**. Displays must **incorporate the 2026 Appalachian Fair theme ~ “A Century of Family, Farming, & Fun”**.
- Each Chapter should select an idea or topic related to the current fair theme and design a display focused on one of the following areas:
  - Promotion of successful or approved agricultural practice
  - Promotion of a successful Chapter leadership activity
  - Promotion of a local, state, or national agricultural program or activity
- **Judging Criteria:** Attractiveness • 20 points; Display Techniques • 20 points; Originality • 15 points; Appropriateness of Topic • 15 points; and Overall Effectiveness • 30 points.

	<u>Premiums:</u>
Lot 01 Chapter Display	\$125 \$75 \$50



## Class O – Quality Points

Premium/Entry pick-up day: August 30 from 1:00-4:00pm

- Prizes will be awarded based on **Quality Points**, with the Chapter earning the **highest total number of Quality Points** in each category receiving **First Place** recognition.

### Categories:

- Field Crops, Hay, & Specialty
- Gardening
- Shop Exhibits
- Ornamental Horticulture
- Landscape Design
- Photography
- Collections
- Display / Exhibits
- Live Demonstrations

- A “Quality Point” is equal to **one dollar (\$1.00)** of prize money earned.

	<u>Premiums:</u>
Lot 01 Quality Points	\$40 \$30 \$20 \$15



## Department 145: Class A: FFA Beef Judging Contest

Monday, August 24 at 5:00pm  
Registration Deadline is Friday, August 21

### Premiums:

<u>1<sup>st</sup></u>	<u>2<sup>nd</sup></u>	<u>3<sup>rd</sup></u>	<u>4<sup>th</sup></u>	<u>5<sup>th</sup></u>	<u>6<sup>th</sup> &amp; up</u>
\$25	\$20	\$15	\$12	\$10	\$6 each worthy team

### FFA Beef Judging Exhibitor Rules & Information ~ *A Century of Family, Farming, and Fun*

- Judging will take place on **Monday, August 24, at 5:00pm**. Judging cards must be picked up before **4:30pm**. All teams must **pre-register online** no later than **Friday, August 21**.
- Each registered **CTE Agriculture Teacher** may enter as many teams as desired in each contest. **Regulation judging cards** will be used for all FFA contests.
- No more than **six (6) classes** will be judged. The final decision regarding the total number and composition of classes will be left to the **discretion of the Chairperson**, guided by the availability of appropriate judging classes.
- All participants must be **current, active members** of a participating **FFA Chapter**.

## Department 145: Class B: FFA Dairy Contests

### East TN Regional Dairy Evaluation & Dairy Handler Competitions

Friday, August 28 at 9:00am  
Registration Deadline is Friday, August 21  
Event Coordinator: Josh Armentrout

[armentroutj@wcde.org](mailto:armentroutj@wcde.org) / 423.426.2568

Pre-registration required: <http://www.easttnffa.ffa.org>

### FFA Dairy Contests Exhibitor Rules & Information ~ *A Century of Family, Farming, and Fun*

- Judging will take place on **Friday, August 28 at 9:00am** in conjunction with the **FFA East Tennessee Regional Contest Advisors**. Sign-ins begin at **8:30am**.
- **Dairy Evaluation Contest:**
  - Teams will consist of **four (4) members**, with all four scores counting toward the team total.
  - Each FFA Chapter may enter **only one (1) team**.
  - **Alternates** are welcome but will not present oral reasons.
  - All teams must be **registered before August 21**.
  - The **top four (4) placing teams** will advance to **state competition**.
  - **Scantrons** will be provided for all Chapters that have registered and paid **East Tennessee Regional dues**.
- The **Dairy Evaluation Contest** will include three (3) main areas of competition:
  - **Dairy Management Exam** – consisting of 50 multiple-choice questions selected from the past five years of National FFA Dairy Evaluation exams (test blank available on the East TN Regional website).
  - **Evaluation Classes** – featuring 6-8 classes of dairy heifers and/or cows.
  - **Oral Reasons** – two (2) sets of oral reasons required.
- **Dairy Handlers Contest:**
  - Each Chapter may enter **two (2) members** only.
  - Participants should have prior **livestock handling experience**.
  - This is **not a pre-qualifying event** for the Tennessee State FFA Dairy Handlers contest.
  - **Entry Fee:** There will be a **\$10 entry fee** per participant, payable by check to **East TN FFA**.
- Students may **not compete in both** the **Dairy Handlers** and **Dairy Evaluation** contests.
- **Winners** will be recognized at the **East Tennessee FFA Awards Banquet** and will receive a **cash prize**.



## Department 160: Family, Career, & Community Leaders of America (FCCLA)

Chairperson: Jessica Gourley

Non-Perishable Drop-off Item: Saturday, August 15 from 11:00am-2:00pm

Food Prep & Culinary Arts Entries: Monday, August 24 from 4:00-6:00pm

Premium & Item Pick-up Day: Sunday, August 30 from 2:00-4:00pm

Premiums offered: \$4,219



### FCCLA Exhibitor Rules & Information ~ A Century of Family, Farming, and Fun

- Exhibitors must be an **active member of the Family, Career, & Community Leaders of America (FCCLA)**, a student enrolled in **Family & Consumer Sciences (FACS)** or a **FACS-related occupational program** in high school or junior high.
- The C. Michael Watson Memorial Premium Award** will be presented to the highest single-quality entry from **FCCLA, FFA, and Career & Technology Education (CTE)**. This award is sponsored by the **Northeast Tennessee Technical Educational Alliance (NTEA)**. Recipients will be recognized at the **September NTEA meeting**. Winners will be awarded a Rosette ribbon along with a cash award prize. **Awards: 1<sup>st</sup> Place - \$200; 2<sup>nd</sup> Place - \$150; 3<sup>rd</sup> Place - \$50.**

#### 2025 Winners:

<b>1<sup>st</sup> place</b>	David Crockett High School – FCCLA – Hannah Campbell / Tater Truck
<b>2<sup>nd</sup> place</b>	Chuckey-Doak High School – FFA – “The Do All” Carry All
<b>3<sup>rd</sup> place</b>	West Ridge High School – CTE – SkillsUSA Ignite Chapter Display

- The **4-H, FFA, or FCCLA member**, winning the **greatest number of blue ribbons** at the Appalachian Fair (excluding Livestock) will receive a **plaque from the Gray Ruritan Club**.
- Individual exhibits** must have been created and/or made by the student or club during the **current school year**. Each item may be entered into **only one (1) category**.
- Only exhibits **qualifying for lots listed in this catalog** may compete for prize money.
- Students may enter **only one (1) article per lot**. Teachers may enter up to **three (3) exhibits per lot** as a class entry under the **school's name**.
- The **judge** shall have the authority to place ribbons according to the **merit and quality** of each entry, even if unopposed in a lot.
- Exhibitors will **forfeit any premium money** for exhibits removed without permission **before the official removal date and time**.
- All exhibitors are subject to the **rules and health regulations** of the **Tennessee Department of Agriculture** and the **Appalachian Fair**, found in this catalog.

### Class A – Food Prep

Food Prep & Culinary Arts entry day:

Monday, August 24 from 4:00-6:00pm

Premium/Entry pick-up day: Sunday, August 30 from 2:00-4:00pm

- Exhibits must be the work of student member(s), constructed under the instruction and advisement of a Family & Consumer Sciences teacher or a parent.*

	Premiums:			
	\$5	\$3	\$2	\$1
Lot 01 Biscuits (3)				
Lot 02 Cornmeal Muffins (3)	5	3	2	1
Lot 03 Muffins, Miscellaneous (3)	5	3	2	1
Lot 04 Muffins, Flour (3)	5	3	2	1
Lot 05 Loaf, Quick Bread	5	4	3	2
Lot 06 Loaf, Yeast Bread	5	4	3	2
Lot 07 Yeast Rolls (3)	5	4	3	2
Lot 08 Yeast Sweet Rolls (3)	5	4	3	2
Lot 09 Junior High (7 <sup>th</sup> -9 <sup>th</sup> ) Bread	5	3	2	1
Lot 10 Cupcakes, Plain (3)	6	4	3	2
Lot 11 Cupcakes, Flavored (3)	6	4	3	2
Lot 12 Cupcakes, Decorated (3)	6	4	3	2
Lot 13 Cake, Bundt, (½)	6	4	3	2
Lot 14 Cake, Pound (½)	6	4	3	2
Lot 15 Cake, Iced White (½)	6	4	3	2
Lot 16 Cake, Iced Chocolate (½)	6	4	3	2
Lot 17 Cake, Angel Food (½ not iced)	6	4	3	2
Lot 18 Cake, Junior High (7 <sup>th</sup> -9 <sup>th</sup> ) (½ iced)	6	4	3	2
Lot 19 Cake, any other (½)	6	4	3	2
Lot 20 Cake, Decorated, may use Mock form	8	6	4	2

Lot 21 Cookies, Chocolate Chip (6)	5	3	2	1
Lot 22 Cookies, Drop (6)	5	3	2	1
Lot 23 Cookies, Rolled (6)	5	3	2	1
Lot 24 Cookies, Molded (6)	5	3	2	1
Lot 25 Cookies, Junior High (7 <sup>th</sup> -9 <sup>th</sup> ) (6)	5	3	2	1
Lot 26 Cookies, Decorated (6)	5	3	2	1
Lot 27 Cookies, Bar (6)	5	3	2	1
Lot 28 Brownies (6)	5	3	2	1
Lot 29 Cookies, any other (6)	5	3	2	1
Lot 30 Fudge, Chocolate (6)	5	3	2	1
Lot 31 Fudge, Peanut Butter (6)	5	3	2	1
Lot 32 Fudge, Caramel (6)	5	3	2	1
Lot 33 Candy, Junior High (7 <sup>th</sup> -9 <sup>th</sup> ) (6)	5	3	2	1
Lot 34 Candy, any other (6)	5	3	2	1
Lot 35 Junior High (7 <sup>th</sup> -9 <sup>th</sup> ) White Lily Muffin Contest	25	20	15	10
Lot 36 Senior High (10 <sup>th</sup> -12 <sup>th</sup> ) White Lily Muffin Contest	25	20	15	10



# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class B – Culinary Arts

Food Prep & Culinary Arts entry day:  
Monday, August 24 from 4:00-6:00pm

Premium/Entry pick-up day: Sunday, August 30 from 2:00-4:00pm

- Exhibits must be the work of student member(s), constructed under the instruction and advisement of a Family & Consumer Sciences teacher or a parent.

	Premiums:			
	\$5	\$3	\$2	\$1
Lot 01 Fine Julienne (6)	5	3	2	1
Lot 02 Julienne / Allumette (6)	5	3	2	1
Lot 03 Batonnet (6)	5	3	2	1
Lot 04 Fine Brunoise (6)	5	3	2	1
Lot 05 Brunoise (6)	5	3	2	1
Lot 06 Small Dice (6)	5	3	2	1
Lot 07 Medium Dice (6)	5	3	2	1
Lot 08 Large Dice (6)	5	3	2	1
Lot 09 Paysanne (6)	5	3	2	1

## Class C – Food Preservation

Drop-off day: Saturday, August 15 from 11:00am-5:00pm

Premium/Entry pick-up day: Sunday, August 30 from 2:00-4:00pm

- Exhibits must be the work of student member(s), constructed under the instruction and advisement of a Family & Consumer Sciences teacher or a parent.

