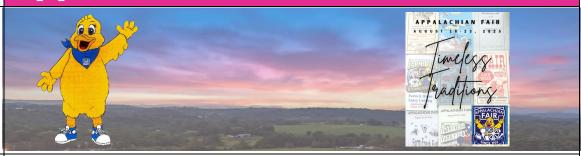


August Appalachian Fair Event Calendar

2025



99th Year of the Appalachian Fair - August 18-23, 2025 | www.appalachianfair.com

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
July 27	July 28	July 29	July 30	July 31 <u>Entry Deadline</u> : Youth & Livestock	1	2 <u>Entry Deadline</u> : Farm & Home
3	4	5	6	7 Entry Deadline: Little Miss & Fairest of the Fair Falrest of the Fair Rehearsal @ 6pm	Non-Perishable Entries: 4-H Agent Drop-offs: 10am-2pm CTE: 1-5pm Entry Deadline: Dance Competition, Got Talent, Youth Talent Show	9 Non-Perishable Entries: F&H: 11am-6pm 4-H: 1-6pm FCCLA: 11am-2pm CTE: 11am-5pm Little Miss Rehearsals
10 Non-Perishable Entries: CTE: 12-5pm 4-H Ed Set-ups: 2-6pm	11 <u>4-H Ed Set-ups</u> : 2-5pm	12	13	14 CTE School Booth Set-up: 9am-5pm Fairest of the Fair Rehearsal @ 6pm	15 Perishable Entries: CTE Cullnary: 3-5pm SAR Entry Drop-offs: 9am-5pm	16 Perishable Entries: F&H: 12Noon-5pm Little Miss Rehearsals
17 Perishable Entries: 4-H: 1-6pm 4-H Ed Set-ups: 2-6pm FFA Drop-offs: 1-4pm Fairest of the Fair Interviews: 2pm Check-in Jr Beef & Steer Shows: 1-5pm Jr Beef Weigh-in: 2-4pm Jr Steer Show: 5:30pm	Jr Beef Show: 9 am F&H Cakes: 1:30-4:30 pm / Judging: 5:30 pm FCCLA Food Prop/Cullnary Arts: 4-6 pm Open Beef Show: Check-in before 12 Noon 4-H: Bread Baking: 4-8 pm FFA Beef Judging: 5 pm Little Cowbuddles after 6 pm Arena Event: 7 pm Falrest of the Fair Pageant: 7 pm Main Stage: 8 pm	School Day! Open Beef Show: 10:30am: Charolais/ Simmental / SimAngus / Limousin / Angus F&H Comfort Foods & Salads: 1:30-4:30pm / Judging: 5pm 4-H: Bread Baking: 4-8pm Little Miss Pageant: 6pm Arena Event: 7pm Main Stage: 8pm	20 Open Beef Show: 9am: Shorthorn / Other Breeds / Hereford / Supreme Awards F&H Cut Flowers: 9am-12Noon / Judging: 1pm 4-H: Bread Baking: 4-8pm Museum Stage: 2: 7pm Monster Trucks: 7pm Main Stage: 8pm	21 Senior Day! 4-H Day! Livestock Check-in: Dairy prior to 12Noon Sheep: 3-6pm 4-H: Bread Baking: 4-8pm Wash Co Dairy Show: 4pm Youth Talent Contest: 7pm 4-H Awards: 7pm Monster Trucks: 7pm Main Stage: 8pm	22 FFA Day! Open Sheep Show: 9am FFA Dairy Judging & Dairy Handler Contest: 9am FFA Public Speaking: 11am F&H Ples: 1:30-4:30pm / Judging: 5pm 4-H: Bread Baking: 4-8pm Jr Dairy Showmanship: 5pm Little Britches after 6pm followed by: Cow Costume Contest followed by: Jr Dairy Commercial Helfer Show Wool & Woolles: 5how Dance Competition: 7pm Demo Derby: 7pm Main Stage: 8pm	Jr Sheep Show, and Jr Sheep Showmanship: 9am Baby Show: 9am F&H: Taste of TN: 9-11am / Judging: 1pm Youth Cook: 9- 11am / Judging: 11:30am Dairy Helfers Show: 10am Dairy Cows: 1pm followed by Sr Dairy Showmanship 4-H: Bread Baking: 4-8pm Little Shepherds: 6pm followed by Sr Sheep Showmanship F&H Awards Presentation: 7pm Got Talent: 7pm Demo Derby: 7pm Main Stage: 8pm
Entry Removal: FFA: 1-4pm FCCLA: 2-4pm CTE: 1-4pm	25	26 Entry Removal: F&H: 3-6pm 4-H: 2-6pm	27	28	29	30

Pre-Sale Entrance & Ride Tickets available online or at the Ticket Office

Daily Ride Specials!!

Main Stage Entertainment:
Free with Gate Admission and/or
Reserved Seating available for purchase
online or from the Ticket Office

Join us next year for the 100th Year of the Appalachian Fair: August 24-29, 2026

APPALACHIAN FAIR ASSOCIATION

PO Box 8218, Johnson City, TN 37615

Location: 100 Lakeview Street, Gray, TN 37615

Phone: 423.477.3211 FAX: 423.477.3853

Email: appalachianfair@gmail.com Web: www.appalachianfair.com

ESTABLISHED in 1926 Welcome to the 2025 Appalachian Fair August 18-23, 2025

The Appalachian Fair Association, Inc. is a non-profit, agricultural, educational organization and sponsors the fair for the sole purpose of creating a greater interest in a better agricultural and richer rural life in the Appalachian Highlands region.

Our area schools and local extension offices contribute much to the success of the fair and all regional schools are urged to support the fair in every way possible.

The premium list is very attractive, and it is hoped that full entries will be made in all departments. All citizens of the entire region are cordially invited to exhibit and attend the fair each year.

ADMISSION FEES GENERAL ADMISSION: \$10

Children 11 and under are FREE when accompanied by an adult.

*Buildings & exhibits open Monday-Friday at 3pm and Saturday at 10am.
All Buildings and Exhibits close at 10pm daily. *

Single visit parking in fair owned lots will be \$5 per car, payable at the lot -cash only.

<u>Senior Day</u>: (60 and over) Thursday, August 21: \$5 <u>School Day</u>: Tuesday, August 19: All students in grades K-12 will be admitted FREE until 5pm

6-Day (\$50) & **3-Day** (\$25) **Season Passes**, full week **Parking Passes** (\$20) along with **Discounted Ride Tickets** (Sheet of 21 tickets for \$12) are available for purchase prior to opening day in the Office and through our website: www.appalachianfair.com.

**NO RETURN ADMISSIONS or handstamps will be issued. Once you have exited the fairgrounds you will be required to purchase a ticket to re-enter. NO Rain Checks will be issued for gate or reserved seat ticket purchases.

Board of Directors

President: Richard K Storev Secretary/Manager: Phil Booher Vice-President: Mike Cunningham Vice-President: Preston Avres Vice-President: Hal Range Treasurer: Cathy Byers

Josh Armentrout Melissa Evans Aaron Hamilton Roy Settle Bill Brinkley Bill Graham Rusty Mabe Keith Sexton Walter Malone Sherry Shadden Jimmy Byers Johnny Gray Amy Collette David Guinn Lou Ann Moore Melissa Shelton Ronald Dawson Nikki Thomas Pat Guinn **Emily Parton** Jerry Dearstone Beth Hall Stephanie Roark Joe Trujillo Tim Elsea Donald Hall Terri Robbins Kathy Whitson

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Advisors: Melissa Shelton & Alayna Carr Vice-President: Carabeth Chrisawn / Katie Barnette Reporter: Callie Collette

Triston Balthazar Katie Barnette Megan Beloat **Madison Boling** Josey Caldwell Haley Brown Carabeth Chrisawn Callie Collette Ava Collier Nalie Deloach Abigail Dick Jaelyn Fleenor **Dustin Frazier** Allie Harrison Ellie Hensley Sarah Hill Elijah Housewright **Emily Hubbard** Andrew Jaynes Grey Kirkpatrick Matt Kirkpatrick Carrie Ruth Lawson Payton Lawson Riley McCray Maggie Malone Callie Ann Parsons Emma Grace Meadows Asher Milsap Jasmine Price Mason Shelton Lydiah Sizemore Alyssa Shelton Hannah Smith Alexus Ward Fisher Webb Maggie Webb Shelbie Webb Clara Whitson Max Whitaker Cannon Wilhoit



President: Allie Harrison Secretary: Matt Kirkpatrick

Member of: Tennessee Association of Fairs

International Association of Fairs and Expositions



Bill Lee, Governor Dr. Charles Hatcher **Commissioner of Agriculture** Lynne Williams **Fair Administrator**

State Aid for Fairs

*From the funds appropriated by the **General Assembly of the State of Tennessee** for the purpose of aiding agricultural fairs in the payment of agricultural premiums, the **Appalachian Fair Association** has been allotted monies by the **Tennessee Department of Agriculture**. *

The officers and directors of the Appalachian Fair wish to express their sincere appreciation to **Governor Bill Lee, Dr. Charles Hatcher, Commissioner of Agriculture, and Lynne Williams, Fair Administrator** for their part in the allocation of these funds.

Youth 2025 Schedule

4-H / Department 110: Inursday, August 21 st is Designated as 4-H Day	Due Degistration culing or by mail
April 1-July 31, 2025	Pre-Registration online or by mail
Friday, August 8	100 0
Agent Drop-Off Day Sotunday August 0.	10am-2pm
Saturday, August 9	1.0
Non-Perishables Entry Day – Classes C, F-L, O-S, U, & V	
4-H Educational Exhibit Set-Up Sunday August 10	2-opm
Sunday, August 10	2.0
4-H Educational Exhibit Set-Up Monday August 11	2-opiii
Monday, August 11 • 4-H Educational Exhibit Set-Up	2 Enm
Sunday, August 17	2-5piii
Perishables Entry Day – Classes A, B, D, E, M, N, T	1 6nm
4-H Educational Exhibit Set-Up	
Monday-Saturday, August 18 – 23	2-öpiii
4-H Bread Baking Demonstrations	1 9nm
4-H Awards Presentations	
Tuesday, August 26	
Pick-up Day & Premium Check Distribution	2 6nm
	2-opiii
FFA / Department 140: Friday, August 22 nd is Designated as FFA Day	B B 2 L P P L P
April 1-July 31, 2025	Pre-Registration online or by mail
Sunday, August 17	4.4
• FFA Entry Day	1-4pm
Monday, August 18	F
FFA Beef Judging Contest Fidew August 22	spm
Friday, August 22	0
East TN Regional FFA Dairy Judging & Dairy Handler Contest	
FFA Public Speaking Contest – Farm & Home Stage Sinder August 24	11am
Sunday, August 24	4.4
Pick-up Day & Premium Check Distribution	1-4pm
FCCLA / Department 160	
April 1-July 31, 2025	Pre-Registration online or by mail
Saturday, August 9	
Non-Perishables Entry Day	11am-2pm
Monday, August 18	
Perishables Entry Day	4-6pm
Sunday, August 24	
Pick-up Day & Premium Check Distribution	2-4pm
CTE / Department 170	
	Pre-Registration online or by mail
Friday, August 8	
Non-Perishables Entry Day	1-5pm
Saturday, August 9	
Non-Perishables Entry Day	11am-5pm
Sunday, August 10	
Non-Perishables Entry Day	12Noon-5pm
Thursday, August 14	
CTE School Booth Set-up Day	9am-5pm
Friday, August 15	
Perishable Culinary Entry Day	3-5pm
Sunday, August 24	
Pick-up Day & Premium Check Distribution	1-4pm
SAR / Department 190	·
Friday, August 15	
Essay Submission Drop-offs	9am-5nm

Appalachian Fair's General Rules & Regulations

To ensure a safe, fun, family-friendly environment, the Appalachian Fair implements these rules and regulations for having the best experience possible!

1. All items brought onto the fairgrounds are subject to search by security.

- 2. Prohibited Items: Selfie sticks Backpacks are discouraged Firearms or weapons of any kind Outside food & beverages. Coolers are not allowed to be brought into the fair. Exceptions may be made for guests with special dietary needs, including but not limited to baby food/formula. NO alcoholic beverages or illegal drugs are allowed Tobacco products are discouraged and NOT allowed in the seating areas or barns Umbrellas are NOT allowed in the seating areas Camping or tailgating chairs are NOT allowed at the concert area NO PETS ALLOWED. Animals are not permitted on the grounds at any time unless they are a part of an authorized show or exhibit. Only trained service dogs assisting the handicapped are allowed on the fairgrounds. We know you love your pets, and we love animals too, but they are not allowed in the fair. This is for their safety as well as the safety of all guests. Guests who use service animals MUST present the animals with their vests on, always retain control of their animals, provide legal papers on the animal, and should keep them on a leash or harness while visiting. Drones are NOT allowed. Any other item deemed unsafe by the Appalachian Fair Security Officials and the Washington County Sheriff's Department.
- **3.** In accordance with FAA regulations and for the safety of our fairgoers, drones and other motorized aircraft systems are prohibited from flying above or near the fairgrounds without prior permission from fair management.
- 4. The Appalachian Fair is a rain or shine event including all events and concerts taking place. NO rainchecks or refunds will be issued. The Appalachian Fair monitors all potentially hazardous weather conditions. In the event the National Weather Service announces a severe weather warning within a 5-mile radius of the fairgrounds, weather advisories will be announced immediately on the public address system and our social media outlets directing guests to seek shelter. Designated severe weather shelters are located in the Farm & Home Building, Building 1, Building 3, the Appalachian Heritage Museum, and the Show Barn. If a concert or special event is taking place, the event will be delayed, postponed, or canceled depending on the severity and duration of the weather event. Fairgoers will be notified of any weather-related announcements via social media and our website www.appalachianfair.com
- 5. Soliciting, selling items, promoting other events, organizations, etc. are strictly prohibited without prior approval from the Appalachian Fair. Unauthorized signs, banners, or posting handbills are not allowed and are strictly prohibited anywhere on the grounds, including the parking fields and surrounding fence areas. All promotions and sales of any kind in and around the fairgrounds must be registered and pre-approved by fair management. Please contact our office for more information at 423.477.3211 or appalachianfair@gmail.com
- **6.** Shirt & Shoes are REQUIRED. Appropriate attire is always required for a family-friendly atmosphere. Open-toed shoes are not permitted on some rides. See the list of ride requirements on the Drew Exposition page or our website under Entertainment.
- 7. Appropriate conduct should be maintained for a family-friendly atmosphere. Those displaying misappropriate conduct will be asked to leave the grounds or removed from the grounds by security.
- 8. All property of every character, whether entered for exhibition, display, sale, or any other purpose and brought onto the grounds or into the buildings, will be kept entirely at risk of the owner, who assumes all responsibility for any loss, damage, theft, or accident that may occur. Neither the Appalachian Fair Association, its officers, or agents, will be responsible for any such loss, damage, or theft and it is distinctly understood that exhibitors, concessionaires, and all other persons, firms, or corporations having property on the grounds and desiring protection from such loss or damage must make their own arrangements, therefore. The Appalachian Fair is not responsible for lost or stolen items left in cars or on people attending the fair. Lost & found items may be reported and turned in at the fair office.
- **9.** Tickets purchased through a third-party provider are NOT authentic and cannot be guaranteed. All tickets MUST and may only be purchased through the Appalachian Fair website: www.appalachianfair.com or in person at our Box Office. Lost or stolen tickets are the responsibility of the purchaser. All tickets, coupons, etc. become void after the last day of the event.
- 10. Smile! Photos, video, and audio may be taken for promotional purposes. By entering the Appalachian Fair, you consent, waive all rights to royalties and release the Appalachian Fair of any liability. You agree to your likeness being used, published, or reproduced in any and all media which can be used now or in the future, for any purpose by or in connection with the Appalachian Fair.
- 11. Handicap parking is available in Lot 5 on a first-come basis, just outside of Gate 5, for those with valid handicap tags.
- **12.** Washington County EMS will provide emergency medical services. For all first aid and medical emergencies go to the First Aid Station located next to the Appalachian Heritage Museum and the Appalachian Arena or contact fair personnel.
- 13. Security is directed by the Washington County Sheriff's Office. As a safety precaution, the Appalachian Fair along with the WCSO encourages parents to take a photo of your child/children just before entering the fairgrounds. In the event that you become separated, this will allow fair personnel and the WCSO to quickly share a photo of the missing child/children around the grounds with other officers and staff to bring about a quick reunion. Traffic assistance is also provided by the WCSO.

Appalachian Fair's General Rules & Regulations (Cont.)

- **14.** Fair re-entry is not permitted. Handstamps are not used. You will be required to purchase a ticket to re-enter the fairgrounds once you leave the gate, so make sure you bring everything you will need inside the fairgrounds with you.
- 15. E-coli/Salmonella exposure is an inherent risk in any location where food and animals are present. Hand-washing stations and hand sanitizer dispensers have been placed around the grounds and should be used after petting animals or before eating. Guests should take every precaution and evaluate their own health risks. Purchase of a ticket and entry onto the fairgrounds constitutes your understanding of these risks and your willingness to undertake the risk of exposure.
- **16.** COVID exposure is an inherent risk in any public location where people are present. Guests should only attend after evaluating their own health risks. Purchase of a ticket and entry onto the fairgrounds constitutes your understanding of these risks and your willingness to undertake the risk of exposure.
- 17. All property, fixtures, merchandise, etc. of every character, whether entered for exhibition, display, sale, or any other purpose and brought into the grounds or buildings will be kept entirely at risk of the owner, who assumes all responsibility for any loss, damage, theft, or accident that may occur. Neither the Appalachian Fair Association, its officers, or agents, will be responsible for any such loss, damage, theft, or seizure by law enforcement and it is distinctly understood that exhibitors, concessionaires, and all other persons, firms, or corporations having property on the grounds and desiring protection from such loss or damage must make their own arrangements, therefore.
- **18.** The Secretary/Manager of the Appalachian Fair Association shall have supervision and control of all exhibitors, whether in the buildings, arena, or grounds and reserves the right to prescribe the dimensions and regulate the position of all signs, control the distribution of advertising matter, and direct the arrangements of articles on exhibition so far as same may be necessary to secure harmony and attractive appearance. All instructions shall come from him through authorized officials.
- 19. The Appalachian Fair reserves the right to refuse to display any item considered unsuitable for a fair exhibit.
- **20.** Commercial Vendors & Concessionaires: All Commercial Vendors and Concessionaires, together with their employees, assistants, and helpers, must obey the rules, or any other special regulations of the Appalachian Fair Association they have been notified of, and any refusal or neglect to do so will forfeit any rights they may have had by virtue of such privilege or concessions. The Appalachian Fair Association reserves the right to refund in whole or in part, money paid for commercial vendors or concessions space and refuse to allow any party, or article to operate or do business should they or it become objectionable.
- **21.** Special rules governing each department are in addition to the General Rules and are listed in the department's respective catalogue following the list of Appalachian Fair General Rules and Regulations.
- **22.** Competition is open to the world, unless otherwise stated.

Catalog & Entry Forms are available for download on our website or may be picked up in the fair office

<u>Appalachian Fair Youth</u> <u>Scholarship Program</u>

The Appalachian Fair awards two \$1,000 scholarships annually to qualified applicants selected by the Scholarship Committee. The applicant must be a permanent resident of the area of Tennessee served by the Appalachian Fair and either a high school senior or currently enrolled in a college, university, or accredited vocational school. Applicants must have a 2.5 GPA. Applicants must have participated in the Appalachian Fair within the past two years. For an application and a copy of requirements, please contact the Appalachian Fair Office at 423.477.3211. Entry deadline is April 10 of each year.



<u>Appalachian Fair's Rules & Regulations for</u> <u>Youth Exhibitors</u>

- 1. Entry pre-registration will be accepted from April 1 July 31. Entry forms are available in the fair office, or on our website: www.appalachianfair.com. Completed entry forms may be submitted in person at the fair office, emailed to: appalachianfair@gmail.com, or mailed to: Appalachian Fair, PO Box 8218, Johnson City, TN 37615. Questions? Call us at 423.477.3211 during normal business hours.
- 2. Non-registered entries will be accepted on the day of entry for the respected departments without pre-registration, however, pre-registration is recommended to help with pre-fair set-up needs.
- 3. Entry removal will be held *ONE DAY ONLY* for each area. 4-H removal date is Tuesday, August 26 from 2-6pm; FFA removal date is Sunday, August 24 from 1-4pm; FCCLA removal date is Sunday, August 24 from 2-4pm; and CTE removal date is Sunday, August 24 from 1-4pm. Exhibitors will forfeit premium monies awarded on any exhibit removed before this time unless otherwise stated. Items not picked up from the fair office within 30 days will become the property of the Appalachian Fair.
- 4. Entry tags may be picked up in the fair office prior to drop-off dates for items that have been pre-registered. This will allow you to pre-tag your items prior to the drop-off day for your entry. Place the entry tag in the upper right-hand corner of the item. This will help to speed up the check-in process.
- 5. Exhibitors must be members currently enrolled in the qualified clubs represented by each department.
- 6. All entries must be original and must be entered in the name of the person or school group who did the work.
- 7. Exhibitors may enter only one article in each lot school groups may enter up to three items per lot (if more, please check with the department director). It is the responsibility of the exhibitor to properly select the correct lot for entry of your item. Items previously entered are not eligible for re-entry in any lot. Question? Call the office!
- 8. The Appalachian Fair reserves the right to disqualify ALL entries of any person interfering with the judge, clerks, or the placing of ribbons.
- 9. Premium checks will be distributed on pick-up day if possible; otherwise, they will be mailed to the address on file for the exhibitor. Please make sure that the address, phone, & email information is filled out completely and correct on your exhibitor entry forms. School groups may use a school address for students. Please identify the teacher as well in the address. Teachers/schools wanting premiums to go to their department should register their entries under the name of the teacher/class, so that one check may be written for those awards. ALL PREMIUM CHECKS MUST BE CASHED AND/OR DEPOSITED WITHIN 90 DAYS OF ISSUE ABSOLUTE LAST DAY WILL BE 12/31/25!
- 10. Items entered should be in NEW condition; made/created/completed within the last 12 months (unless otherwise stated in the item description); not soiled or damaged.
- 11. Items containing flammable liquids will not be accepted.
- 12. Only staff will be allowed in the building during judging of non-perishables; or on the stage/backstage area before or during the perishable judging contests.
- 13. For Horticulture, Field Crops, & Floral exhibits all items must be grown by the exhibitor and produced in the current year.
- 14. Judges are instructed not to award premiums unless the items are deemed worthy of the award.
- 15. Items which cannot be appropriately displayed will not be accepted. Maximum size may be limited to 60" in any direction, unless otherwise stated in the Lot descriptions.
- 16. Refer to the Appalachian Fair General Rules and Regulations on pages 6-7 of this catalog for more information. The Appalachian Fair will not be responsible for printing errors in the catalog books. Online check-in information available through the website (www.appalachianfair.com) will take precedence over the printed catalog.