	Premiums:			
	\$5	\$3	\$2	\$1
<b>Preserves: (Pint or Jelly Glass)</b>				
Lot 01 Apple Butter	5	3	2	1
Lot 02 Blackberry Preserves	5	3	2	1
Lot 03 Strawberry Preserves	5	3	2	1
<b>Jellies: (Pint or Jelly Glass)</b>				
Lot 04 Light Jelly	5	3	2	1
Lot 05 Dark Jelly	5	3	2	1
<b>Jams: (Pint or Jelly Glass)</b>				
Lot 06 Miscellaneous Jam	5	3	2	1
<b>Pickles: (Pint)</b>				
Lot 07 Kraut	5	3	2	1
Lot 08 Relish	5	3	2	1
Lot 09 Miscellaneous Pickles	5	3	2	1
<b>Canned Fruit: (Pint or Quart)</b>				
Lot 10 Applesauce	5	3	2	1
Lot 11 Apples	5	3	2	1
Lot 12 Blueberries	5	3	2	1
Lot 13 Miscellaneous Fruit	5	3	2	1
<b>Canned Vegetables: (Pint or Quart)</b>				
Lot 14 Tomatoes	5	3	2	1
Lot 15 Green Beans	5	3	2	1
Lot 16 Soup Mix	5	3	2	1
Lot 17 Miscellaneous Vegetable	5	3	2	1
<b>Miscellaneous: (Pint or Quart)</b>				
Lot 18 Miscellaneous Sauce	5	3	2	1
Lot 19 Flavored Oils	5	3	2	1
Lot 20 Flavored Vinegar	5	3	2	1
Lot 21 Miscellaneous Canned Good	5	3	2	1
Lot 22 Club Project – Table Scape	50	35	20	15

## Class D – Sewing

Drop-off day: Saturday, August 15 from 11:00am-5:00pm

Premium/Entry pick-up day: Sunday, August 30 from 2:00-4:00pm

- Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.
- Items eligible for State Fair Competition – exhibitors will be notified if selected.

### Junior High (7<sup>th</sup>-9<sup>th</sup> Grades)

	Premiums:		
	5	4	3 2
Lot 01 Apron ♦	5	4	3 2
Lot 02 Apparel	5	4	3 2
Lot 03 Pillow ♦	5	4	3 2
Lot 04 Placemat (2) & Napkins (2)	5	4	3 2
Lot 05 Blanket	5	4	3 2
Lot 06 Wearable Accessory (Bow, Belt, etc.)	5	4	3 2
Lot 07 Tote Bag or Purse ♦	5	4	3 2
Lot 08 Non-Apparel Sewing	5	4	3 2
Lot 09 Miscellaneous Sewing	5	4	3 2

### Senior High (10<sup>th</sup>-12<sup>th</sup> Grades)

Lot 10 Apron ♦	5	4	3 2
Lot 11 Apparel	5	4	3 2
Lot 12 Pillow ♦	5	4	3 2
Lot 13 Placemat (2) & Napkins (2)	5	4	3 2
Lot 14 Blanket	5	4	3 2
Lot 15 Wearable Accessory (Bow, Belt, etc.)	5	4	3 2
Lot 16 Dress, School Wear	5	4	3 2
Lot 17 Dress, Party	5	4	3 2
Lot 18 Costume	5	4	3 2
Lot 19 Tote Bag or Purse ♦	5	4	3 2
Lot 20 Non-Apparel Sewing	5	4	3 2
Lot 21 Miscellaneous Sewing	5	4	3 2
Lot 22 Club Project – Sewing	25	20	15 10



# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class E – Arts & Crafts

Drop-off day: Saturday, August 15 from 11:00am-5:00pm

Premium/Entry pick-up day: Sunday, August 30 from 2:00-4:00pm

- Exhibits must be the work of student member(s), constructed under the instruction and advisement of a Family & Consumer Sciences teacher or a parent.
- ♦ Items eligible for State Fair Competition – exhibitors will be notified if selected.

### Premiums:

#### Art:

Lot 01 Junior High Acrylic Painting	\$5	\$3	\$2	\$1
Lot 02 Senior High Acrylic Painting	5	3	2	1
Lot 03 Painted Figurine	5	3	2	1
Lot 04 Watercolor Painting ♦	5	3	2	1
Lot 05 Collage Poster, People	5	3	2	1
Lot 06 Collage Poster, Animals	5	3	2	1
Lot 07 Collage Poster, Places	5	3	2	1

#### Needlework:

Lot 08 Cross-Stitch 15" & over ♦	5	4	3	2
Lot 09 Cross-Stitch under 15" ♦	5	4	3	2
Lot 10 Cross-Stitch, Ornament ♦	5	4	3	2
Lot 11 Counted Cross-Stitch 15" & over ♦	5	4	3	2
Lot 12 Counted Cross-Stitch under 15" ♦	5	4	3	2
Lot 13 Hand-Embroidery ♦	5	4	3	2
Lot 14 Machine Embroidery ♦	5	4	3	2
Lot 15 Crochet ♦	5	4	3	2
Lot 16 Knitting ♦	5	4	3	2
Lot 17 Plastic Canvas Item	5	4	3	2
Lot 18 Latch Hook Item	5	4	3	2

#### Quilting:

Lot 19 Quilted Item (Blanket, Wall Hanging, etc.)	15	12	10	6
---	----	----	----	---

#### Holiday:

Lot 20 Ornament, Wooden	5	3	2	1
Lot 21 Ornament, Yarn	5	3	2	1
Lot 22 Ornament, Cloth	5	3	2	1
Lot 23 Ornament, any other	5	3	2	1
Lot 24 Wreath, Holiday	5	3	2	1
Lot 25 Wreath, any other	5	3	2	1
Lot 26 Card, Christmas	5	3	2	1
Lot 27 Card, any other	5	3	2	1
Lot 28 Gift Wrap, Christmas	5	3	2	1
Lot 29 Gift Wrap, any other	5	3	2	1
Lot 30 Christmas, Small Decoration	5	3	2	1
Lot 31 Christmas, Large Decoration	5	3	2	1
Lot 32 Easter Decoration	5	3	2	1
Lot 33 Thanksgiving Decoration	5	3	2	1
Lot 34 Halloween Decoration	5	3	2	1
Lot 35 Valentine Decoration	5	3	2	1
Lot 36 Decoration, any other Holiday	5	3	2	1
Lot 37 Candle	5	3	2	1
Lot 38 Decoration, Miscellaneous Home	5	3	2	1

#### Miscellaneous Crafts:

Lot 39 Blanket (Tied, etc.)	5	3	2	1
Lot 40 Diamond Art Item	5	3	2	1
Lot 41 Party Decoration	5	3	2	1
Lot 42 Banner or Flag	10	6	4	2
Lot 43 Stenciling	5	3	2	1
Lot 44 Soft Sculpture	5	4	3	2
Lot 45 Decorated Clothing Item	5	4	3	2
Lot 46 T-shirt Painting	6	4	3	2
Lot 47 Painted Ceramics	5	3	2	1
Lot 48 Beaded Jewelry	5	3	2	1
Lot 49 Jewelry, any other	5	3	2	1
Lot 50 Decorated Box (Jewelry, Craft, etc.)	5	3	2	1

Lot 51 Woodcraft, Large	5	3	2	1
Lot 52 Woodcraft, Small	5	3	2	1
Lot 53 Folk Art	5	3	2	1
Lot 54 Collectible Display	5	3	2	1
Lot 55 Suncatcher	5	3	2	1
Lot 56 Duct Tape Item	5	3	2	1
Lot 57 Memory Album	5	3	2	1
Lot 58 Any other Craft item	5	3	2	1
Lot 59 Craft Club Project – 22"x28" maximum	25	20	15	10

## Class F – Home Décor & Improvements

Drop-off day: Saturday, August 15 from 11:00am-5:00pm

Premium/Entry pick-up day: Sunday, August 30 from 2:00-4:00pm

- Exhibits must be the work of student member(s), constructed under the instruction and advisement of a Family & Consumer Sciences teacher or a parent.
- ♦ Items eligible for State Fair Competition – exhibitors will be notified if selected.

### Premiums:

Lot 01 Pillow ♦	\$5	\$3	\$2	\$1
Lot 02 Pillowcase (1)	5	3	2	1
Lot 03 Wall Hanging ♦	5	3	2	1
Lot 04 Tablecloth	5	3	2	1
Lot 05 Placemats (2) & Napkins (2)	5	3	2	1
Lot 06 Decorator Napkins	5	3	2	1
Lot 07 Coasters (2)	5	3	2	1
Lot 08 Potholder	5	3	2	1
Lot 09 Table Centerpiece, Non-Floral	5	3	2	1
Lot 10 Special Occasion Table Setting (1)	5	3	2	1
Lot 11 Decorative Plates	5	3	2	1
Lot 12 Decorative Trays	5	3	2	1
Lot 13 Picture Framing	5	3	2	1
Lot 14 Home Furnishing Item (Lamp, etc.)	6	4	3	2
Lot 15 Furniture Refinishing	6	4	3	2
Lot 16 Furniture Refurbishing	6	4	3	2
Lot 17 Model Home	5	3	2	1
Lot 18 Model Room	5	3	2	1
Lot 19 Floor Plan	5	3	2	1
Lot 20 Outdoor Functional / Planter, Mailbox, etc.	5	3	2	1
Lot 21 Outdoor Decorative	5	3	2	1
Lot 22 Birdhouse, Decorative	5	3	2	1
Lot 23 Birdhouse, Functional	5	3	2	1
Lot 24 Birdfeeder	5	3	2	1
Lot 25 Potpourri Making	5	3	2	1
Lot 26 Potpourri Display	5	3	2	1
Lot 27 Candle Making	5	3	2	1
Lot 28 Any other Home Décor item	5	3	2	1
Lot 29 Any other Home Improvement	5	3	2	1
Lot 30 Home Improvement Notebook	5	3	2	1
Lot 31 Home Décor Club Project	25	20	15	10

## Class G – Career Focus Projects

Drop-off day: Saturday, August 15 from 11:00am-5:00pm

Premium/Entry pick-up day: Sunday, August 30 from 2:00-4:00pm

- Exhibits must be the work of student member(s), constructed under the instruction and advisement of a Family & Consumer Sciences teacher or a parent.

### Premiums:

Lot 01 Wedding Planning Project	\$8	\$6	\$4	\$2
Lot 02 Theorist Research Poster	5	4	3	2
Lot 03 Mental Health PSA Poster	5	4	3	2
Lot 04 Lifespan Development Project/Notebook	5	4	3	2

# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class H – Floral Arrangements

Drop-off day: Saturday, August 15 from 11:00am-5:00pm  
Premium/Entry pick-up day: Sunday, August 30 from 2:00-4:00pm

- Exhibits must be the work of student member(s), constructed under the instruction and advisement of a Family & Consumer Sciences teacher or a parent.

	Premiums:			
	\$5	\$3	\$2	\$1
Lot 01 Dried Floral Arrangement	\$5	\$3	\$2	\$1
Lot 02 Dried Floral Arrangement, Hanging	5	3	2	1
Lot 03 Silk Floral Arrangement	5	3	2	1
Lot 04 Silk Floral Arrangement, Hanging	5	3	2	1
Lot 05 Christmas Floral Arrangement	5	3	2	1
Lot 06 Any Holiday Floral Arrangement	5	3	2	1
Lot 07 Live Plant	5	3	2	1
Lot 08 Corsage	5	3	2	1
Lot 09 Bridal Bouquet	8	6	4	2
Lot 10 Floral Basket, Dried	5	3	2	1
Lot 11 Floral Basket, Silk	5	3	2	1
Lot 12 Floral Basket, Large	5	3	2	1
Lot 13 Floral Basket, Small	5	3	2	1
Lot 14 Silk Floral Vase	5	3	2	1
Lot 15 Silk Holiday Arrangement	5	3	2	1
Lot 16 Miniature Arrangement, less than 8"	5	3	2	1
Lot 17 Any other Floral Arrangement	5	3	2	1
Lot 18 Floral Club Project	25	20	15	10

## Class I – Child Development

Drop-off day: Saturday, August 15 from 11:00am-5:00pm  
Premium/Entry pick-up day: Sunday, August 30 from 2:00-4:00pm

- Exhibits must be the work of student member(s), constructed under the instruction and advisement of a Family & Consumer Sciences teacher or a parent.