2024 FFA Prepared Public Speaking Contest Winners:

Andrew Jenkins – 12th Grade Morgan Solomon – 11th Grade Cailin Miller – 10th Grade Olivia Ogle – 9th Grade

Appalachian Fair Online Entry Instructions

HOW TO SUBMIT AN ONLINE ENTRY

Visit our website: <u>www.appalachianfair.com</u>

- Go to the Department page and scroll down to select 'Submit On-line Entries Here'
- Choose the type of entry you are submitting Farm & Home, Livestock, or Youth Log-in and create a username and password by following these steps:

Click the register button

Create your exhibitor ID or username – must be 6-20 characters

Create your password – must be 3-15 characters Enter a security word to help you remember your log-in ID

- Enter your **name**, **address**, **phone number**, & **email address** please fill out everything! then click the register button. Make sure that the address that you list is your correct mailing address. Premium checks will be mailed to the address given.
- Submit your entries

Click 'Add New Exhibit' link

Choose the department you are entering and then the class.

- For Youth entries, being submitted by a teacher or class please list your name as: Last name = School name (exp: Appalachian Fair HS); First name = Teacher's name (exp: Jane Doe). Checks issued will list both the school's name and the teacher's name as the Payee. The first name may be left blank with the Teacher's/Class/Student's name listed in the first line of the address if the teacher/student does not want their name listed on the entry ticket.
- 9. For Livestock entries, you will be asked to enter additional information about your entries such as breed, birthdate, animal name, registration number, etc. For other types of entries, simply choose the lot that you

10. You will be asked to confirm that your entry is correct

11. You can then submit any additional entries. A list of your entries will be displayed.

12. Once all of your entries have been submitted, click on the 'checkout' link.

- 13. If an entry fee is required Livestock entry fees you will receive an invoice via the email address provided that should be paid immediately with a credit card or an e-transfer. Livestock exhibitors may request to purchase exhibitor passes as well. Entry fee payments not received by August 1st will result in late fees which are double the entry fee pricing.
- 14. You will get an email confirming the receipt of your entries within 48 hours. If you have any remaining questions or issues, please contact the Appalachian Fair office at 423.477.3211.



Premiums:

Department 110: 4-H Club

Thursday, August 21st will be recognized as 4-H Day

General Chairperson: Melissa Shelton, Co-Chair: Emily Barton Agent Drop-off Day: Friday, August 8 from 10am-2pm Non-Perishable Drop-off Item: Saturday, August 9 from 1-6pm Perishable Drop-off Item: Sunday, August 17 from 1-6pm 4-H Awards Presentations: Thursday, August 21 @ 7pm Premium & Item Pick-up Day: Tuesday, August 26 from 2-6pm Premiums offered: \$6.857



Department 110: Exhibitor Rules & Information:

- Department 110 is open to all TN Eastern Region 4-H members. For information regarding the **Judging Criteria of Exhibits**, contact your local UT Extension Office.
- **Special Participation Awards**: The Appalachian Fair will present Special Participation Awards to the top five (5) exhibitors who have the greatest number of blue ribbons entered in the 4-H Exhibit Building. Plaques for the top five (5) exhibitors will be presented on **Thursday, August 21 at 7pm** in the demonstration area of the 4-H Building.
 - All 4-H members in the Eastern Region are eligible for competition.
 - All exhibits must be quality entries and pre-registered before July 31
 - The top ten (10) exhibitors with the most-blue ribbons will be recognized with the top five
 (5) exhibitors receiving a plaque and premium prizes. A tie will be broken by the number
 of second place ribbons, etc.

 4th place
 5th place
 - Awards will be as shown on the table:
- The **4-H, FFA, or FCCLA**, member winning the greatest number of blue ribbons at the Appalachian Fair, other than Livestock, will receive a plaque from the Gray Ruritan Club.
- Exhibitors grade classification will be as of **January 1, 2025**.
- In all classes, enter only quality products that have been made or produced by the exhibitor during the current year ONLY. Items previously exhibited may NOT be re-entered.
- Items should be **removed/picked-up by Tuesday**, **August 26**th. Premium checks will not be issued until all items have been removed from the building. Items not claimed after 30 days become the property of the Appalachian Fair.
- Exhibitors are subject to all rules and health regulations of the Tennessee Department of Agriculture, and the Appalachian Fair as set forth in this catalog. See pages 6-8.
- Items eligible for State Fair Competition.

Class A - Animal Products

Drop-off day: August 17 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*Articles made from Animal Products must have been made by the exhibitor. Eggs should be clean and fresh on entry day and should be displayed in a container that will keep the eggs safe. All exhibitors must submit a half (6) dozen eggs for judging purposes.

			PI	emnu	1115.
Lot 01	Brown Eggs (6)	\$5	\$3	\$2	\$1
Lot 02	White Eggs (6)	5	3	2	1
Lot 03	Any other Color Egg (6)	5	3	2	1
Lot 04	Goat Soap	5	3	2	1
Lot 05	Any handmade Leather item	5	3	2	1
Lot 06	Any handmade Wool item, non-sewn	5	3	2	1
Lot 07	Any other Non-edible Animal Product	5	3	2	1

Class B - Field Crops

Drop-off day: August 17 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits MUST be grown by the exhibitor and produced in the current year. For corn, potatoes, tobacco, & ornamental gourds – submit 3; for hay & grasses – submit 1/4 bale; for all other submit 1 item.

			-	TOITIG	1110.
Lot 01 Corn, White (3 ears)	\$6	\$5	\$4	\$3	\$2
Lot 02 Corn, Yellow (3 ears)	6	5	4	3	2
Lot 03 Corn, Ornamental (3 ears)	6	5	4	3	2
Lot 04 Popcorn (3 ears)	6	5	4	3	2
Lot 05 Potato, Irish Cobblers (3)	5	4	3.50	3	2
Lot 06 Potato, Red Triumph (3)	5	4	3.50	3	2
Lot 07 Potato, Kennebec (3)	5	4	3.50	3	2
Lot 08 Potato, Yellow Sweet (3)	5	4	3.50	3	2
Lot 09 Potato, White Sweet (3)	5	4	3.50	3	2
Lot 10 Potato, Red Sweet (3)	5	4	3.50	3	2
Lot 11 Sunflower (1 head)	5	4	3.50	3	2
Lot 12 Pumpkins or Gourds, Ornamental (3)	5	4	3.50	3	2
Lot 13 Largest Pumpkin or Squash (1)	5	4	3.50	3	2
Lot 14 Tobacco, (3 stalks, green on stick)	12	9	8	7	6
Lot 15 Alfalfa (¼ Bale)	6	5	4	3	2
Lot 16 Alfalfa, Mixed (¼ Bale)	6	5	4	3	2
Lot 17 Red Clover (¼ Bale)	6	5	4	3	2
Lot 18 Lespedeza (¼ Bale)	6	5	4	3	2
Lot 19 Grass & Legume, Mixed (¼ Bale)	6	5	4	3	2
Lot 20 Timothy (¼ Bale)	6	5	4	3	2
Lot 21 Orchard Grass (1/4 Bale)	6	5	4	3	2
Lot 22 Oats (1/4 Bale)	6	5	4	3	2
Lot 23 Fescue (¼ Bale)	6	5	4	3	2
Lot 24 Straw (¼ Bale)	6	5	4	3	2
Lot 25 Any other Hay (1/4 Bale)	6	5	4	3	2

Class C - Canning

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits must be in sealed regulation pint or quart jars and labeled on the bottom with the name of the product, club, and member's name. Jelly, jams, & preserves should be in pint or jelly glass jars. *The Individual Exhibit should consist of five (5) jars; quarts or pints; with a mix of vegetables and fruits. Each jar should be individually labeled on the bottom. No decorative cloth tops are allowed. No kraut in any lot or in any Individual Exhibit. Follow the USDA Complete Guide to Home Canning.

carrie	.9.		Dr	emiu	me:	
Lot 01	Beans, Green	\$5	\$3			
	Beans, Shelly	5	3	2	1	
	Beans, Lima	5	3	2	1	
Lot 04	,	5	3	2	1	
	Carrots	5	3	2	1	
Lot 06		5	3	2	1	
	Greens	5	3	2	1	
Lot 08		5	3	2	1	
	Soup Mix	5	3	2	1	
	Vegetable, Any other	5	3	2	1	
	Pickle, Bread & Butter	5	3	2	1	
	Pickle, Dill	5	3	2	1	
	Pickle, Sweet	5	3	2	1	
	Pickle, Sweet Dill	5	3	2	1	
	Any other Pickled item	5	3	2	1	
	Chow-Chow	5	3	2	1	
	Relish, Pepper	5	3	2	1	
		5	3	2	1	
	Relish, Any other Tomatoes	5	3	2	1	
	Tomato Juice	5 5	3	2	1	
	Tomato Sauce	5 5	3	2	1	
Lot 22		5	3	2	1	
	Apples	5	3	2	1	
	Applesauce	5	3	2	1	
	Blackberries	5	3	2	1	
	Grape Juice	5	3	2	1	
	Peaches	5	3	2	1	
Lot 28		5	3	2	1	
		5	3	2	1	
	Fruit, any other Jelly, Light	5	3	2	1	
		5	3	2	1	
	Jelly, Dark Blackberry Jam	5	3	2	1	
	Strawberry Jam	5	3	2	1	
		5	3	2	1	
	Jam, any other Preserves	5 5	3	2	1	
		5 5	3	2	1	
	Apple Butter	5	3	2	1	
	Fruit Butter, any other	5	3	2	1	
	Molasses		3		-	
	Individual Exhibit (*see description above)	5 5	3	2		
Lot 40						
LOT 41	Canned Meat, any variety	5	3	2	1	

Class D - Gardening

Drop-off day: August 17 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

All exhibits MUST be grown by the exhibitor and produced in the current year. Quantity to be submitted will be in () beside each item.