	Premiums:			
	\$8	\$6	\$4	\$2
Lot 01 Child's Blanket	\$8	\$6	\$4	\$2
Lot 02 Clothing, Child	5	4	3	2
Lot 03 Decorated Apparel, Child	5	4	3	2
Lot 04 Stuffed Doll	5	3	2	1
Lot 05 Soft Sculpture Doll	5	3	2	1
Lot 06 Stuffed Toy	5	3	2	1
Lot 07 Child's Toy	5	4	3	2
Lot 08 Game	5	3	2	1
Lot 09 Educational Toy	5	3	2	1
Lot 10 Educational Book	5	4	3	2
Lot 11 Mobile	5	3	2	1
Lot 12 Any other Child Development item	5	4	3	2
Lot 13 Nursery Design Shoebox Diorama	5	4	3	2
Lot 14 Preschool Design Shoebox Diorama	5	4	3	2
Lot 15 Early Childhood Class Project Display Board	5	4	3	2
Lot 16 Early Childhood Bulletin Board	5	4	3	2
Lot 17 Child Development Club Project	25	20	15	10



## Class J– Ecology

Drop-off day: Saturday, August 15 from 11:00am-5:00pm

Premium/Entry pick-up day: Sunday, August 30 from 2:00-4:00pm

- Exhibits must be the work of student member(s), constructed under the instruction and advisement of a Family & Consumer Sciences teacher or a parent.

	Premiums:			
	\$5	\$3	\$2	\$1
Lot 01 Recycles from Paper	\$5	\$3	\$2	\$1
Lot 02 Recycles from Plastic	5	3	2	1
Lot 03 Recycles from Glass	5	3	2	1
Lot 04 Recycles from other Materials	5	3	2	1
Lot 05 Club Project	25	20	15	10

## Class K – Other Educational Exhibits

Drop-off day: Saturday, August 15 from 11:00am-5:00pm

Premium/Entry pick-up day: Sunday, August 30 from 2:00-4:00pm

- Exhibits must be the work of student member(s), constructed under the instruction and advisement of a Family & Consumer Sciences teacher or a parent.
- The exhibit's maximum size is 22x28 inches.

	Premiums:			
	\$25	\$20	\$15	\$10
Lot 01 Club Safety Exhibit	\$25	\$20	\$15	\$10
Lot 02 Club Career Exhibit	25	20	15	10

## Class L – Display Exhibits

Set-Up/Completion days: Saturday, August 15 - Friday, August 21  
Premium/Entry pick-up day: Sunday, August 30 from 2:00-4:00pm

The purpose of this class is to promote the national organization of the Family, Career, and Community Leaders of America (FCCLA).

- The **theme of the display** must relate to **Chapter promotion** and **local Chapter activities**.
- Displays will be **judged** on the following: Theme (stated on the display); Layout and Design; Informational Value; Creativity; and Quality of Construction.
- All display exhibits must meet **state requirements**.
- A **self-supporting sign** identifying the Chapter by **name and location** should be added **after judging** is complete.
- The display must be the **work of the Club Members** and their **FCCLA Chapter**.
- Each school is limited to **one (1) FCCLA display per Chapter**.

	Premiums:			
	\$50	\$35	\$20	\$10
Lot 01 FCCLA Senior High Display	\$50	\$35	\$20	\$10
Lot 02 FCCLA Junior High Display	50	35	20	10
Lot 03 FCCLA Scrapbook	50	35	20	10
Lot 04 Educational Notebook	50	35	20	10
Lot 05 Jr Community Service Club Project	50	35	20	10
Lot 06 Sr Community Service Club Project	50	35	20	10

## Class M – Quality Points

Premium pick-up day: Sunday, August 30 from 2:00-4:00pm

- Special prizes are offered to each Chapter to encourage the entry of quality exhibits.
- Prizes will be awarded according to **Quality Points** earned in **Classes A-J**. A **Quality Point** is equal to **one dollar (\$1.00)** of prize money earned.

	Premiums:			
	\$25	\$20	\$15	\$10
Lot 01 Quality Points	\$25	\$20	\$15	\$10

## Department 170: Career & Technology Education (CTE)

General Chairperson: Jerry Dearstone: (423) 218.7496  
appfaircte@gmail.com

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm

Saturday, August 15 from 11:00am-5:00pm

Sunday, August 16 from 12:00Noon-5:00pm

Perishable Culinary Arts Entry Day: **DATE CHANGE!** Wed., Aug. 19 from 3:00-5:00pm

Premium & Item Pick-up Day: Sunday, August 30 from 1:00-4:00pm

Premiums offered: \$14,976



### Career & Technology Education Exhibitor Rules & Information ~ *A Century of Family, Farming, & Fun*

- This division is open to students enrolled in **middle school, high school, or Career & Technical Education (CTE) trade and industrial education departments** in the counties served by the Appalachian Fair. All articles exhibited must be the **original work of the eligible student** prepared under the **supervision of the respective teacher(s)** during the **current school year**.
- The **C. Michael Watson Memorial Premium Award** will be presented to the highest single-quality entry from **FCCLA, FFA, and Career & Technology Education (CTE)**. This award is sponsored by the **Northeast Tennessee Technical Educational Alliance (NTTEA)**. Recipients will be recognized at the **September NTTEA meeting**. Winners will be awarded a Rosette ribbon along with a cash award prize. **Awards: 1<sup>st</sup> Place - \$200; 2<sup>nd</sup> Place - \$150; 3<sup>rd</sup> Place - \$50.**

#### 2025 Winners:

**1<sup>st</sup> place** David Crockett High School – FCCLA – Hannah Campbell / Tater Truck

**2<sup>nd</sup> place** Chuckey-Doak High School – FFA – “The Do All” Carry All

**3<sup>rd</sup> place** West Ridge High School – CTE – SkillsUSA Ignite Chapter Display

- The **Hal Range CTE Quality Achievement Award** – Recognizing the CTE project or entry that best combines creativity, innovation, and craftsmanship in producing a high-quality final product in honor of the founder and long-time director of the CTE department. The **top three projects or entries** will receive premium awards in the amounts of: **1<sup>st</sup> place: \$150; 2<sup>nd</sup> place: \$100; and 3<sup>rd</sup> place: \$50.**
- Each exhibitor is limited to **one (1) entry per lot**. Teachers or Instructors may enter exhibits under the **class or school name** on entry forms. Class entries are limited to **three (3) per lot**.
- The **Judge** shall have the authority to place ribbons according to the **merit and quality** of each entry, even if unopposed in a lot.
- All **electrical entries** must include an **operational electrical supply** and be fully functional at the time of judging.
- Exhibitors will **forfeit any premium money** for exhibits removed without permission **before the official removal date and time**.
- All exhibitors are subject to the **rules and health regulations** of the **Tennessee Department of Agriculture** and the **Appalachian Fair**, found in this catalog.

#### Class A – Career Technical Education Projects

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm

Saturday, August 15 from 11:00am-5:00pm

Sunday, August 16 from 12:00Noon-5:00pm

Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.*

#### Premiums:

Lot	Project	\$12	\$10	\$8
Lot 01	CTE Pin Designs	\$12	\$10	\$8
Lot 02	CTE Sticker/Button Design	12	10	8
Lot 03	CTE Banner	18	12	8
Lot 04	CTE Occupational Suitcase	18	12	8
Lot 05	CTE Bulletin Board	18	12	8
Lot 06	Collaborative Work Skills Project: 2+ Classes	50	35	25
Lot 07	Appy Fair 100 <sup>th</sup> Anniversary Project, Small	25	15	10
Lot 08	Appy Fair 100 <sup>th</sup> Anniversary Project, Large	50	35	25



#### Class B – 21<sup>st</sup> Century CTE Programs

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm

Saturday, August 15 from 11:00am-5:00pm

Sunday, August 16 from 12:00Noon-5:00pm

Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.*

#### Premiums

Lot	Project	\$12	\$10	\$8
Lot 01	1-Piece Plastic Technology	\$12	\$10	\$8
Lot 02	2+ Piece Plastic Technology	12	10	8
Lot 03	3-D Dragster Design	10	8	6
Lot 04	Robotics, Large	50	30	20
Lot 05	Robotics, Small	25	15	10
Lot 06	Go Kart	25	20	15
Lot 07	Flight Planning Presentation	10	8	6
Lot 08	Drone Captured Photography	8	6	4
Lot 09	Drone Captured Video	12	8	6
Lot 10	STEM-Related Project	15	10	8
Lot 11	Supply Chain Mgmt Safety Project/Lay-out	12	8	6
Lot 12	Supply Chain Mgmt Project	8	6	4
Lot 13	Supply Chain Mgmt Community Service Project	20	15	10
Lot 14	21 <sup>st</sup> Century Miscellaneous School Project	20	15	10

# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class C – Construction Technology

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm  
 Saturday, August 15 from 11:00am-5:00pm  
 Sunday, August 16 from 12:00Noon-5:00pm  
 Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.
- ♦ Items eligible for State Fair Competition – exhibitors will be notified if selected.

	Premiums:		
	\$8	\$6	\$4
Lot 01 Birdhouse or Feeder	25	20	10
Lot 02 Cabinet Construction	8	6	4
Lot 03 Wood Project, Small ♦	10	8	6
Lot 04 Wood Project, Large ♦	8	6	4
Lot 05 Wood Item, any other	12	10	8
Lot 06 Stool or Bench	8	6	4
Lot 07 Model Rocketry	8	6	4
Lot 08 Co2 Model Cars	8	6	4
Lot 09 Miscellaneous Item, Small	12	10	8
Lot 10 Model Bridges	20	15	10
Lot 11 Scaled House Models	20	15	10
Lot 12 Structural Engineering Models	15	12	10
Lot 13 (2) 3-way & (1) 4-way Light Display	20	12	8
Lot 14 Motor Control Display			
w/manual controls & magnetic starter controlled from (1) location w/motor	15	12	10
Lot 15 Switch Display, NEC required	15	12	10
Lot 16 Electric Motor Display, cut away	20	15	10
Lot 17 Electrical Main Panel Display	10	8	5
Lot 18 Any other Electrical entry	20	15	10
Lot 19 Brick Art	15	12	10
Lot 20 Masonry Flowerpot	15	12	10
Lot 21 Masonry Steppingstone	15	12	10
Lot 22 Decorative Concrete Slab	15	12	10
Lot 23 Any other Masonry entry	12	10	8
Lot 24 Plumbing Project	12	10	8
Lot 25 HVAC Project	20	15	10
Lot 26 Conduit Bending Display	12	10	8
Lot 27 PEX Pipe Project	12	10	8
Lot 28 Copper Sweating Project	20	15	10
Lot 29 School Project, Miscellaneous			

## Class D – Engineering Design / CAD

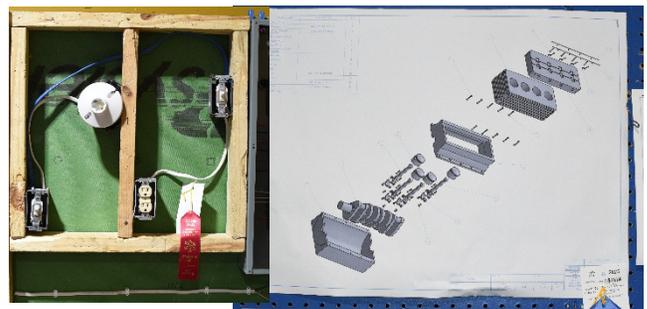
Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm  
 Saturday, August 15 from 11:00am-5:00pm  
 Sunday, August 16 from 12:00Noon-5:00pm  
 Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.