		_		
			<u>emiu</u>	
Lot 01 Apples (3)	\$5	\$3	\$2	\$1
Lot 02 Beans, Snap Green (10)	5	3	2	1
Lot 03 Beans, Pole Green (10)	5	3	2	1
Lot 04 Beans, Shelly (10 pods)	5	3	2	1
Lot 05 Beans, any other (10)	5	3	2	1
Lot 06 Beets (3)	5	3	2	1
Lot 07 Blueberries (10)	5	3	2	1
Lot 08 Berries, any other (10)	5	3	2	1
Lot 09 Cabbage (1 head)	5	3	2	1
Lot 10 Cantaloupe (1)	5	3	2	1
Lot 11 Carrots (3)	5	3	2	1
Lot 12 Corn, Sweet White (3 ears)	5	3	2	1
Lot 13 Corn, Sweet Yellow (3 ears)	5	3	2	1
Lot 14 Cucumbers (3)	5	3	2	1
Lot 15 Cucumbers, Pickling (3)	5	3	2	1
Lot 16 Eggplant (1)	5	3	2	1
Lot 17 Grapes (1 bunch)	5	3	2	1
Lot 18 Okra (10)	5	3	2	1
Lot 19 Onions, Red (3)	5	3	2	1
Lot 20 Onions, White (3)	5	3	2	1
Lot 21 Onions, Yellow (3)	5	3	2	1
Lot 22 Pears (3)	5	3	2	1
Lot 23 Peas (10)	5	3	2	1
Lot 24 Pepper, Banana (5)	5	3	2	1
Lot 25 Pepper, Any Hot (5)	5	3	2	1
Lot 26 Pepper, Sweet Green (3)	5	3	2	1
Lot 27 Pepper, Sweet Red (3)	5	3	2	1
Lot 28 Pumpkin, Cooking (1)	5	3	2	1
Lot 29 Squash, Acom (1)	5	3	2	1
Lot 30 Squash, Butternut (1)	5	3	2	1
Lot 31 Squash, Summer (3)	5	3	2	1
Lot 32 Squash or Pumpkin, Whopper (1)	5	3	2	1
Lot 33 Squash, any other (1 or 3)	5	3	2	1
Lot 34 Tomato, Cherry (10)	5	3	2	1
Lot 35 Tomato, Red (3)	5	3	2	1
Lot 36 Tomato, Yellow (3)	5	3	2	1
Lot 37 Tomato, any other (3 or 10)	5	3	2	1
	5	3	2	1
Lot 38 Watermelon (1)	5	3	2	1
Lot 39 Watermelon, Whopper (1)	5		2	_
Lot 40 Zucchini (3)	5 5	3	2	1
Lot 41 Fruit, any other (3 or 10)				1
Lot 42 Vegetable, any other (1 or 3)	5	3	2	1
Lot 43 Whopper Vegetable, any other (1)	5	3	2	1
Lot 44 Decorated Vegetable	6	4	3	2
Lot 45 Gardening Display of 5 or more harvested items	10	7	5	3



Class E - Food Preparation

Drop-off day: August 17 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

All exhibits MUST be made from scratch. If space allows only winning entries (1st-4th place) will be displayed. Foods must be brought in disposable containers and covered with protective wrapping. NO glass!! Pies and cakes will be disposed of after judging. Quantity to be submitted will be in () beside each item.

Exhibitors Grades 4th-7th:

			Pro	emiu	ms:
Lot 01	Biscuits (3)	\$5	\$3	\$2	\$1
Lot 02	Corn Muffins (3)	5	3	2	1
Lot 03	Flour Muffins (3)	5	3	2	1
Lot 04	Peanut Butter Cookies (3)	5	3	2	1
Lot 05	Chocolate Chip Cookies (3)	5	3	2	1
Lot 06	Brownies (3)	5	3	2	1
Lot 07	Decorated Cookies	5	3	2	1
Lot 08	Decorated Cupcakes	6	4	3	1
Lot 09	Any other Cake	6	4	3	1
Lot 10	Decorated Cake w/mock form	10	8	6	4
Lot 11	Decorated Cake NO mock form	10	8	6	4
Lot 12	Decorated Cake / Fair Theme	10	8	6	4
Exhib	itors Grades 8th-12th:				
	Biscuits (3)	5	3	2	1
	Corn Muffins (3)	5	3	2	1
	Flour Muffins (3)	5	3	2	1
	Peanut Butter Cookies (3)	5	3	2	1
	Chocolate Chip Cookies (3)	5	3	2	1
	Brownies (3)	5	3	2	1
	Decorated Cookies	5	3	2	1
	Decorated Cupcakes	6	4	3	1
	Any other Cake	6	4	3	1
	Decorated Cake w/mock form	10	8	6	4
	Decorated Cake NO mock form	10	8	6	4
	Decorated Cake / Fair Theme	10	8	6	4
	itors All Grades:				
	Oatmeal Cookies (3)	5	3	2	1
	Sugar Cookies (3)	5	3	2	1
	Drop Cookies, any (3)	5	3	2	1
	Bar Cookies, any (3)	5	3	2	1
	Gingerbread Cookies (3)	5	3	2	1
	Cookie, any other (3)	5	3	2	1
	Cupcakes, not iced (3)	5	3	2	1
	Fruit Fried Pies/Turnovers, any (2)	5	3	2	1
	Mini Fruit Tart (2)	5	3	2	1
	Anything Pumpkin	5	3	2	1
	Chocolate Fudge (3)	5	3	2	1
	Peanut Butter Fudge (3)	5	3	2	1
	Mints (3)	5	3	2	1
	Candy, any other (3)	5	3	2	1
	Baked Item, any other (3)	5	3	2	1
	Yeast Rolls, any (3)	5	3	2	1
	Yeast Rolls; Cinnamon, Fruit, etc. (3)	5	3	2	1
	Yeast Loaf Bread (½ loaf)	6	4	3	1
	Quick Loaf Bread (½ loaf)	6	4	3	1
	White Cake, any icing (1/4)	6	4	3	1
	Chocolate Cake, any icing (1/4)	6	4	3	1
	Angel Food Cake, not iced (1/4)	6	4	3	1
	Moist Cake w/Fruit (1/4)	6	4	3	1
	Bundt Cake (1/4)	6	4	3	1
	Gingerbread House	6	4	3	1



Class F - Sewing

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months.
◆Items eligible for State Fair Competition – you will be notified if selected.

			Pro	<u>emiu</u>	ms:
Lot 01	Apron / Exhibitors Grades 4th-7th ◆	\$5	\$3	\$2	\$1
Lot 02	Apron / Exhibitors Grades 8th-12th ♦	5	3	2	1
Lot 03	Blouse, Shirt, or Top	5	3		1
Lot 04	Skirt	5	3	2	1
Lot 05	Dress	5	3	2	1
Lot 06	Shorts	5	3	2	1
Lot 07	Capris or Pants	5	3	2	1
Lot 08	Pajamas	5	3	2	1
Lot 09	Vest	5	3	2	1
Lot 10	Sewn Costume	5	3	2	1
Lot 11	Recycled Garment from Old Clothing	5	3	2	1
Lot 12	Sewn Purse	5	3	2	1
Lot 13	Sewn Tote Bag ◆	5	3	2	1
	Sewn Accessories; belts, collars, hats, etc.	5	3	2	1
Lot 15	Sewn Doll Clothes	5	3	2	1
	Wool Garment	8	6	4	2
Lot 17	Special Occasion / Formal Wear	8	6	4	2
	Any Sewn Coverlet or Blanket	5	3	2	1
Lot 19	Sewn Tablecloth	5	3	2	1
	Sewn Table Runner	5	3	2	1
Lot 21	Any Sewn Pillow/Pillow Cover ◆	5	3	2	1
	Pillowcase (1)	5	3	2	1
	Soft Sewn Sculpture (12" or less)	5	3	2	1
	Soft Sewn Sculpture (13" or more)	5	3	2	1
Lot 25	Sewn Travel Caddy	5	3	2	1
	Sewn Christmas Stocking	5	3	2	1
	Sewn Holiday Ornament	5	3	2	1
Lot 28	Any other Sewn Holiday item	5	3	2	1
	Any other Sewn Home Décor item	5	3	2	1
Lot 30	Any other Sewn item	5	3	2	1

Class G - Decorated Wearable & Accessory Art

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months.

		Pro	emiu	ms:	
Lot 01 Air-Brushed item	\$5	\$3	\$2	\$1	
Lot 02 Iron-On	5	3	2	1	
Lot 03 Tie-Dyed item	5	3	2	1	
Lot 04 Hand-Painted item	5	3	2	1	
Lot 05 No-Sew Fleece item	5	3	2	1	
Lot 06 Holiday Wearable item	5	3	2	1	
Lot 07 Hair Accessory	5	3	2	1	
Lot 08 Jewelry	5	3	2	1	
Lot 09 Wearable Art, any other	5	3	2	1	
Lot 10 No-Sew Costume	5	3	2	1	



Class H – <u>Needlework</u>
Drop-off day: August 9 from 1-6pm
Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months.

◆Items eligible for State Fair Competition – you will be notified if selected.
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		Pr	emiu	ms:
Quilted:				
Lot 01 Patchwork Quilt / Grades 4th-7th	\$5	\$3	\$2	\$1
Lot 02 Patchwork Quilt / Grades 8th-12th	5	3	2	1
Lot 03 Quilt Block / finished or unfinished	5	3	2	1
Lot 04 Any Quilted item	5	3	2	1
Embroidery:				
Lot 05 Any Hand-Embroidered item ◆	5	3	2	1
Lot 06 Any Machine-Embroidered item ◆	5	3	2	1
Knitted:				
Lot 07 Knitted Clothing ◆	5	3	2	1
Lot 08 Knitted Scarf ♦	5	3	2	1
Lot 09 Knitted Afghan/Blanket ◆	5	3		1
Lot 10 Knitted Baby item ♦	5	3		1
Lot 11 Any other Knitted item ◆	5	3	2	1
Needlepoint:				
Lot 12 Any Needlepoint item ◆	5	3	2	1
Crochet:	·	Ū	_	-
Lot 13 Crocheted Afghan/Blanket ♦	5	3	2	1
Lot 14 Crocheted Baby item ◆	5	3	2	1
Lot 15 Crocheted Granny Square completed article;	5	3	2	1
pillow, scarf, etc. ♦	5	3	2	1
Lot 16 Any other Crocheted item •	5	3	2	1
Cross-Stitch:	Ü	٥	_	-
	-	2	•	1
Lot 17 Cross-stitch / 8"x10" or less ♦	5	3	2	_
Lot 18 Cross-stitch / 10"x12" or larger ◆	5 5	3	2	1 1
Lot 19 Cross-stitch Baby item ◆ Lot 20 Cross-stitch Christmas Ornament ◆	5 5	3	2	1
	5 5	3	2	1
Lot 21 Any other Cross-stitched item ◆	э	3	2	1
Any other:	_	_	_	
Lot 22 Handmade Table Runner	5	3	2	1
Lot 23 Potholder (1)	5	3	2	1
Lot 24 Placemat (1)	5	3	2	1
Lot 25 Wall Hanging ◆	5	3	2	1
Lot 26 Any Creative Stitchery item ◆	5	3	2	1
Lot 27 Any Plastic Canvas item	5	3	2	1
Lot 28 Any completed Latch Hook project	5	3	2	1
Lot 29 Any Macrame item	5	3	2	1
Lot 30 Any Hand-made Home Décor item	5	3		1
Lot 31 Any Hand-made Holiday item	5	3	2	1
Lot 32 Any other Needlework item ◆	5	3	2	1



Class I – <u>Art</u>
Drop-off day: August 9 from 1-6pm
Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months.

♦Items eligible for State Fair Co	ompetition – you will be	notified if selected.
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		Pr	emiu	ms:
Exhibitors - Grades 4th-7th:				
Lot 01 Ink Drawing ♦	\$5	\$3	\$2	\$1
Lot 02 Acrylic Painting	5	3	2	1
Lot 03 Watercolor ♦	5	3	2	1
Lot 04 Charcoal ♦	5	3	2	1
Lot 05 Pastel ♦	5	3	2	1
Lot 06 Pencil Drawing ◆	5	3	2	1
Lot 07 Crayon ♦	5			
Lot 08 Any other Art piece	5	3	2	1
Exhibitors - Grades 8th-12th:				
Lot 09 Ink Drawing ♦	5	3	2	1
Lot 10 Acrylic Painting	5	3	2	1
Lot 11 Watercolor ◆	5			1
Lot 12 Charcoal ♦	5			
Lot 13 Pastel ◆	5	3		1
Lot 14 Pencil Drawing ◆	5			1
Lot 15 Crayon ♦	5			
Lot 16 Any other Art piece	5	3	2	1
<u> Exhibitors – All Grades:</u>				
Lot 17 Oil Pastel piece	5	3	2	1
Lot 18 Collage	5	3	2	1
Lot 19 Painted Figurine; not ceramic	5			1
Lot 20 Painted Natural Rock	5		2	1
Lot 21 Stained Glass ♦	5	3	2	1
Lot 22 Any other Miscellaneous Art piece	5	3	2	1



Class J – <u>Crafts</u>
Drop-off day: August 9 from 1-6pm
Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months. Gift wrap should be wrapped on a box. All jewelry items must be clipped to a card and secured in a zipped bag with the entry tag in the bag. No rings in any jewelry category.

bag. N	o rings in any jeweiry category.		ρ		
Holida	y Items:		Pr	<u>emiu</u>	ms:
Lot 01	Fair Theme item	\$5	\$3	\$2	\$1
Lot 02	Valentine Decoration	φ5 5	ээ 3	φ <u>2</u>	1
Lot 03		5	3	2	1
Lot 04	Spring Decoration	5	3	2	1
Lot 05	July 4th / Patriotic Decoration	5	3	2	1
Lot 06	Fall Decoration	5	3	2	1
Lot 07	Halloween Decoration	5	3	2	1
Lot 08	Thanksgiving Decoration	5	3	2	1
Lot 09	4-H Decoration	5	3	2	1
Lot 10	Grinch Item	5	3	2	1
Lot 11	Christmas Wreath	5	3	2	1
Lot 12	Tin Punch Ornament	5	3	2	1
Lot 13	Wooden Tree Ornament	5	3	2	1
Lot 14	Yarn Christmas Ornament	5	3	2	1
Lot 15	Ornament from Recycled item(s)	5	3	2	1
Lot 16	Perler© Bead Ornament	5	3	2	1
Lot 17 Lot 18	Beaded Ornament Any other Christmas Ornament	5 5	3	2	1
Lot 19	Handmade Christmas Gift Wrap	5	3	2	1
Lot 20	Any other Handmade Gift Wrap	5	3	2	1
Lot 21	Handmade Christmas Card	5	3	2	1
Lot 22	Any other Handmade Card	5	3	2	1
Lot 23	Any other Christmas item	5	3	2	1
Lot 24	Any other Holiday item	5	3	2	1
Jewelr	y Items:				
Lot 25	Native American Inspired Jewelry	5	3	2	1
Lot 26	Beaded Bracelet	5	3	2	1
Lot 27	Beaded Necklace	5	3	2	1
Lot 28	Beaded Earring	5	3	2	1
Lot 29	Any other Earring	5	3	2	1
Lot 30	Ankle Bracelet, any	5	3	2	1
Lot 31	Any other Jewelry item	5	3	2	1
	<u>nute Cord Crafts:</u>				
Lot 32	Parachute Cord Bracelet	5	3	2	1
Lot 33	Parachute Cord Keychain	5	3	2	1
Lot 34	Parachute Cord, any other	5	3	2	1
	© Bead Crafts:	_		_	
Lot 35	Perler® Bead, Three-Dimensional	5	3	2	1
Lot 36	Perler® Bead, Flat; Grades 4th-7th	5	3	2	1
Lot 37		5	3	2	1
	ape Crafts:	_	_	_	
Lot 38 Lot 39	Duct Tape Accessory Duct Tape Craft	5 5	3	2	1
	llaneous Crafts:	5	3	2	
Lot 40	Diamond Art	5	3	2	1
Lot 40	Lego Model	5	3	_	1 1
Lot 42	Lego Model / Freestyle	5	3	2	1
Lot 43	Suncatcher	5	3	2	1
Lot 44	Stenciling	5	3	2	1
Lot 45	No-Sew Fleece Blanket, Tied	5	3	2	1
Lot 46	Decorated Pillowcase (1)	5	3	2	1
Lot 47	Decorated Pillow	5	3	2	1
Lot 48	Decorated Tote Bag	5	3	2	1
Lot 49	Metal article	5	3	2	1
Lot 50	Leather article	5	3	2	1
Lot 51	Paper item	5	3	2	1
Lot 52	Origami	5	3	2	1
Lot 53	Handmade Bookmark	5	3	2	1
Lot 54	Ceramic item	5	3	2	1
Lot 55	Pottery piece	5	3	2	1
Lot 56	Any Model	5	3	2	1
Lot 57	Handmade Keychain	5	3	2	1

Lot 58	Decorated/Handmade Jewelry Box	5	2	2	1
LUL 30	Decorated/ nanumade Jeweny Box	5	3	2	1
Lot 59	Miscellaneous Craft / Grades 4th-7th	5	3	2	1
Lot 60	Miscellaneous Craft / Grades 8th-12th	5	3	2	1
Lot 61	Memory Board	5	3	2	1
Lot 62	Anything Horse Craft	5	3	2	1
Lot 63	Anything Cat Craft	5	3	2	1
Lot 64	Anything Dog Craft	5	3	2	1
Lot 65	Any other Animal related Craft	5	3	2	1
Lot 66	Any other Craft not listed	5	3	2	1

Class K - Farm & Home Improvements

Drop-off day: August 9 from 1-6pm
Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months.

IIII CAI	notes should have been completed within the last	. 12	11101	itiio	•
				emiu	
Lot 01	Table Centerpiece	\$5	\$3	\$2	\$1
Lot 02	Nature/Living Decor; pinecones, nuts, seeds, etc.	5	3	2	1
Lot 03	Tobacco Stick Craft/Decor	5	3	2	1
Lot 04	Environmentally Friendly Green item	5	3	2	1
Lot 05	Anything made from/with Recycled materials	5	3	2	1
Lot 06	Handmade Electric Lamp	5	3	2	1
Lot 07	Any other Electric article	5	3	2	1
Lot 08	Non-Holiday Wreath	5	3	2	1
Lot 09	Welcome Sign	5	3	2	1
Lot 10	Decorated Concrete Steppingstone	5	3	2	1
Lot 11	Decorated Steppingstone	5	3	2	1
Lot 12	Handmade Candle	5	3	2	1
Lot 13	Handmade Basket	5	3	2	1
Lot 14	Decorated Basket	5	3	2	1
Lot 15	Handmade Soap	5	3	2	1
Lot 16	Wooden Shelf	5	3	2	1
Lot 17	Natural Wood Article	5	3	2	1
Lot 18	Natural Wood Birdhouse	5	3	2	1
Lot 19	Natural Wood Birdfeeder	5	3	2	1
Lot 20	Decorated Birdhouse	5	3	2	1
Lot 21	Any other Birdhouse/Birdfeeder	5	3	2	1
Lot 22	Dog Collar	5	3	2	1
Lot 23	Dog Leash	5	3	2	1
Lot 24	Hunting Accessory – Animal Call	5	3	2	1
Lot 25	Hunting Accessory – Lanyard	5	3	2	1
Lot 26	Hunting Accessory – Vest, Belt, etc.	5	3	2	1
Lot 27	Any other Animal related item	5	3	2	1
Lot 28	Handmade Toolbox	5	3	2	1
Lot 29	Wind Chimes	5	3	2	1
Lot 30	Decorated Flowerpot/Box	5	3	2	1
Lot 31	Any Yard Art item	5	3	2	1
Lot 32	Farm/Barn Decoration	5	3	2	1
Lot 33	Any Farm Related Décor	5	3	2	1
Lot 34	Any Farm Equipment Item	5	3	2	1
Lot 35	Any Livestock Help Item (bucket, etc.)	5	3	2	1
Lot 36	Any other Home Improvement item / Grades 4th-7th	5	3	2	1
Lot 37	Any other Home Improvement item / Grades 8th-12th		3	2	1
Lot 38	4-H Project Display, any Home Décor /	5	3	2	1
	Improvement creative display				



Class L - Display Exhibits

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*Posters should be made on a 14" high x 22" wide piece of poster board. Displayed Scrapbook pages should be presented inside a plastic sleeve. Promotional posters other than 4-H can include 'June is Dairy Month', 'Farm Bureau', Arbor Day, Scouts, etc. and limited to a size or 22" x 28". 4-H Project Exhibit must be displayed on a trifold board only.