	Premiums:		
	\$8	\$6	\$4
Lot 01 1-View Drawing/Geometric Construction	10	8	6
Lot 02 Orthographic Drawing, A/B	10	8	6
Lot 03 Orthographic Drawing, C/D	10	8	6
Lot 04 2-View Orthographic	10	8	6
Lot 05 3-View Orthographic, A/B	10	8	6
Lot 06 3-View Orthographic, C/D	10	8	6
Lot 07 Orthographic w/Isometric	12	10	8
Lot 08 Mechanical Detail Drawing, A/B	12	10	8
Lot 09 Mechanical Detail, 1 component, C/D	12	10	8
Lot 10 Mechanical Detail, 2+ components, C/D	12	10	8

Lot 11 Full Sectional Drawing, English, A/B	10	8	6
Lot 12 Full Sectional Drawing, Metric, A/B	10	8	6
Lot 13 Full Sectional Drawing, English, C/D	10	8	6
Lot 14 Full Sectional Drawing, Metric, C/D	10	8	6
Lot 15 Half Sectional, English, A/B	10	8	6
Lot 16 Half Sectional, Metric, A/B	10	8	6
Lot 17 Half Sectional, C/D	10	8	6
Lot 18 Offset Sectional, A/B	10	8	6
Lot 19 Offset Sectional, C/D	10	8	6
Lot 20 Broken Out Sectional	10	8	6
Lot 21 Revolved Sectional	10	8	6
Lot 22 Other types of Sectional Drawing	10	8	6
Lot 23 Auxiliary Views, A/B	10	8	6
Lot 24 Auxiliary Views, C/D	10	8	6
Lot 25 Pictorial/Isometric, A/B	10	8	6
Lot 26 Pictorial/Isometric, C/D	10	8	6
Lot 27 Pictorial/Perspective	10	8	6
Lot 28 Pictorial/Other, A/B	10	8	6
Lot 29 Pictorial/Other, C/D	12	10	8
Lot 30 Assembly Drawing, A/B	12	10	8
Lot 31 Assembly Drawing, C/D	12	10	8
Lot 32 Technical Illustrations	10	8	6
Lot 33 Electrical Schematic	10	8	6
Lot 34 Electrical Illustration	8	6	4
Lot 35 Symbols Library	12	10	8
Lot 36 Geometric Dimensioning & Tolerancing	12	10	8
Lot 37 Sheet Metal Development	12	10	8
Lot 38 Threads	12	10	8
Lot 39 CAD Piping Drawing	12	10	8
Lot 40 Miscellaneous Drawing, A/B	12	10	8
Lot 41 Miscellaneous Drawing, C/D	30	20	15
Lot 42 Set of House Plans	12	10	8
Lot 43 Piping Detail Drawing	12	10	8
Lot 44 Exploded Assembly	12	10	8
Lot 45 Welding Drawing, A/B	12	10	8
Lot 46 Welding Drawing, C/D	12	10	8
Lot 47 Architectural Elevation Drawing	12	10	8
Lot 48 Floor Plan Drawing	12	10	8
Lot 49 Wall Sectional Drawing	12	10	8
Lot 50 Foundation Detailed Drawing	12	10	8
Lot 51 Misc. Architectural Detail Drawing, A/B	12	10	8
Lot 52 Misc. Architectural Detail Drawing, C/D	12	10	8
Lot 53 3-D Rendered Drawing, Mechanical, A/B	12	10	8
Lot 54 3-D Rendered Drawing, Mechanical, C/D	12	10	8
Lot 55 3-D Rendered Drawing, Architectural, A/B	12	10	8
Lot 56 3-D Rendered Drawing, Architectural, C/D	12	10	8
Lot 57 3-D Rendered Drawing, Other, A/B	12	10	8
Lot 58 3-D Rendered Drawing, Other, C/D	12	10	8
Lot 59 Board Drawing, Floor Plans	10	8	6
Lot 60 Board Drawing, Miscellaneous	12	10	8
Lot 61 Warehouse Drawing/Floor Plan	25	20	15
Lot 62 Engineering Design/CAD School Project			

**\*Outstanding Engineering Project: Rosette**



# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## **Class E – Computer Maintenance Technology**

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm  
 Saturday, August 15 from 11:00am-5:00pm  
 Sunday, August 16 from 12:00Noon-5:00pm  
 Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.

		<u>Premiums</u>		
Lot 01	Computer Components Display, show a complete working computer assembled on a display board w/parts labeled & connected	\$20	\$15	\$10
Lot 02	Storage Device Display, show various computer storage devices, labeled, showing characteristics	15	12	10
Lot 03	Networking Cables Termination, CAT 5 patch cable w/proper termination procedures	12	10	8
Lot 04	Networking Cables Termination, CAT 5 crossover cable w/proper termination procedures	12	10	8
Lot 05	Networking Cables Termination, terminate a coaxial networking cable w/BNC connector	12	10	8
Lot 06	110 Jack Punch Down	12	10	8
Lot 07	Surface Mount Telephone Jack	12	10	8
Lot 08	Wall Outlet Telephone or Data Jack	12	10	8
Lot 09	Gaming Character Design	12	10	8
Lot 10	Video Game Design Poster	12	10	8
Lot 11	Game Level Design Poster	12	10	8
Lot 12	Career Poster	12	10	8
Lot 13	Computer Tech School Project	15	12	10

## **Class F – FBLA – Future Business Leaders of America**

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm  
 Saturday, August 15 from 11:00am-5:00pm  
 Sunday, August 16 from 12:00Noon-5:00pm  
 Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.

		<u>Premiums</u>		
Lot 01	Announcements, Invitations	\$10	\$7	\$5
Lot 02	Booklet, Informational Type	10	7	5
Lot 03	Brochure, 2-sided & folded	10	7	5
Lot 04	Business Cards	8	6	4
Lot 05	Calendar	10	7	5
Lot 06	Flyer, 1 Graphic	8	6	4
Lot 07	Flyer, Multi-graphic	10	7	5
Lot 08	Infographics, Flyer/Brochure	8	6	4
Lot 09	Leadership Themed Poster (11"x14" or larger)	10	7	5
Lot 10	Letterhead	8	6	4
Lot 11	Personal Finance Poster (22" x 28")	10	7	5
Lot 12	Personal Finance Project	12	10	8
Lot 13	Program, 1 page	8	6	4
Lot 14	Program, Multi-page	10	7	5
Lot 15	Safety Posters (11" x 14" or larger)	10	7	5
Lot 16	Scrapbook	10	7	5
Lot 17	Student Portfolio	10	7	5
Lot 18	Career Focused Project	12	10	8
Lot 19	Career Shoebox Display	10	7	5
Lot 20	Suitcase / Office Related Design	10	7	5

Lot 21	Job Shadowing / WBL Photos	8	6	4
Lot 22	Miscellaneous Project	10	7	5
Lot 23	FBLA Club Display, Tri-fold Board	15	12	10

## **Class G – Digital Media Art & Design/Graphic Communication**

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm  
 Saturday, August 15 from 11:00am-5:00pm  
 Sunday, August 16 from 12:00Noon-5:00pm  
 Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.

		<u>Premiums</u>		
Lot 01	Advertisements, Public Relations Materials	\$10	\$7	\$5
Lot 02	Athletic or Calendar Schedule	8	6	4
Lot 03	Multi-page Booklet or Manual / 10+ pages	35	25	15
Lot 04	Multi-page Brochure / 2+ pages	15	12	10
Lot 05	1-Color, 1-Sheet, Folded Bulletin/Program	10	7	5
Lot 06	1-Color, 1-Sheet, Non-Folded Bulletin/Program	10	7	5
Lot 07	Multi-Color, 1-Sheet, Folded Bulletin/Program	10	7	5
Lot 08	Multi-Color, 1-Sheet, Non-Folded Bulletin/Program	10	7	5
Lot 09	Multi-Color Letterhead & Envelope	10	7	5
Lot 10	Stationary/Invitations	10	7	5
Lot 11	Business Cards	8	6	4
Lot 12	Tickets	8	6	4
Lot 13	Newspaper/Newsletter	10	7	5
Lot 14	Logo Design	10	7	5
Lot 15	Silk Screen Design / T-shirt, etc.	10	7	5
Lot 16	Dye Sublimation Project	10	7	5
Lot 17	Graphic Project, Miscellaneous	12	10	8
Lot 18	8" x 11½" Safety Poster	8	6	4
Lot 19	14" x 36" Safety Poster	10	7	5
Lot 20	Tri-Fold Poster / Bulletin Board Display	15	12	10
Lot 21	Promotional Poster / Fair Theme	12	10	8
Lot 22	Miscellaneous Project	10	7	5
Lot 23	Community Service Project	12	10	8

### **\*Outstanding Graphic Digital Arts & Design: Rosette**

## **Class H – DECA: Marketing Education**

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm  
 Saturday, August 15 from 11:00am-5:00pm  
 Sunday, August 16 from 12:00Noon-5:00pm  
 Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.

		<u>Premiums</u>		
Lot 01	Store Front Display	\$15	\$10	\$8
Lot 02	Product Development / Poster size	15	10	8
Lot 03	Product Development / Small	12	10	8
Lot 04	Service Business	15	10	8
Lot 05	Marketing & Advertising Lay-out / Small	15	10	8
Lot 06	Marketing & Advertising Lay-out / Poster	15	10	8
Lot 07	Scrapbook/Past year's DECA Club Projects	30	25	15
Lot 08	Business Safety Lay-out	15	10	8
Lot 09	Promotional Brochure	12	10	8
Lot 10	Promotional Display	25	20	10
Lot 11	Entrepreneurial Prototype	15	10	8
Lot 12	Entrepreneur Project	15	10	8
Lot 13	Food Truck Design	15	10	8

# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class I – Precision Machining

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm  
 Saturday, August 15 from 11:00am-5:00pm  
 Sunday, August 16 from 12:00Noon-5:00pm  
 Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.

	<u>Premiums:</u>		
Lot 01 Punch Set	\$8	\$6	\$4
Lot 02 Plumb Bob	8	6	4
Lot 03 1" Bolt & Nut	10	8	5
Lot 04 Ball Peen Hammer	15	12	10
Lot 05 T-Handle Tap Wrench	15	10	8
Lot 06 Miniature Project (keychain, etc.)	8	6	4
Lot 07 Candle Holder	10	8	5
Lot 08 Miscellaneous Shop Project, 1 part	15	10	8
Lot 09 Miscellaneous Shop Project, 2-5 parts	20	15	10
Lot 10 Miscellaneous Shop Project, 6+ parts	25	20	12
Lot 11 Mastercam Mill Project, 1 part	15	12	10
Lot 12 Mastercam Mill Project, 2+ parts	20	15	10
Lot 13 Mastercam Lathe Project, 1 part	15	12	10
Lot 14 Mastercam Lathe Project, 2+ parts	20	15	10
Lot 15 CNC Milling Project, 1 part	15	12	10
Lot 16 CNC Milling Project, 2+ parts	20	15	10
Lot 17 CNC Lathe Project, 1 part	15	10	8
Lot 18 CNC Lathe Project, 2+ parts	20	15	10
Lot 19 Dice	10	8	6
Lot 20 CNC Router Project / Small	15	12	10
Lot 21 CNC Router Project / Large	20	15	10
Lot 22 CNC Router Project / Signage	10	8	6

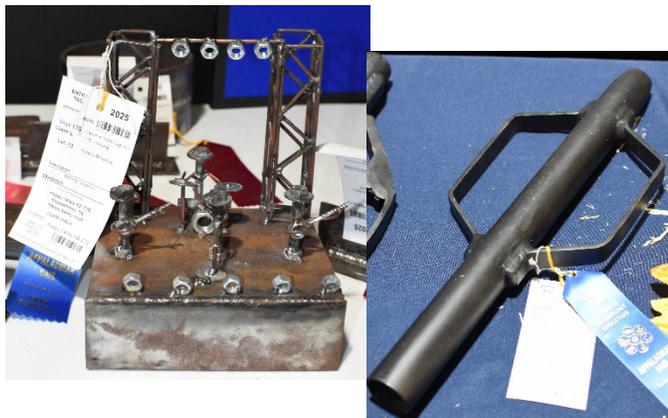
### \*Outstanding Precision Machining: Rosette

## Class J – Automotive Service Technology

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm  
 Saturday, August 15 from 11:00am-5:00pm  
 Sunday, August 16 from 12:00Noon-5:00pm  
 Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.

	<u>Premiums:</u>		
Lot 01 Electrical or Starter displays/projects	\$15	\$12	\$10
Lot 02 Drivetrain, Wheel, Brake related display	15	12	10
Lot 03 Alternator/Fuel Pump display	15	12	10
Lot 04 Clutch & Pressure Plate	12	10	8
Lot 05 Power Control Modules/Fuel Injectors	15	12	10
Lot 06 Miscellaneous School Project	20	15	10



## Class K – Auto Body Collision Repair

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm  
 Saturday, August 15 from 11:00am-5:00pm  
 Sunday, August 16 from 12:00Noon-5:00pm  
 Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.
- Automobile Judging:** Saturday, August 22. Entries may be dropped off between Friday, August 14 and Friday, August 21.
- Lot 3:** Repair and blend a coarse silver or gold metallic basecoat/clear coat paint to match the color. A binder or report must be included with the project detailing the precise procedures taken.
- Lot 4:** A binder or report must be included with the project detailing the precise procedures taken.
- Lot 11:** Entry must be automotive-related.

	<u>Premiums</u>		
Lot 01 Base Coat/Clear Coat – Fender, Door, Hood, or Panel (FDHP)	\$35	\$30	\$25
Lot 02 Single Stage FDHP	35	30	25
Lot 03 Front Fender Spot Repair (scratch or dent)	35	30	25
Lot 04 Custom Painting of FDHP, or Mailbox	35	30	25
Lot 05 Auto Basecoat/Clear Coat Overall Paint Job	75	50	25
Lot 06 Auto Single Stage Overall Paint Job	75	50	25
Lot 07 Auto Custom Overall Paint Job	75	50	25
Lot 08 Collision Repair Class Project	20	15	10
Lot 09 Welding 4"x 1½" 20ga or thinner coupons, Stitch welded together to make a lap joint	15	10	5
Lot 10 Welding 4"x 1½" 20ga or thinner coupons, Plug welded together/total of 3 plug welds	15	10	5
Lot 11 Collision Repair Welding Sculpture	30	25	20
Lot 12 Plastic 2-side Repair w/o Primer or Paint	20	15	10
Lot 13 Plastic 1-side Repair w/o Primer or Paint	20	15	10
Lot 14 Miscellaneous School Project	25	15	10

## Class L – Welding

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm  
 Saturday, August 15 from 11:00am-5:00pm  
 Sunday, August 16 from 12:00Noon-5:00pm  
 Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.

	<u>Premiums</u>		
Lot 01 Single V-Groove Butt Weld	\$10	\$8	\$6
Lot 02 Single V-Groove Open-Butt Joint Weld, 3/8" Plate, Horizontal, Flat Position	10	8	6
Lot 03 Gas Metal Arc Open-Butt Joint Weld, ¼" Plate, Vertical Position	10	8	6
Lot 04 Gas Metal Arc Weld, Horizontal	10	8	6
Lot 05 Fillet Weld, 3/8" Plate, Vertical	10	8	6
Lot 06 11ga Coupon MIG Weld, Single-Pass, T-Weld	10	8	6
Lot 07 11ga Coupon E6011 Slick Butt Weld	10	8	6
Lot 08 ¾" Steel, Single-Pass Weld, Lap Weld GMAW	10	8	6
Lot 09 Tractor Carry-All	20	15	10
Lot 10 Welding Art	12	10	8
Lot 11 T-Post Puller	12	10	8
Lot 12 T-Post Driver	12	10	8
Lot 13 Welding Sculpture	12	10	8
Lot 14 1 <sup>st</sup> Year Individual Project	15	10	8
Lot 15 2 <sup>nd</sup> Year Individual Project	20	15	10
Lot 16 Welding, Miscellaneous School Project	20	15	10

# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class M – Cosmetology

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm  
 Saturday, August 15 from 11:00am-5:00pm  
 Sunday, August 16 from 12:00Noon-5:00pm  
 Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.

		<u>Premiums:</u>		
Lot 01	Nail Art / Creative / 1-Nail	\$5	\$4	\$3
Lot 02	Nail Art / Creative / 1-Hand or 5-Nails	12	10	8
Lot 03	Nail Art / Theme / 1-Nail	5	4	3
Lot 04	Nail Art / Theme / 1-Hand or 5-Nails	12	10	8
Lot 05	Nail Art / Decals / 1-Nail	5	4	3
Lot 06	Nail Art / Decals / 1-Hand or 5-Nails	12	10	8
Lot 07	Nail Art / Freehand / 1-Nail	5	4	3
Lot 08	Nail Art / Freehand / 1-Hand or 5-Nails	12	10	8
Lot 09	Nail Art Display / 10 nails or less	10	8	6
Lot 10	Nail Art Display / over 10 nails	12	10	8
Lot 11	3-D Nail Art / 1-Nail	5	4	3
Lot 12	3-D Nail Art / 1-Hand or 5-Nails	12	10	8
Lot 13	Sculptured Nails / 1-Nail	5	4	3
Lot 14	Sculptured Nails / 1-Hand or 5-Nails	12	10	8
Lot 15	Nail Tips / 1-Nail	5	4	3
Lot 16	Nail Tips / 1-Hand or 5-Nails	12	10	8
Lot 17	Fiberglass Nails / 1-Nail	5	4	3
Lot 18	Fiberglass Nails / 1-Hand or 5-Nails	12	10	8
Lot 19	Gel Nails / 1-Nail	5	4	3
Lot 20	Gel Nails / 1-Hand or 5-Nails	12	10	8
Lot 21	Student Notebook	12	10	8
Lot 22	Anatomy Poster / Skin, Hair, Nails, etc.	10	8	5
Lot 23	Anatomy Project / Skin, Hair, Nails, etc.	10	8	5
Lot 24	Fantasy Make-Up Poster	10	8	5
Lot 25	Fantasy Make-Up Project	10	8	5
Lot 26	Skincare Poster	10	8	5
Lot 27	Skincare Project	10	8	5
Lot 28	Salon Business Plan	10	8	5
Lot 29	Salon Floor Plan Poster / Project	10	8	5
Lot 30	Miscellaneous School Project	12	10	8
Lot 31	Community Service Project	12	10	8
Lot 32	Creative Hairstyle / Formal	12	10	8
Lot 33	Creative Hairstyle / Casual	12	10	8
Lot 34	Long Hairstyle / Formal	10	8	5
Lot 35	Long Hairstyle / Casual	10	8	5
Lot 36	Medium Hairstyle / Formal	10	8	5
Lot 37	Medium Hairstyle / Casual I	10	8	5
Lot 38	Medium Hairstyle / Casual II	10	8	5
Lot 39	Medium Hairstyle / Casual III	10	8	5
Lot 40	Short Hairstyle / Formal	10	8	5
Lot 41	Short Hairstyle / Casual	10	8	5
Lot 42	Upsweep-Creativity / Formal	10	8	5
Lot 43	Upsweep-Creativity / Casual	10	8	5
Lot 44	Rope Braid / Formal	10	8	5
Lot 45	Rope Braid / Casual	10	8	5
Lot 46	4-Strand Braid / Formal	10	8	5
Lot 47	4-Strand Braid / Casual	10	8	5
Lot 48	Cobra Braid / Formal	10	8	5
Lot 49	Cobra Braid / Casual	10	8	5
Lot 50	Invisible Braid / Formal	10	8	5
Lot 51	Invisible Braid / Casual	10	8	5
Lot 52	Visible Braid / Formal	10	8	5
Lot 53	Visible Braid / Casual	10	8	5
Lot 54	Basket Weave	12	10	8
Lot 55	Asymmetrical Style	10	8	5
Lot 56	'Bob' Style	10	8	5

Lot 57	French Twist / Advanced II	10	8	5
Lot 58	French Twist / Advanced III	10	8	5
Lot 59	Perms / Basic Wrap	10	8	5
Lot 60	Perms / Basic Wrap II	12	10	8
Lot 61	Perms / Design Wrap	12	10	8
Lot 62	Perms / Design Wrap II	12	10	8
Lot 63	Comrowing	12	10	8
Lot 64	Comrowing / Design	12	10	8
Lot 65	Color Originality	10	8	5
Lot 66	Designer Color / 'Blondes'	12	10	8
Lot 67	Designer Color / 'Reds'	12	10	8
Lot 68	Dimensional Color Design	12	10	8
Lot 69	Men's Hairstyle	12	10	8
Lot 70	Hair Extensions	12	10	8
Lot 71	Non-Traditional Style	12	10	8
Lot 72	Futuristic Style	12	10	8
Lot 73	Theme Style	12	10	8
Lot 74	Character Style	12	10	8
Lot 75	Overall Cosmetology/Booth Display	50	35	25
	/ Fair Themed (Premium + Rosette)			

## Class N – Teaching As A Profession

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm  
 Saturday, August 15 from 11:00am-5:00pm  
 Sunday, August 16 from 12:00Noon-5:00pm  
 Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.

		<u>Premiums:</u>		
Lot 01	Educational Display	\$10	\$7	\$5
Lot 02	TN Educational Laws Display	10	7	5
Lot 03	Civil Rights in Education Display	10	7	5
Lot 04	Student Notebook	10	7	5
Lot 05	Miscellaneous School Project	10	7	5
Lot 06	Instructional Display Materials	10	7	5
Lot 07	Creative Problem-Solving/Research	10	7	5
	Addressing Current Education Issue			
Lot 08	Education Career-Focused Project/Poster	10	7	5
Lot 09	Job Shadowing & Work Experience Photos	10	7	5
Lot 10	Promotional Poster – Fair Theme	10	7	5
Lot 11	Holiday Bulletin Board	10	7	5
Lot 12	Shoebox Classroom Layout	10	7	5
Lot 13	Scrapbook Club Projects	10	7	5
Lot 14	Year in Education Display	10	7	5
Lot 15	Community Involvement Portfolio	10	7	5
Lot 16	Club T-shirt Design	10	7	5



# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class O – Criminal Justice

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm  
 Saturday, August 15 from 11:00am-5:00pm  
 Sunday, August 16 from 12:00Noon-5:00pm  
 Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.

	Premiums:		
	\$10	\$7	\$5
Lot 01 Handprint / Lip Print Display			
Lot 02 Forensic Anthropology Display	10	7	5
Lot 03 Crime Scene Blood Splatter	10	7	5
Lot 04 Blood Splatter Mathematics	8	6	4
Lot 05 Bloodstain Velocity	10	7	5
Lot 06 Bloodstain Angles	10	7	5
Lot 07 Blood Typing	10	7	5
Lot 08 Glass Shatter Forensics Display	10	7	5
Lot 09 General Ballistics/Bullet Trajectory Display	10	7	5
Lot 10 Firing Pin Marks	10	7	5
Lot 11 Land & Grooves / Striation Marks	10	7	5
Lot 12 Gunshot Residue Patterns	10	7	5
Lot 13 Body Fluids and/or Hair Evidence in Crime Scenes	10	7	5
Lot 14 Arson Investigation	10	7	5
Lot 15 Homicide Death Investigation	10	7	5
Lot 16 Bite Marks	10	7	5
Lot 17 Odontology	10	7	5
Lot 18 Complete Set of Inked Fingerprints	10	7	5
Lot 19 'Lifting' Latent Prints off Different Objects	10	7	5
Lot 20 Latent Fingerprints Lifted & on Index Cards	10	7	5
Lot 21 Plaster Casting of Shoe Print	10	7	5
Lot 22 Plaster Casting of Tire Print	10	7	5
Lot 23 Prisons/Jails Correctional Display	10	7	5
Lot 24 Crime Scene Notebook	12	10	6
Lot 25 Crime Scene Sketches	8	6	4
Lot 26 Computer Crime Scene Sketches	10	7	5
Lot 27 Crime Scene Displays or Set-ups	20	15	10
Lot 28 Crime Lab Display	15	12	8
Lot 29 Student Notebooks	10	7	5
Lot 30 Traffic Accident Drawing by Hand	8	6	4
Lot 31 Traffic Accident Drawing by Computer	8	6	4
Lot 32 Fingerprint Analysis Exhibits	10	7	5
Lot 33 DNA Exhibits	10	7	5
Lot 34 Handwriting Analysis Exhibits	10	7	5
Lot 35 Impression Evidence Exhibits	10	7	5
Lot 36 General Forensic Science Display	10	7	5
Lot 37 Search & Seizure/Miranda Warning Display	10	7	5
Lot 38 Use of Force, Deadly or less than Lethal	10	7	5
Lot 39 Law Enforcement Training Display	10	7	5
Lot 40 Law Enforcement Agencies / Hiring Process Exhibit	10	7	5
Lot 41 Courtroom Procedure / Courtroom Personnel Exhibits	10	7	5
Lot 42 Report Writing /Verbal Communications Exhibit	10	7	5
Lot 43 Civil Rights Display	10	7	5
Lot 44 Tennessee Criminal Laws Display	10	7	5
Lot 45 Traffic Stop Procedures	10	7	5
Lot 46 Legal & Corrections Careers / Theory	10	7	5
Lot 47 Interview & Interrogation Process	10	7	5
Lot 48 Building Searches/Private Security Displays	10	7	5

**\*Outstanding Criminal Justice Project: Rosette**

## Class P – Junior Reserve Officers' Corps / JROTC

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm  
 Saturday, August 15 from 11:00am-5:00pm  
 Sunday, August 16 from 12:00Noon-5:00pm  
 Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.