			<u> </u>	<u>remiu</u>	ms:
Lot 01	4-H Scrapbook, Grades 4th-7th	\$15	\$12	\$10	\$5
Lot 02	4-H Scrapbook, Grades 8th-12th	15	12	10	5
Lot 03	Any other Scrapbook, Grades 4th-7th	15	12	10	5
Lot 04	Any other Scrapbook, Grades 8th-12th	15	12	10	5
Lot 05	4-H Poster	5	3	2	1
Lot 06	Display Exhibit - Scrapbook Page	5	3	2	1
Lot 07	Promotional Poster other than 4-H	5	3	2	1
Lot 08	Diorama	5	3	2	1
Lot 09	4-H Project Exhibit / Tri-fold Board	5	4	3	2

Class M - Menu & Table Setting Contest

Set-up day: August 17 from 2-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*Contestants must create a menu that is pleasing, nutritious, and satisfying. Menu must be written and displayed on the table. The table setting and theme should reflect the menu accordingly. Contestants must supply their own table appointments; either quality or disposable items may be used. Judging will be on the correctness of the menu and the table setting, color schemes and attractiveness.

		Pr	emiu	ms:	
Lot 01 Breakfast Table Setting & Menu	\$5	\$3	\$2	\$1	
Lot 02 Luncheon Table Setting & Menu	5	3	2	1	
Lot 03 Dinner Table Setting & Menu	5	3	2	1	

Class N - Fresh Flower Arrangements

Drop-off day: August 17 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*Arrangements of any type of flower grown and/or arranged by a 4-H Club member. Each exhibitor may enter only one (1) exhibit in the Flower Arranging category.

			<u>Premiums:</u>			
Lot 01	Fair Theme Centerpiece	\$5	\$3	\$2	\$1	
Lot 02	Fresh Flower Arrangement	5	3	2	1	
Lot 03	Dried Flower Arrangement	5	3	2	1	
Lot 04	Wildflower Arrangement	5	3	2	1	
Lot 05	Miniature Arrangement, less than 5"	5	3	2	1	
Lot 06	Flowering Potted Plant	5	3	2	1	
Lot 07	Non-flowering Potted Plant	5	3	2	1	
Lot 08	Hanging Basket	5	3	2	1	

Class 0 - Silk/Artificial Flower Arrangements

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*Arrangements should be the design/work of a 4-H Club member completed within the last 12 months.

			<u>Premiums:</u>			
Lot 01 Fantastic Feminine, Deli	cate	\$5	\$3	\$2	\$1	
Lot 02 Modernly Masculine, Bo	ld	5	3	2	1	
Lot 03 Miniature Arrangement,	less than 5"	5	3	2	1	
Lot 04 Fair Theme Centerpiece		5	3	2	1	

Class P - Exhibit Collections

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*Collections will be judged according to suggested procedure for construction of the collection box found in the 4-H Project books. Plant, Seed, Rock, and Leaf Collections should contain a minimum of 20 items each labeled appropriately.

		Premiums:		
Lot 01 Hobby/Craft Collection	\$5	\$3	\$2	\$1
Lot 02 Field Crops Exhibit / Plant Collection	6	4	3	2
Lot 03 Field Crops Exhibit / Seed Collection	6	4	3	2
Lot 04 Field Crops Exhibit / Rock Collection	6	4	3	2
Lot 05 Entomology Exhibit / Insect Collection	10	8	6	4
Lot 06 Forestry Exhibit / Leaf Collection	10	8	6	4

Class Q - Photography / Grades 4th-7th

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*Photos must be **4"x6"** – NO enlargements. An entry will consist of the photograph mounted securely on poster board or cardstock not to exceed 1" border larger than the photo. No foam boards will be allowed. *The exhibitor's name, address, county, class, and lot number should be listed on the back of the entry. *Exhibitors are limited to one (1) entry in each lot. The same photo may not be entered in Black & White and Color. Each photo should be different. *Photo MUST have been taken within the past 12 months.

◆Items eligible for State Fair Competition — you will be notified if selected. Items chosen to compete at the state level must be resubmitted as a 5x7 photo on an 8x10 board/mat or as an 8x10-12 on an 11x14 board/mat. No frames allowed.

				Pr	emiu	ms:
Lot 01	Color photo, Fair Theme ◆	\$5	\$4	\$3	\$2	\$1
Lot 02	Color photo, Skyline or Building ◆	5	4	3	2	1
Lot 03	Color photo, Landscape ◆	5	4	3	2	1
Lot 04	Color photo, Seascape or Water Scene ◆	5	4	3	2	1
Lot 05	Color photo, Sky ♦	5	4	3	2	1
Lot 06	Color photo, Individual ◆	5	4	3	2	1
Lot 07	Color photo, Group Shot ♦	5	4	3	2	1
Lot 08	Color photo, Baby / Newborn - 2 years old ◆	5	4	3	2	1
Lot 09	Color photo, Child / 3-9 years old ◆	5	4	3	2	1
Lot 10	Color photo, Portrait ♦ (ex: photo of another)	5	4	3	2	1
Lot 11	Color photo, Selfie (ex: photo of self)	5	4	3	2	1
Lot 12	Color photo, Animal or Bird ◆	5	4	3	2	1
Lot 13	Color photo, Flowers ◆	5	4	3	2	1
Lot 14	Color photo, 4-H Related ◆	5	4	3	2	1
Lot 15	Color photo, Inanimate Object ◆	5	4	3	2	1
Lot 16	Color photo, Creative Photo ◆	5	4	3	2	1
Lot 17	Color photo, Snow Scene ◆	5	4	3	2	1
Lot 18	Color photo, Wildlife ◆	5	4	3	2	1
Lot 19	Color photo, Nature ◆	5	4	3	2	1
Lot 20	Color Sequence, 4 sequence shots	5	4	3	2	1
Lot 21	Color photo, 'Comedy' ◆	5	4	3	2	1
Lot 22	Color photo, Sports ◆	5	4	3	2	1
	Color photo, Farm related ◆	5	4	3	2	1
	Color photo, Pareidolia (ex: face in a cloud)	5	4	3	2	1
Lot 25	Color photo, any other	5	4	3	2	1
	Black & White, Group Shot ◆	5	4	3	2	1
Lot 27	Black & White, Individual ◆	5	4	3	2	1
	Black & White, Animal ◆	5	4	3	2	1
	Black & White, Scenery ◆	5	4	3	2	1
	Black & White, Inanimate ◆	5	4	3	2	1
Lot 31	Black & White, Baby / Newborn -	5	4	3	2	1
	2 years old ♦	_		_	_	
Int 32	Rlack & White any other	5	1	3	າ	1

Lot 32 Black & White, any other 5

**BEST of SHOW Class Q: Rosette

Class R - Photography / Grades 8th-12th

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*Photos must be **4"x6"** – NO enlargements. An entry will consist of the photograph mounted securely on poster board or cardstock not to exceed 1" border larger than the photo. No foam boards will be allowed. No frames are allowed.

*The exhibitor's name, address, county, class, and lot number should be listed on the back of the entry.

*Exhibitors are limited to one (1) entry in each lot. The same photo may not be entered in Black & White and Color. Each photo should be different.

*Photo MUST have been taken within the past 12 months.

◆Items eligible for State Fair Competition — you will be notified if selected. Items chosen to compete at the state level must be resubmitted as a 5"x7" photo on an 8"x10" board/mat or as an 8"x10"-12" on an 11"x14" board/mat.

					Pro	emiu	ms:
Lo	t 01	Color photo, Fair Theme ◆	\$5	\$4	\$3	\$2	\$1
Lo	t 02	Color photo, Skyline or Building ◆	5	4	3	2	1
Lo	t 03	Color photo, Landscape ◆	5	4	3	2	1
Lo	t 04	Color photo, Seascape or Water Scene ◆	5	4	3	2	1
Lo	t 05	Color photo, Sky ◆	5	4	3	2	1
Lo	t 06	Color photo, Individual ♦	5	4	3	2	1
Lo	t 07	Color photo, Group Shot ◆	5	4	3	2	1
Lo	t 08	Color photo, Baby / Newborn - 2 years old ◆	5	4	3	2	1
Lo	t 09	Color photo, Child / 3-9 years old ◆	5	4	3	2	1
Lo	t 10	Color photo, Portrait ♦ (ex: photo of another)	5	4	3	2	1
Lo	t 11	Color photo, Selfie (ex: photo of self)	5	4	3	2	1
Lo	t 12	Color photo, Animal or Bird ◆	5	4	3	2	1
Lo	t 13	Color photo, Flowers ◆	5	4	3	2	1
Lo	t 14	Color photo, 4-H Related ◆	5	4	3	2	1
Lo	t 15	Color photo, Inanimate Object ◆	5	4	3	2	1
Lo	t 16	Color photo, Creative Photo ◆	5	4	3	2	1
Lo	t 17	Color photo, Snow Scene ◆	5	4	3	2	1
Lo	t 18	Color photo, Wildlife ◆	5	4	3	2	1
Lo	t 19	Color photo, Nature ◆	5	4	3	2	1
Lo	t 20	Color Sequence, 4 sequence shots	5	4	3	2	1
Lo	t 21	Color photo, 'Comedy' ♦	5	4	3	2	1
Lo	t 22	Color photo, Sports ◆	5	4	3	2	1
Lo	t 23	Color photo, Farm related ◆	5	4	3	2	1
Lo	t 24	Color photo, Pareidolia (ex: face in a cloud)	5	4	3	2	1
Lo	t 25	Color photo, any other	5	4	3	2	1
Lo	t 26	Black & White, Group Shot ◆	5	4	3	2	1
Lo	t 27	Black & White, Individual ◆	5	4	3	2	1
Lo	t 28	Black & White, Animal ◆	5	4	3	2	1
Lo	t 29	Black & White, Scenery ◆	5	4	3	2	1
Lo	t 30	Black & White, Inanimate ◆	5	4	3	2	1
Lo	t 31	Black & White, Baby / Newborn - 2 years old ◆	5	4	3	2	1
		Black & White, any other	5	4	3	2	1
		**PECT of CHOW Close D. Doe	atte				

**BEST of SHOW Class R: Rosette

Class S - Tennessee Saves

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months.

			Pr	<u>emiu</u>	ms:
Lot 01	Handmade 'Piggy' Bank	\$5	\$4	\$3	\$2
Lot 02	Handmade Bank, any other	5	4	3	2

Class T- Special Activity Exhibits

Drop-off day: August 17 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months.

Premiums

Lot 01 Pumpkin / Gourd Decorating \$8 \$6 \$4 \$2

Class U - Youth Spirit

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*All exhibits should have been completed within the last 12 months.

*No posters!

*School Spirit items may represent any school: Elementary-College.

		Premiums				
Lot 01 4-H Spirit Promotional Item	\$8	\$6	\$4	\$2		
Lot 02 School Spirit Promotional Item	8	6	4	2		
Lot 03 American Spirit Promotional Item	8	6	4	2		

Class V - County Display

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

*Class is open to any County or 4-H Agent. NO individual entries accepted.