	Premiums:		
	\$10	\$8	\$6
Lot 01 Rank Structure			
Lot 02 General Orders	10	8	6
Lot 03 Military Equipment	10	8	6
Lot 04 Technology in the Military	10	8	6
Lot 05 Local & Federal Chain of Command	10	8	6
Lot 06 Leadership Attributes & Techniques	10	8	6
Lot 07 Uniform Appearance	10	8	6
Lot 08 Military History	10	8	6
Lot 09 Military Nutrition	10	8	6
Lot 10 Physical Training	10	8	6
Lot 11 Color Guards	10	8	6
Lot 12 Marksmanship	10	8	6
Lot 13 Drill & Ceremony	10	8	6



# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class Q – Health Sciences

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm  
 Saturday, August 15 from 11:00am-5:00pm  
 Sunday, August 16 from 12:00Noon-5:00pm  
 Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.

	Premiums:		
	\$12	\$10	\$8
Lot 01 2-D Skeletal Instructional Display	\$12	\$10	\$8
Lot 02 3-D Skeletal Instructional Display	12	10	8
Lot 03 Year in Health Display	12	10	8
Lot 04 3-D Health Project / Optical	12	10	8
Lot 05 3-D Health Project / Organs	12	10	8
Lot 06 3-D Health Project / Other	12	10	8
Lot 07 Healthcare Safety Display/Project	12	10	8
Lot 08 Instructional Display Materials / 3-D Project	12	10	8
Lot 09 Instructional Display Materials / Notebook or Scrapbook	12	10	8
Lot 10 Instructional Display Materials/Poster	12	10	8
Lot 11 Physical Assessment Display	12	10	8
Lot 12 Patient Education Materials/ Diseases & Disorders/ Brochure	12	10	8
Lot 13 Patient Education Materials / Disease Prevention & Healthy Lifestyles / Brochure	12	10	8
Lot 14 Patient Education Materials/ Diseases & Disorders / Notebook or Scrapbook	12	10	8
Lot 15 Patient Education Materials / Notebook or Scrapbook	12	10	8
Lot 16 Patient Education Materials / 3-D Project	12	10	8
Lot 17 Patient Education Materials/ Diseases & Disorders / Poster	12	10	8
Lot 18 Patient Education Materials / Disease Prevention & Healthy Lifestyles / Poster	12	10	8
Lot 19 Healthcare History Project	12	10	8
Lot 20 Medical Brochure	12	10	8
Lot 21 3-D Anatomy Project / Musculoskeletal	12	10	8
Lot 22 3-D Anatomy Project / Nervous	12	10	8
Lot 23 3-D Anatomy Project / Cardiovascular	12	10	8
Lot 24 3-D Anatomy Project / Digestive	12	10	8
Lot 25 3-D Anatomy Project / Reproductive	12	10	8
Lot 26 3-D Anatomy Project / Integumentary	12	10	8
Lot 27 3-D Anatomy Project / Other	12	10	8
Lot 28 2-D Anatomy Project / Musculoskeletal	12	10	8
Lot 29 2-D Anatomy Project / Nervous	12	10	8
Lot 30 2-D Anatomy Project / Cardiovascular	12	10	8
Lot 31 2-D Anatomy Project / Digestive	12	10	8
Lot 32 2-D Anatomy Project / Reproductive	12	10	8
Lot 33 2-D Anatomy Project / Integumentary	12	10	8
Lot 34 2-D Anatomy Project / Other	12	10	8
Lot 35 Forensics Project	12	10	8
Lot 36 Health Career Focused Project / Poster	12	10	8
Lot 37 Health Career Focused Project / Tri-fold Poster Display	12	10	8
Lot 38 Health Career Focused Project / Notebook or Portfolio	12	10	8
Lot 39 Health Career Focused Project / Shoebox Display	12	10	8
Lot 40 Health Career Focused Project / 3-D or Miscellaneous Project	12	10	8
Lot 41 Student Notebook	12	10	8

Lot 42 'Cereal' Killer Boxes / Plaques & Disease related	12	10	8
Lot 43 'Cereal' Killer Boxes / Body & Fluid related	12	10	8
Lot 44 'Cereal' Killer Boxes / Other	12	10	8
Lot 45 Pasta Skeleton Project	12	10	8
Lot 46 HOSA Pin Design	12	10	8
Lot 47 Club T-Shirt Design	12	10	8
Lot 48 Community Involvement Portfolio	12	10	8
Lot 49 Medical Innovations Photography	12	10	8
Lot 50 Creative Problem Solving / Research & Address Current Health Issue	12	10	8
Lot 51 Diagnostic Procedure Equipment Research Project	12	10	8
Lot 52 Shoebox Hospital Room Layout	12	10	8
Lot 53 Job Shadowing / Work Experience Photos	12	10	8
Lot 54 Health Sciences School Project	20	15	10
Lot 55 Health Sciences Display	25	20	15

### \*Outstanding Health Sciences Project: Rosette

## Class R – Emergency Services

Non-Perishable Drop-off Times: Friday, August 14 from 1:00-5:00pm  
 Saturday, August 15 from 11:00am-5:00pm  
 Sunday, August 16 from 12:00Noon-5:00pm  
 Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.

	Premiums:		
	\$10	\$7	\$5
Lot 01 Fire Prevention Display	\$10	\$7	\$5
Lot 02 Fire Safety Display	10	7	5
Lot 03 CPR Display	10	7	5
Lot 04 Ropes & Knots Display	10	7	5
Lot 05 Fire Extinguisher Display	10	7	5
Lot 06 Arson Investigation Display	10	7	5
Lot 07 Personal Protective Equipment Display	10	7	5
Lot 08 Emergency Medical/Technical Display	10	7	5
Lot 09 Miscellaneous Emergency Service Project	10	7	5



# 1926-2026 APPALACHIAN FAIR | A CENTURY OF FAMILY, FARMING, & FUN!

## Class S – Culinary Arts

Perishable Culinary Entry Day: Wednesday, August 19  
from 3:00-5:00pm

Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Exhibits must be the work of a student member(s), constructed under the instruction and advisement of a CTE teacher or a parent.

### Premiums:

#### Breads:

Lot 01 Biscuits (3)	\$5	\$4	\$3
Lot 02 Garlic Cheese Biscuits (3)	5	4	3
Lot 03 Breadsticks (3)	5	4	3

#### Muffins:

Lot 04 Muffins, Miscellaneous (3)	5	4	3
Lot 05 Muffins, Cornmeal (3)	5	4	3

#### Cakes:

Lot 06 White Cake (½ iced)	6	4	3
Lot 07 Chocolate Cake (½ iced)	6	4	3
Lot 08 Decorated Cake	8	6	4
Lot 09 Bundt Cake	6	4	3
Lot 10 Cookie Cake	6	4	3
Lot 11 Decorated Cupcakes (3)	5	4	3
Lot 12 Easter Cupcakes (3)	5	4	3
Lot 13 Thanksgiving Cupcakes (3)	5	4	3
Lot 14 Halloween Cupcakes (3)	5	4	3
Lot 15 Valentine Cupcakes (3)	5	4	3
Lot 16 Christmas Cupcakes (3)	5	4	3
Lot 17 Filled Cupcakes (3)	5	4	3
Lot 18 Plain Cupcakes (3)	5	4	3

#### Cookies:

Lot 19 Drop Cookies (3)	5	4	3
Lot 20 Rolled Cookies (3)	5	4	3
Lot 21 Decorated Cookies (3)	5	4	3
Lot 22 Chocolate Chip Cookies (3)	5	4	3

#### Pies:

Lot 23 Piecrust	5	4	3
Lot 24 Whole Pie, Any	6	4	3
Lot 25 Tarts (3)	5	4	3

#### Pastries:

Lot 26 Eclairs, Filled & Unfilled (3)	5	4	3
---------------------------------------	---	---	---

#### Fudges:

Lot 27 Fudge (3)	5	4	3
Lot 28 Fudge Brownies (3)	5	4	3

#### Chocolates:

Lot 29 Chocolate Covered Strawberries (6)	5	4	3
Lot 30 Chocolate Covered Marshmallows (3)	5	4	3
Lot 31 Chocolate Covered Potato Chips (6)	5	4	3
Lot 32 Chocolate Covered Suckers (3)	5	4	3
Lot 33 Chocolate Dipped Pretzels (6)	5	4	3

#### Food Cuts:

Lot 34 Fine Julienne	5	4	3
Lot 35 Julienne / Allumette	5	4	3
Lot 36 Batonnet	5	4	3
Lot 37 Fine Brunoise	5	4	3
Lot 38 Brunoise	5	4	3
Lot 39 Small Dice	5	4	3
Lot 40 Medium Dice	5	4	3
Lot 41 Large Dice	5	4	3
Lot 42 Paysanne	5	4	3

#### Food Design:

Lot 43 Large Fruit Design	5	4	3
Lot 44 Small Fruit Design	5	4	3

Lot 45 Fruit Basket	6	4	3
Lot 46 Carved Vegetable	5	4	3
Lot 47 Vegetable Flowers	5	4	3

#### Culinary Miscellaneous:

Lot 48 Restaurant Design	5	4	3
Lot 49 Menu Design	5	4	3
Lot 50 Napkin Folding	5	4	3
Lot 51 Table Centerpiece / Non-floral	8	6	4
Lot 52 Table Centerpiece / Floral	8	6	4
Lot 53 Club Safety Exhibit / 22" x 28"	6	4	3
Lot 54 Club Career Exhibit / 22" x 28"	6	4	3
Lot 55 Culinary Arts Scrapbook	8	6	4
Lot 56 Culinary Arts Community Project	12	10	8
Lot 57 Culinary Arts School Project	12	10	8

## Class T – Career Technical Education Display

Set-up Day: Thursday, August 20

Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- Booth Awards:** All exhibitors will receive a minimum of \$35 per booth.
- Display Purpose:** This display provides an opportunity for individual schools to showcase to the public, in a well-designed booth, the courses being taught and the projects produced in the various vocational trade areas at their school.
- Display Details:**
  - Booth Space: 8 feet deep by 20 feet wide
  - Limited Space Available: Pre-registration is required to reserve your school space.
  - Contact: CTE Chairperson
  - Setup Deadline: Displays must be completed by the end of the day, Thursday, August 20.
- Judging Criteria:** Displays will be judged based on the following factors (20% value each): Educational Information Value; | Layout & Design; | Utilization of the 2026 Fair theme; | Creativity & Originality; | Workmanship

### Premiums:

Lot 01 Individual School Displays (Premiums + Rosette)	\$125	\$75	\$50
---	-------	------	------

## Class U – Quality Points

Premium/Entry pick-up day: Sunday, August 30 from 1:00-4:00pm

- All Chapters are **encouraged** to enter only quality exhibits. The Chapter earning the **most** Quality Points will receive first place recognition. A **Quality Point** is defined as one point per \$1.00 of prize money awarded.

### Premiums:

Lot 01 Quality Point Award	\$100	\$50	\$25
----------------------------	-------	------	------



## Department 190: Sons of the American Revolution Essay Contest



Submission Deadline: Friday, August 21 from 9:00am-5:00pm  
 Premiums offered locally: \$50

Sponsored by the Tennessee Association of Fairs in cooperation with the Tennessee Society of the Sons of the American Revolution (SAR)



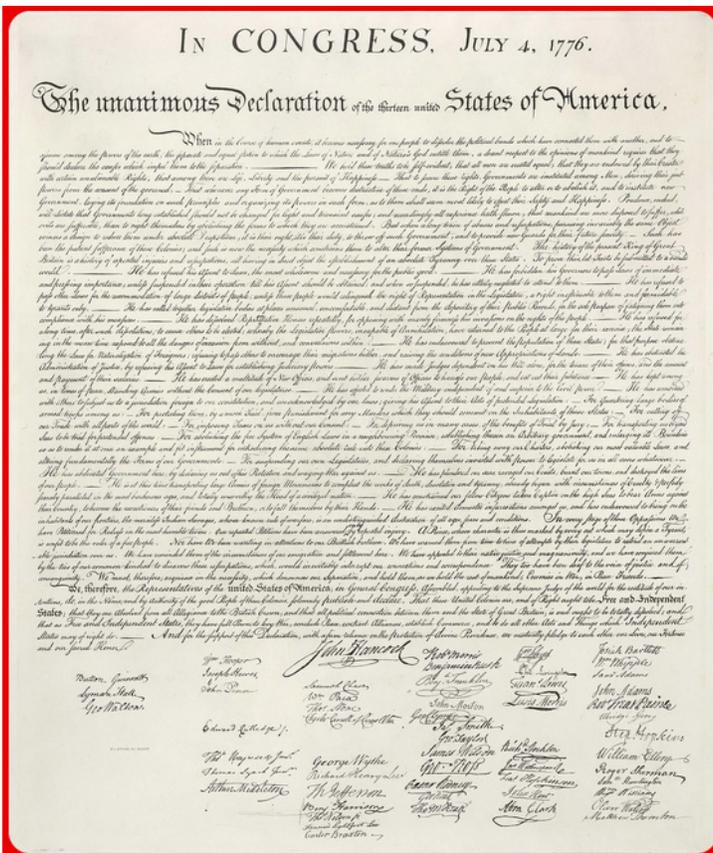
The Tennessee Association of Fairs, in partnership with the Tennessee Society of the Sons of the American Revolution (SAR), is proud to sponsor the America 250th Anniversary Essay Contest for all 4th and 5th grade students enrolled in public, private, or home-school programs.

Each contestant's essay will be judged at the fair, with the local winner announced and displayed during the fair week. At the conclusion of the fair, the winning essay will be forwarded to representatives of the Tennessee Society of the Sons of the American Revolution to compete at the state level in November. A total of \$1,000 in prize money will be awarded statewide.

This year's topic will be **The Signing of the Declaration of Independence: What was its purpose, and why was this a dangerous risk for the men who signed it?** Essay must not exceed 500 words.

The local winner will receive: ■ A \$50 cash prize ■ An Award of Achievement from the SAR ■ A Commemorative America 250th Pin

The state-level finalists will receive the following awards: ■ 1st Place: \$500 ■ 2nd Place: \$300 ■ 3rd Place: \$200



The Appalachian Fair 2025 winner, **Brendan Hennessey** was the 1<sup>st</sup> Place winner at the State Competition this past year. We were honored to have him represent the Appalachian Fair.

## Fairest of the Fair Contest

“Tennessee’s Fairest of the Fair”

Monday, August 24 at 7:00pm

on the Museum Stage

Entry Deadline: August 13

This contest is held in conjunction with “Tennessee’s Fairest of the Fair” Contest, which is sponsored by the Tennessee Association of Fairs.



### FAIREST OF THE FAIR RULES & INFORMATION:

- **Entry Fee & Sponsorship:**
  - A **\$50 NON-REFUNDABLE ENTRY FEE** is required for each Contestant.
  - Each contestant must be sponsored by a civic organization, business, or family member.
  - Entry forms are available from the Appalachian Fair Office or may be downloaded from [www.appalachianfair.com](http://www.appalachianfair.com) . Completed entries must be delivered to the Fair Office no later than August 13.
  - The number of contestants is limited to 30.
  - Payment may be made by check, cash, or credit card. Checks should be made payable to the Appalachian Fair.
- **Eligibility Requirements:** Contestants must be residents of Tennessee. An original birth certificate must be presented at the first rehearsal as all contestants must have reached their 16<sup>th</sup> birthday but not their 21<sup>st</sup> birthday on or before December 31 of the current year.
- **Judging Criteria:** Contestants will be judged on the following: Beauty – Poise – Personality.
- **Contest Details:** The Fairest of the Fair Pageant will be held at the Appalachian Fairgrounds on Monday, August 24, 2026, at 7:00pm on the Museum Stage. The contestant crowned Fairest of the Fair must be available to reign for the remainder of the week of the Fair, assisting with all pageant competitions and other Fair events as requested by Fair management. Additional rules and expectations are detailed on the official application form.
- **Disqualifications & Conduct:** Contestants are not eligible if they have ever been married, have had a child, competed in a prior Tennessee Association of Fair (TAF) State Pageant, or been convicted of a felony. All contestants must be of good moral character and must be, and have always been, of the female gender.
- **Attire Requirements:** Contestants must wear formal floor-length attire. Dresses may be two pieces but cannot consist of a wrap-skirt worn over a bodysuit. A modest midriff may be visible; however, bralettes are not appropriate. Contestants should dress age-appropriately for the 16-20 age group.
- **State Competition Eligibility:** Additional rules and eligibility requirements are established by the Tennessee Association of Fairs Pageant Committee for participation in the TAF Fairest of the Fair State Pageant. Please refer to the official application form for the complete list of state-level regulations.
- **Awards & Honors:** The young lady crowned Appalachian Fair’s Fairest of the Fair will receive a \$2,500 scholarship award, payable the following year upon the crowning of the 2026 Fairest of the Fair. Proof of school registration must be submitted to receive the scholarship award. The Fairest of the Fair will also represent the Appalachian Fair in the Tennessee Fairest of the Fair Contest held in Murfreesboro in January 2027. The Appalachian Fair will cover all travel expenses for the queen and her chaperone to attend the state competition.
- **State Competition Winner:** The winner of the state contest will receive the title of ‘Tennessee’s Fairest of the Fair’ and such prizes as approved by the Tennessee Association of Fairs.

### 2025 Fairest of the Fair

#### Winners:

Miss Appalachian Fair:

*Faith Vance*

1<sup>st</sup> Runner Up: Kayley Salyer

2<sup>nd</sup> Runner Up: Finley Potet

3<sup>rd</sup> Runner Up: Emily Grace Jacobs

4<sup>th</sup> Runner Up: Cora Annsie Broyles

Miss Congeniality: Ireland Grace Talley



## Appalachian Fair LITTLE MISS PAGEANT

**Tuesday, August 25 at 6:00pm on the Museum Stage**

Chairperson: Kim Castle | 423.418.0808 | appfairimp@gmail.com

Entry forms and fees are requested by **August 13** but **must be received by 12:00 Noon, August 21** or until the **maximum number of 25** contestants per division is reached.

Entries may be delivered, mailed, emailed, or faxed to: Appalachian Fair, PO Box 8218, Gray, TN 37615

 [appalachianfair@gmail.com](mailto:appalachianfair@gmail.com)

 423.477.3211

 Fax: 423.477.3853

Rehearsals will be held on Saturday, August 8 and Saturday, August 15 (times listed on the entry form)

Entry forms are available in the Fair Office or online at [www.appalachianfair.com](http://www.appalachianfair.com)

### LITTLE MISS PAGEANT RULES & INFORMATION:

- **Entry Fee:** Each contestant must pay a **\$50 non-refundable entry fee**. The fee must accompany the completed entry form. Accepted payments: Cash, check, or credit card. Faxed or emailed forms will receive an online payment invoice. Entry forms and payment must be received before the contestant will be added to the roster.
- **Awards:** A **Queen** and **four (4) Runners-Up** will be chosen in each division, each receiving a trophy. All other contestants will receive a participation trophy.
- **Age Divisions:**
  - Wee Miss (Division I): 2-3 years old (must be accompanied onstage by an adult)
  - Tiny Miss (Division II): 4-6 years old
  - Little Miss (Division III): 7-9 years old
  - Little Miss Pre-Teen (Division IV): 10-12 years old
  - Teen Miss (Division V): 13-15 years old
- **Attire:** Contestants must wear a dress of their choice. Exposed midriffs are not permitted.
- **Judging:** Contestants will be judged on: Beauty – 75%; Personality – 25%. Judges' score sheets will not be made available to contestant or family members.
- **Proof of Age:** The Appalachian Fair reserves the right to request proof of age for any contestant.
- **Guidelines:** All contestants must abide by the rules and guidelines set by the Pageant Committee.
- **Eligibility Restrictions:** First-place winners are not eligible to compete again in the same division. 2026 Queens must be present to crown the 2027 winners and therefore may not compete the following year. Age divisions are determined by the contestant's age on the day of the contest.

### Little Miss Photogenic Contest

Winners will be announced during the Little Miss Contest on Tuesday, August 25, on the Museum Stage. A Miss Photogenic Queen will be chosen in each of the five divisions.

#### Photogenic Rules:

- Contestants must be entered in the Little Miss Contest to participate.
- Each contestant must submit a 5x7 or 8x10 photo (unframed) to the Fair Office or to one of the rehearsals no later than Friday, August 21. The deadline for entry is 12:00Noon on August 21.
- The contestant's name, age, address, and phone number must be clearly written on the back of the photograph.
- A \$10 non-refundable entry fee must accompany the Little Miss entry form for those participating in the Photogenic Contest.

## Little Miss 2025 Winners:

Teen Miss: Tatum McAmis

Pre-Teen Miss: Kinsley Dillow

Little Miss: Penelope Jordan

Tiny Miss: Hadley Kate Sutherland

Wee Miss: Brielle Stanley



## WOOL & WOOLIES REVUE

**Department: 290**

**Friday, August 28 at 7:00pm in the Sheep Show Pavilion**

**Premiums offered: \$850**

### Wool & Woolies Rules & Regulations:

- **Entry:** Entry forms are available at the fair office or on our website at [www.appalachianfair.com](http://www.appalachianfair.com). Entry forms should be submitted online or by August 21 to the Appalachian Fair office.
- **Presentation of Sheep:** Sheep should be presented in the most attractive and well-groomed manner. All animals must have been exhibited in either the Open or Junior Sheep Show.
- **Purpose of Event:** The contest provides an opportunity for spectators to view people modeling wool garments while leading their wool-producing sheep, promoting both the animal and the value of wool products.
- **Judging Standards:** Contestants will be evaluated on the following:
  - **Contestant's Garment:** Suitability, practicality, and appropriateness for the contestant's age and maturity.
  - **Poise & Appearance:** Overall presentation including accessories, grooming, and make-up as appropriate for the contestant's age and garment style. Contestants should appear comfortable, confident, and wear their garments to best advantage.
  - **Control & Presentation of Lamb:** Ability to handle, lead, and display the animal effectively.
- **Entry Requirements:** Each entry must include a brief contestant biography and a description of the garment being modeled.
- **Rehearsal Information:** Contestants are required to report to the Sheep Show Pavilion for rehearsal at 6:00pm on Friday, August 28.
- **Age Divisions:**
  - **Lot 1 – Wee Contestants:** 4 years & younger (may be accompanied by an adult)
  - **Lot 2 – Primary contestants:** 5-7 years old
  - **Lot 3 – Junior Contestants:** 8-11 years old
  - **Lot 4 – Intermediate Contestants:** 12-15 years old
  - **Lot 5 – Senior Contestants:** 16-20 years old
  - **Lot 6 – Adult Contestants:** 21 years & older

### PREMIUMS:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup> -10 <sup>th</sup>	11 <sup>th</sup> & above
\$40	\$35	\$25	\$10	\$5

## 2025 Winners:

Wee Contestant:  
Collier Salley

Primary Contestant:  
Cash Webb

Junior Contestant:  
Addison Malone

Intermediate Contestant:  
Maggie Webb

Senior Contestant:  
Ava Collier

Adult Contestant:  
Hannah Malone-Holdway



## **Ms. Appalachian Fair and Ms. Appalachian Fair Senior Pageants**

**Wednesday, August 26 at 7:00pm on the Museum Stage**

- The contest is open to participants between the ages of 30-54 or 55 & over as of August 24, 2026.
- Entry forms & a complete list of Rules & Regulations may be obtained from the Appalachian Fair Office - (423) 477.3211 or downloaded online at - [www.appalachianfair.com](http://www.appalachianfair.com)
- All entries must be submitted no later than August 13, 2026



## **GOT TALENT CONTEST**

**Saturday, August 29 at 6:00pm on the Museum Stage**

- The contest is open to amateur participants only.
  - Division I: Ages 6-18
  - Division II: Ages 19 and older
- A \$20 entry fee is required for each entry. Entry forms and a complete list of Rules & Regulations may be obtained from the Appalachian Fair Office at (423) 477.3211 or online at [www.appalachianfair.com](http://www.appalachianfair.com).
- All entries must be submitted no later than August 14, 2026

### **Appalachian Fair Got Talent Awards – Each Division**

- 1<sup>st</sup> place - \$500
- 2<sup>nd</sup> place - \$300
- 3<sup>rd</sup> place - \$200



## **DANCE COMPETITION**

**Friday, August 28 at 7:00pm on the Museum Stage**

- The contest is open to dance companies and solo dancers of any age.
- A \$20 entry fee is required for each entry. Entry forms and a complete list of Rules & Regulations may be obtained from the Appalachian Fair Office at (423) 477.3211 or online at [www.appalachianfair.com](http://www.appalachianfair.com)
- All entries must be submitted no later than August 14, 2026.