*Entry should consist of the counties 4-H program in its entirety for the past 12 months or a display of a specific focus area offered, i.e., livestock, forestry, etc.; displayed on a tri-fold board.

Lot 01 County Program Presentation

Premiums: \$50 \$45 \$40



Department 111: 4-H Cloverbuds

Non-Perishable Drop-off Item: Saturday, August 9 from 1-6pm Perishable Drop-off Item: Sunday, August 17 from 1-6pm 4-H Awards Presentations: Thursday, August 21 @ 7pm Premium & Item Pick-up Day: Tuesday, August 26 from 2-6pm



Department 111: Exhibitor Rules & Information:

- Department 111 is open to all students who are currently enrolled in Kindergarten through third grade and are not yet eligible to compete in 4-H competitions. Only one (1) entry per lot per exhibitor.
- All entries will receive a Cloverbud ribbon. **NO** premiums will be awarded in this division.
- Awards will be presented on Thursday, August 21 @ 7pm with the Top 10 Cloverbud exhibitors being recognized. An overall Cloverbud exhibitor will be recognized for the greatest number of entries.

Class A - Perishable Items

Drop-off day: August 17 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

All exhibits must be made from scratch and completed by the Cloverbud exhibitor. Food items must be brought in disposable containers and covered with protective wrapping. Quantities to be submitted will be in () beside each item.

Lot 01	Cookies, any (3)
Lot 02	Brownies (3)
Lot 03	Decorated Cupcakes (3)
Lot 04	Candy, any (3)
Lot 05	Eggs, any (6)
Lot 06	Tomatoes, any (3 large or 10 small)
Lot 07	Peppers, any (3 large or 10 small)
Lot 08	Cucumbers (3)
Lot 09	Pumpkin (1)
Lot 10	Watermelon (1)
Lot 11	Potatoes (3)
Lot 12	Any Fruit (3 large or 10 small)
Lot 13	Any other Vegetable (3 large or 10 small)
Lot 14	Any Berry (10)

Lot 15 Table Setting (1)



Class B - Non-Perishable Items

Drop-off day: August 9 from 1-6pm Premium/Entry pick-up day: August 26 from 2-6pm

* All exhibits should have been completed within the last 12 months by the Cloverbud exhibitor. Canned goods should be sealed in regulation pint or quart jars and labeled on the bottom with the name of the product, club, and member's name.

Lot 01	Canning - Vegetables
Lot 02	Canning - Pickles
Lot 03	Canning - Fruit
Lot 04	Canning – Other
Lot 05	Diorama
Lot 06	4-H Poster
Lot 07	Poster, Any other
Lot 08	Any Sewn Item
Lot 09	Any Needlework Item
Lot 10	Decorated Clothing Item
Lot 11	Beaded Jewelry Item
Lot 12	Any other Jewelry Item
Lot 13	Any Holiday Craft Item
Lot 14	Any Recycled Item
Lot 15	Any Tennessee Theme Item
Lot 16	Any American Theme Item
Lot 17	Any Perler© Bead Item
Lot 18	Any Lego© Item
Lot 19	Any Model
Lot 20	Any Pencil Drawing
Lot 21	Birdhouse
Lot 22	Piggy Bank
Lot 23	Photo, Animal
Lot 24	Photo, People
Lot 25	Photo, Creative
Lot 26	Photo, Floral

Department 112: 4-H Bread Baking Demonstrations

Bread Baking Demonstrations will be held daily from 4-8pm In the 4-H Building Demonstration Area

Department 112: Exhibitor Rules & Information:

- 1. Selected counties in the Eastern Region may have one or more teams participating in this activity. County Extension Agents will organize one or more teams to represent their county. A schedule will be provided to allow each county team to demonstrate bread baking for a 2-hour period.
- 2. Ingredients and utensils needed to bake bread will be provided. Each team should provide napkins and linens needed for baking and cleaning up.
- 3. Each team will be composed of three to four 4-H members and a sponsor.
- 4. No awards for this activity will be given, however, each team that demonstrates will receive \$25 to help with expenses and transportation.



Department 115: 4-H Educational Exhibits

Exhibit Set-up times: Saturday-Sunday, August 9-10 from 2-6pm

Monday, August 11 from 2-5pm

Sunday, August 17 from 2-6pm

**Exhibit Removal Time: Tuesday, August 26 from 2-6pm



Department 115: Rules and Information:

- 1. All exhibits must be pre-registered before July 31 to be eligible to compete. There are a limited number of boards available, so reservations should be made early. The Appalachian Fair reserves the right to reject applications after all available space has been reserved.
- 2. Each exhibit will be allotted a space of 8' wide x 4' high with a 22'' shelf on the front.
- 3. Each exhibit should be project oriented. Each exhibit must utilize the 4-H emblem or name displayed as part of the board.
- 4. Exhibits may only be completed on the following dates and times: Saturday, August 9 from 2-6pm; Sunday, August 10 from 2-6pm; Monday, August 11 from 2-5pm; or Sunday, August 17 from 2-6pm. The removal of all exhibits will be on Tuesday, August 26 from 2-6pm. Premium checks will be issued after the display has been removed. The Appalachian Fair will not be responsible for props used in the exhibits or for items not removed by Tuesday, August 26.
- 5. Any item or portion of an exhibit previously entered at the Appalachian Fair is not eligible for competition.
- 6. All credible booths, not in the top 4 will receive a participation ribbon and \$10 premium.

Department 115: Judging Points

Best Statement of True Purpose, Educational, Function, Objectives, or Results of Individual's 4-H Club Project
Appearance – Pleasing to the eye
Simplicity – Easy to understand & not be crowded
Originality – New Idea

30 points 20 points 20 points

30 points

<u>Premiums:</u>								
1	1 st	<u>2nd</u>	<u>3rd</u>	<u>4</u> th	5th and up			
\$	50	\$40	\$30	\$20	\$10			
Class A:		Lot 01	4th-7th Grade Eastern Region 4-H Members					
Class B:		Lot 01	8th-12th Grade Eastern Region 4-H Members					



Department 140: Future Farmers of America (FFA)

Friday, August 22nd will be recognized as FFA Day

FFA Drop-off Day: Sunday, August 17 from 1-4pm
Premium & Item Pick-up Day: Sunday, August 24 from 1-4pm
Premiums offered: \$5,224.50

General Chairperson: Stena Meadows Classes A & B: Adam Short & Jeremiah Harrison Classes C & F: Larkin Clemmer & Chase Murray Classes D & E: Rebecca Arwood Carr Classes G & H: Josh Armentrout & Jesse Ford Classes I, J, & L: Holly Benenhaley & Chelsay Burns Classes K, M, & N: Robert Meadows & Robert Crass



Department 140: Exhibitor Rules & Information:

- 1. Exhibitors must be an active member of the Future Farmers of America (FFA).
- 2. **The C. Michael Watson Memorial Premium Award** will be presented to the highest single quality entry from FCCLA, FFA, and Career Technology Education. Sponsored by NTTEA (Northeast Tennessee Technical Educational Alliance). The recipients will be recognized at the September meeting of the NTTEA. Winners will receive 1st Place Rosette and \$200; 2nd Place \$150; 3rd Place \$50.
 - 2024 Winners:

1st placeUnaka High School – CTE – Motorcycle Body Paint2nd placeChuckey-Doak High School – FFA – Chapter Display3rd placeDavid Crockett High School – FCCLA – Haley Grindstaff / Quilted Blanket

- 3. The **4-H, FFA, or FCCLA** member winning the greatest number of blue ribbons at the Appalachian Fair, other than Livestock, will receive a plaque from the Gray Ruritan Club.
- 4. All crops exhibited must be from the students supervised farming program.
- 5. Shop articles exhibited must have been made by the exhibitor in the school shop, during the current school year.
- 6. Only exhibits listed in the catalogue may compete for prize money.
- 7. Students may enter only one exhibit in any lot. Teachers may enter the exhibits under the School/Chapter/Sponsor name on the entry form; and be allowed up to three entries per lot.
- 8. The judge shall have the authority to place ribbons according to the merits of the item. Items not tagged will not be judged.
- 9. All Exhibits may be dropped off on Sunday, August 17 from 1-4pm in the FFA Exhibit Hall. Premium and pick-up day will be Sunday, August 24 from 1-4pm. These dates are non-negotiable and must be adhered to for items to be properly judged. Exhibitors will forfeit premium awards on any exhibit removed before the time stated for removal.
- 10. Rules related to FFA Livestock exhibitions will be found in the Livestock catalog.
- 11. Class B Major Shop Section: FFA members must have constructed the shop exhibit under the instruction and advisement of a Vo-Ag teacher or parent. Entry of items can be made only once. The FFA Chapter should enter any exhibits that have been constructed by more than one FFA member.
- 12. Class G Ornamental Horticulture: All lots in Ornamental Horticulture are open to competition to either FFA Chapters or individuals. No individual may enter more than one entry in each lot. No FFA Chapter may enter more than 3 entries in any lot. Plants grown by an individual in their supervised occupational experience program either at home or in the school program may be entered as individual projects and those grown in group projects should be entered in the FFA Chapter name. Commercially grown plants will be disqualified.
- 13. Class G BEST of SHOW award is sponsored by **Shady Oaks Garden Club**.
- 14. Class I Collections: Leaf, Seed, & Insect collection exhibits should include a minimum of ten (10) items, mounted & identified. Plant collection exhibits should include a minimum of twenty (20) specimens with the scientific and common name for each in a notebook or binder. The Wildlife Plot plant collection should include a minimum of five (5) plants bundled together.
- 15. Class J Agricultural Photography: Photos must be 8"x10" matted on paper may include, but not limited to: foam board, mat board, construction paper, paper, or any other attractive backing.
- 16. Exhibitors are subject to all rules and health regulations of the Tennessee Department of Agriculture, and the Appalachian Fair as set forth in this catalog. See pages 6-8.

Class A - Shop Work

Drop-off day: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*Exhibits must be the work of an FFA member(s) constructed under the instruction and advisement of a Vo-Ag teacher or a parent.

◆Items eligible for State Fair Competition – you will be notified if selected.

			Premium			
Lot 01	Trough; Feed or Water	\$10	\$8	\$6	\$1	
Lot 02	Farm Gate	10	8	6	1	
Lot 03	Lawn Furniture	10	8	6	1	
Lot 04	Picnic Table	10	8	6	1	
Lot 05	Concrete Float	5	4	3	1	
Lot 06	Welding Table or Stand	10	8	6	1	
Lot 07	Post Driver	10	7	3	1	
Lot 08	Small Welding	10	7	3	1	
Lot 09	Small Wood / Ag related item	10	7	3	1	
Lot 10	Hitch Pin	10	7	3	1	
Lot 11	Nail Box	5	4	3	1	
Lot 12	Toolbox	5	4	3	1	
Lot 13	Display ARC Welding	5	4	3	1	
Lot 14	Display MIG Welding	5	4	3	1	
Lot 15	Rope Halter	5	4	3	1	
Lot 16	Sawhorses	5	4	3	1	
Lot 17	Shop Stool	10	7	3	1	
Lot 18	Birdhouse or Bird Feeder	5	4	3	1	
Lot 19	Wooden Flower Box	5	4	3	1	
Lot 20	Small Wooden Craft ◆	5	4	3	1	
Lot 21	Meat Cutting Board	10	7	3	1	

*BEST of SHOW Class A: Rosette + \$50

Class B - Major Shop Section

Drop-off day: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*Exhibits must be the work of an FFA member(s) constructed under the instruction and advisement of a Vo-Ag teacher or a parent.