### **Appalachian Fair Dance Competition Awards**

- 1<sup>st</sup> place - \$500
- 2<sup>nd</sup> place - \$250
- 3<sup>rd</sup> place - \$100

**2025 Winners:** 1<sup>st</sup> Place: Tatum McAmis  
2<sup>nd</sup> Place: Amy Simmons  
3<sup>rd</sup> Place: Sophie Tolley



## **Lego Build Event**

**Thursday, August 27 at 7:00pm on the Museum Stage**

- A complete list of rules and regulations will be posted on our website: [appalachianfair.com](http://appalachianfair.com)



## **Cheer Exhibition**

**Wednesday, August 26 at 7:00pm on the Museum Stage**

- Information will be posted on our website: [appalachianfair.com](http://appalachianfair.com)



## BABY SHOW

Saturday, August 29 on the Museum Stage

Premiums offered: \$650

\$10 Entry Fee ~ NO PRE-REGISTRATION IS REQUIRED

Contestants should arrive 30-45 minutes prior to their scheduled competition time to complete registration. In the event of inclement weather, the contest will be canceled, as there is no indoor facility large enough to accommodate the audience and participants.

### Age 6 through 12 months

Girls Judging begins at 9:00am/

Boys Judging begins at 10:30am

	1st	2nd	3rd	4th	5th
Best Developed Girl	\$25	\$15	\$10	\$5	Ribbon
Best Developed Boy	\$25	\$15	\$10	\$5	Ribbon
Prettiest Girl	\$25	\$15	\$10	\$5	Ribbon
Most Handsome Boy	\$25	\$15	\$10	\$5	Ribbon
Miss Personality	\$25				
Mr. Personality	\$25				



2025 / 6-12 Month Old Girls / Best Developed & Prettiest



### Ages 13 through 24 months

Girls Judging begins at 12:00Noon/

Boys Judging begins at 1:30pm

	1st	2nd	3rd	4th	5th
Best Developed Girl	\$25	\$15	\$10	\$5	Ribbon
Best Developed Boy	\$25	\$15	\$10	\$5	Ribbon
Prettiest Girl	\$25	\$15	\$10	\$5	Ribbon
Most Handsome Boy	\$25	\$15	\$10	\$5	Ribbon
Miss Personality	\$25				
Mr. Personality	\$25				



2025 / 6-12 Month Old Boys / Best Developed & Most Handsome



### Twins

All Twins – 6-24 months – Judging begins at 2:30pm

1st	2nd	3rd	4th	5th
\$50	\$30	\$20	\$10	Ribbon



2025 / 13-24 Month Old Girls / Best Developed & Prettiest



2025 / 13-24 Month Old Boys / Best Developed & Most Handsome



2025 / 6-24 Month Old Twins

## **Appalachian Fair Youth Catalog Index**

<b>Baby Show</b>	<b>page 44</b>
<b>Board of Directors &amp; Youth Board</b>	<b>page 4</b>
<b>Calendar: Appalachian Fair August Calendar</b>	<b>page 2</b>
<b>Department 110: 4-H</b>	<b>page 11-18</b>
<b>Department 111: 4-H Cloverbuds</b>	<b>page 19</b>
<b>Department 112: 4-H Bread Baking Demonstration</b>	<b>page 20</b>
<b>Department 115: 4-H Educational Exhibits</b>	<b>page 20</b>
<b>Department 140: FFA</b>	<b>page 21-25</b>
<b>Department 145: FFA Beef &amp; Dairy Contests</b>	<b>page 26</b>
<b>Department 160: FCCLA</b>	<b>page 27-30</b>
<b>Department 170: Career &amp; Technology Education</b>	<b>page 31-38</b>
<b>Department 190: SAR Essay Contest / 4<sup>th</sup> &amp; 5<sup>th</sup> Grades</b>	<b>page 39</b>
<b>Entry Fees &amp; Fair Contact Information</b>	<b>page 3</b>
<b>Entry Forms</b>	<b>page 46</b>
<b>Fairest of the Fair Competition</b>	<b>page 40</b>
<b>General Rules &amp; Regulations: Appalachian Fair</b>	<b>page 6-7</b>
<b>Little Miss Contest</b>	<b>page 41</b>
<b>Map</b>	<b>page 48</b>
<b>Online Entry Instructions</b>	<b>page 10</b>
<b>Rules &amp; Regulation: Youth Department</b>	<b>pages 8-9</b>
<b>Schedule: Youth Dept Entry, Judging, &amp; Removal</b>	<b>page 5</b>
<b>Scholarship Information</b>	<b>page 7</b>
<b>Talent Contests</b>	<b>page 43</b>
<b>Wool &amp; Woolies Revue</b>	<b>page 42</b>





# Youth Departments Entry Form

**EXHIBITOR:** \_\_\_\_\_ **SCHOOL OR 4-H COUNTY:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**BIRTHDAY:** \_\_\_\_\_ **GRADE AS OF JANUARY 1, 2026 & TEACHER:** \_\_\_\_\_

I hereby make application to enter for premiums subject to the rules and regulations of the APPALACHIAN FAIR, as published in the catalog, which I have read and understand. I acknowledge that my name, photo, and premiums may be published and made public knowledge as a result of my entry. I further establish that I am leaving this item at my own risk. The APPALACHIAN FAIR will in no case be held responsible for any damage or loss.

**Signature:** \_\_\_\_\_

	ONE ENTRY IN EACH LOT ONLY!				DESCRIPTION OF ARTICLE(S) IDENTIFY BY COLOR, SHAPE, ETC.	OFFICE USE ONLY
	DEPT NAME	DEPT NUMBER	CLASS LETTER	LOT NUMBER		
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						

**Appalachian Fair**  
PO Box 8218  
Gray, TN 37615

Phone: 423.477.3211  
FAX: 423.477.3853  
Email: [appalachianfair@gmail.com](mailto:appalachianfair@gmail.com)  
Web: [www.appalachianfair.com](http://www.appalachianfair.com)



	ONE ENTRY IN EACH LOT ONLY!				DESCRIPTION OF ARTICLE(S) IDENTIFY BY COLOR, SHAPE, ETC.	OFFICE USE ONLY
	DEPT NAME	DEPT NUMBER	CLASS LETTER	LOT NUMBER		
17						
18						
19						
20						
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						
31						
32						
33						
34						
35						
36						
37						
38						
39						
40						
41						

**Registration forms are due by August 3.** Use a separate form for different Department entries. See page 5 for complete schedules for all Departments.

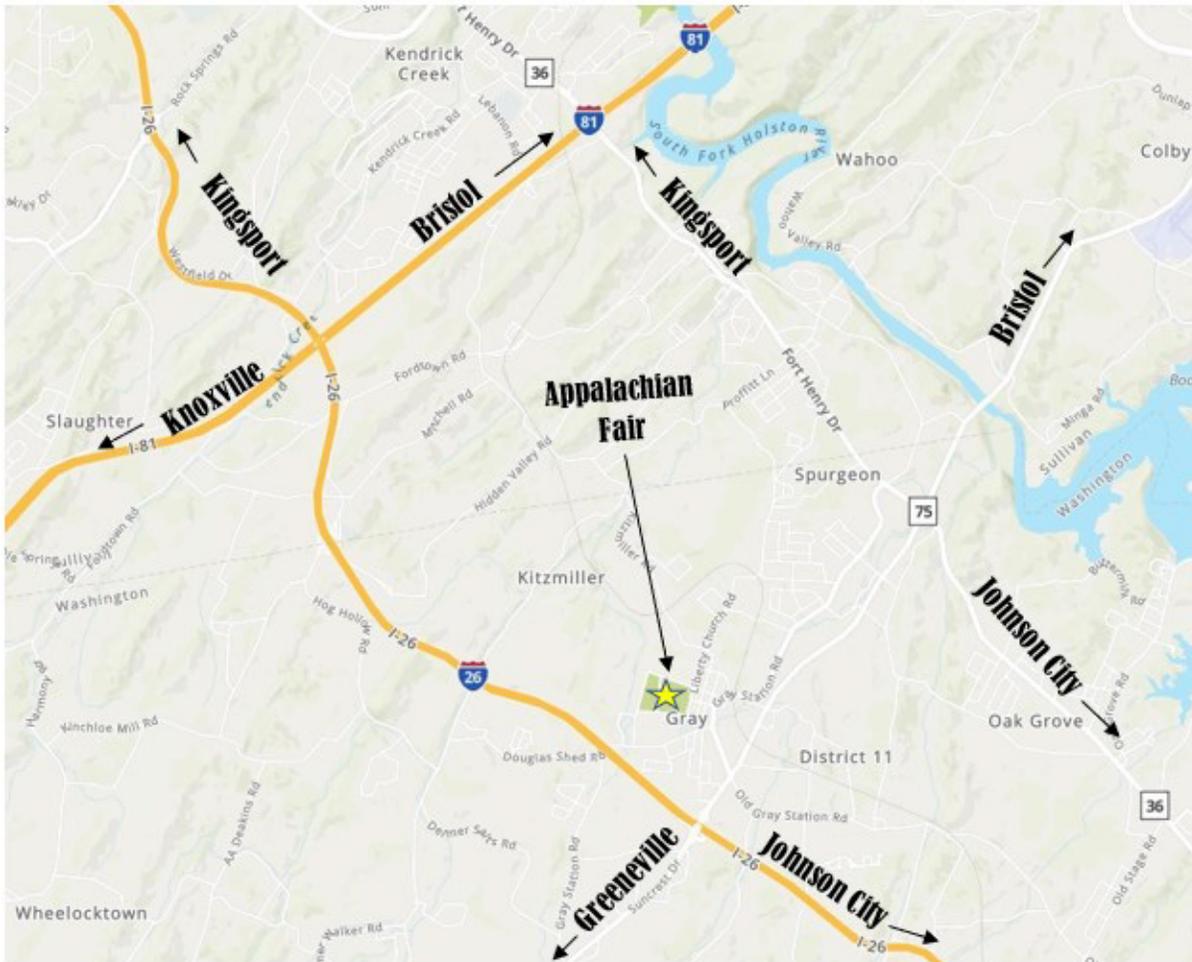
4-H/Dept 110, 111, 115: Drop-off dates are August 14(Agents ONLY), 15, & 20 / Pick-up day is September 1 from 2:00-6:00pm

FFA/Dept 140: Drop-off date is August 21 / Pick-up day is August 30 from 1:00-4:00pm

FCCLA/Dept 160: Drop-off & Food Prep/Culinary Arts dates are August 15 & 24 / Pick-up day is August 30 from 2:00-4:00pm

CTE/Dept 170: Drop-off dates are August 14-16, & 19 / Pick-up day is August 30 from 1:00-4:00pm

SAR/Dept 190: Drop-off date is August 21



**DIRECTIONS:**

**GPS Address location is: 100 Lakeview Street, Gray, TN**

**Located off I-26, Exit 13 – Bobby Hicks Hwy / Suncrest Drive / TN-75 in Gray, TN**

**From I-81 take Exit 57A – I-26 towards Johnson City**

**to Exit 13 – Bobby Hicks Hwy/ Suncrest Drive / TN-75**

**Follow the signs.**