♦ Items eligible for State Fair Competition – you will be notified if selected.

			ums:	
Lot 01	Farm Wagon or Trailer	\$30	\$23	\$18
Lot 02	Farm Trailer Tandem	40	30	20
Lot 03	Utility Trailer, 2-wheel large	30	23	18
Lot 04	3-point Equipment	30	23	18
Lot 05	Most Original Welding Project	30	23	18
Lot 06	Tractor Boom	30	23	18
Lot 07	Tractor Carryall	20	15	12
Lot 08	Gooseneck Mover, 3-point Hitch	20	15	12
Lot 09	Best Labor-Saving Device	20	15	12
Lot 10	Tillage Equipment	20	15	12
Lot 11	Livestock Chute or Head Gate	30	23	18
Lot 12	Salt & Mineral Feeder	20	15	12
Lot 13	Large Wood Project; Wagon-bed, etc. ♦	30	23	18
Lot 14	Gooseneck Trailer or Tandem	50	40	30
Lot 15	Livestock Feeder	30	23	18
Lot 16	Large Metal Project	20	15	12
Lot 17	Bale Loader, Fork or Spear type	25	20	15
Lot 18	Shop Equipment	20	15	12
Lot 19	Hay Rack	20	15	12
Lot 20	Chapter Project	50	40	30
Lot 21	Any other Major Shop item	20	15	12

*BEST of SHOW Class B: Rosette + \$50

Class C - Field Crops

Drop-off day: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*Exhibits must be from the FFA student's teacher or parent supervised farming program.

				Pren	<u>niums:</u>
Lot 01	Corn Silage (2 stalks)	\$5	\$4	\$3.50	\$2.50
Lot 02	Silage	4	3	2	1.50
Lot 03	White Corn (3 ears)	5	4	3.50	2.50
Lot 04	Yellow Corn (3 ears)	5	4	3.50	2.50
Lot 05	Yellow Corn (2 stalks)	5	4	3.50	2.50
Lot 06	Ornamental Corn (3 ears)	5	4	3.50	2.50
Lot 07	Shelled Corn	4	3	2	1.50
Lot 08	Kennebec Potatoes (3)	5	4	3.50	2.50
Lot 09	Red Triumph Potatoes (3)	5	4	3.50	2.50
Lot 10	Irish Potatoes (3)	5	4	3.50	2.50
Lot 11	White Sweet Potatoes (3)	5	4	3.50	2.50
Lot 12	Red Sweet Potatoes (3)	5	4	3.50	2.50
Lot 13	Tobacco Stalk, Green (4 stalks)	12	9	8	7
Lot 14	Cured Tobacco Stalks (4 stalks)	12	9	8	7
Lot 15	Rye	4	3	2	1.50

*BEST of SHOW Class C: Rosette

Class D - Hay

Drop-off day: August 17 from 1-4pm
Premium/Entry pick-up day: August 24 from 1-4pm

*Exhibits must be from the FFA student's teacher or parent supervised farming program. An entry of hay will consist of 1/4 Bale.

		Premiums:				
Mixed Grass Hay	\$4	\$3	\$2	\$1.50		
Alfalfa	4	3	2	1.50		
Red Clover	4	3	2	1.50		
Lespedeza	4	3	2	1.50		
Grass & Clover mixed	4	3	2	1.50		
Grass & Alfalfa mixed	4	3	2	1.50		
Timothy	4	3	2	1.50		
Orchard Grass	4	3	2	1.50		
Oats	4	3	2	1.50		
Wheat	4	3	2	1.50		
	Alfalfa Red Clover Lespedeza Grass & Clover mixed Grass & Alfalfa mixed Timothy Orchard Grass Oats	Alfalfa 4 Red Clover 4 Lespedeza 4 Grass & Clover mixed 4 Grass & Alfalfa mixed 4 Timothy 4 Orchard Grass 4 Oats 4	Mixed Grass Hay \$4 \$3 Alfalfa 4 3 Red Clover 4 3 Lespedeza 4 3 Grass & Clover mixed 4 3 Grass & Alfalfa mixed 4 3 Timothy 4 3 Orchard Grass 4 3 Oats 4 3	Mixed Grass Hay \$4 \$3 \$2 Alfalfa 4 3 2 Red Clover 4 3 2 Lespedeza 4 3 2 Grass & Clover mixed 4 3 2 Grass & Alfalfa mixed 4 3 2 Timothy 4 3 2 Orchard Grass 4 3 2 Oats 4 3 2		

*BEST of SHOW Class D: Rosette

Class E - Specialty / Animal Products

Drop-off day: August 17 from 1-4pm

Premium/Entry pick-up day: August 24 from 1-4pm

*Exhibits must be from the FFA student's teacher or parent supervised farming program.

				Pren	<u>niums:</u>	
Lot 01	White Eggs (6)	\$4	\$3	\$2	\$1.50	
Lot 02	Brown Eggs (6)	4	3	2	1.50	
Lot 03	Multi-color Eggs (6); Blue, Green, etc.	4	3	2	1.50	





Class F - Gardening

Drop-off day: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*Exhibits must be from the FFA student's teacher or parent supervised farming program.

				<u> </u>	remiu	ms:
Lot 01	Apples, Red or Yellow (3)	\$4	\$3	\$2	\$1.50	\$1
Lot 02	Beets (3)	4	3	2	1.50	1
Lot 03	Beans, Green Snap (10)	4	3	2	1.50	1
Lot 04	Beans, Green Pole (10)	4	3	2	1.50	1
Lot 05	Blackberries (10)	4	3	2	1.50	1
Lot 06	Cantaloupe (1)	4	3	2	1.50	1
	Carrots (3)	4	3	2	1.50	1
Lot 08	Celery (3 stalks)	4	3	2	1.50	1
	Corn, Sweet (3)	4	3	2	1.50	1
	Cucumbers (3)	4	3	2	1.50	1
Lot 11	Cushaw, Crookneck (1)	4	3	2	1.50	1
Lot 12	Eggplant (1)	4	3	2	1.50	1
	Gourd, Large (1)	4	3	2	1.50	1
	Gourd, Ornamental (1)	4	3	2	1.50	1
Lot 15	Greens (1 bunch)	4	3	2	1.50	1
	Lettuce (1 head)	4	3	2	1.50	1
	Okra, Red or Green (6)	4	3	2	1.50	1
	Onions, Red (3)	4	3	2	1.50	1
	Onions, White (3)	4	3	2	1.50	1
	Onions, Yellow (3)	4	3	2	1.50	1
Lot 21		4	3	2	1.50	1
	Pepper, Red Hot (3)	4	3	2	1.50	1
	Pepper, Red Pimento (3)	4	3	2	1.50	1
	Pepper, Red Sweet (3)	4	3	2	1.50	1
	Pepper, Yellow Hot (3)	4	3	2	1.50	1
	Pepper, Any other (3)	4	3	2	1.50	1
	Pumpkin, Best Sugar (1)	4	3	2	1.50	1
	Pumpkin, Largest Field (1)	4	3	2	1.50	1
	Squash, Acorn (1)	4	3	2	1.50	1
	Squash, Butternut (1)	4	3	2	1.50	1
Lot 31		4	3	2	1.50	1
	Squash, White Summer (1)	4	3	2	1.50	1
	Squash, Yellow Summer (1)	4	3	2	1.50	1
	Squash, Zucchini (1)	4	3	2	1.50	1
	Sunflower, Largest (1)	4	3	2	1.50	1
	Sunflower, Prettiest (1)	4	3	2	1.50	1
	Tomato, Cherry (10)	4	3	2	1.50	1
	Tomato, Red (3)	4	3	2	1.50	1
	Tomato, Yellow (3)	4	3	2	1.50	1
	Tomato, any other (3 large, 10 small)	4	3	2	1.50	1
	Watermelon (1)	4	3	2	1.50	1
	Watermelon, Largest (1)	4	3	2	1.50	1
	Berry, any (10)	4	3	2	1.50	1
Lot 44		4	3	2	1.50	1
	Vegetable, any other (1-3)	4	3	2	1.50	1
	*RFST of SHOW Class F: Rose	-		_		_

*BEST of SHOW Class F: Rosette



Class G - Ornamental Horticulture

Drop-off day: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*All lots are open to competition to either FFA Chapters or Individuals. No individual may enter more than one entry in each lot. FFA Chapters are limited to 3 entries per lot. Plants grown by an individual in their supervised occupational experience program either at home or in the school program may be entered as individual projects and those grown in group project should be entered in the FFA Chapter name. No commercially grown plants will be eligible for competition.

				ъ.,		
					<u>miu</u>	
	Aloe Vera Plant		\$4		\$2	
	Baby Tear Jew Plant	6	4	3	2	1
	Begonia, any variety	6	4	3	2	1
	Boston Fern	6	4	3	2	1
	Cactus	6	4	3	2	1
	Cactus, Christmas	6	4	3	2	1
	Chrysanthemum, any potted	6	4	3	2	1
	Ficus Plant	6	4	3	2	1
	Geranium, any potted	6	4	3	2	1
	Impatiens, any potted	6	4	3	2	1
Lot 11	lvy, any potted	6	4	3	2	1
	Jade Plant	6	4	3	2	1
Lot 13	Mother-in-Law Plant	6	4	3	2	1
	Peace Lily	6	4	3	2	1
Lot 15	Perennial, any potted	6	4	3	2	1
Lot 16	Pothos Plant	6	4	3	2	1
Lot 17	Rubber Plant	6	4	3	2	1
Lot 18	Spider Plant	6	4	3	2	1
Lot 19	Wandering Jew Plant	6	4	3	2	1
Lot 20	Container grown Nursery Stock (1)	6	4	3	2	1
Lot 21	Container grown Ground Cover (1)	6	4	3	2	1
Lot 22	Hanging Basket, Foliage	6	4	3	2	1
Lot 23	Hanging Basket, Flowering	6	4	3	2	1
Lot 24	Hanging Basket, Fern or Fern-like	6	4	3	2	1
Lot 25	Houseplant, Large, 36" & over	6	4	3	2	1
Lot 26	Houseplant, Small, under 36"	6	4	3	2	1
Lot 27	Flowering Annual, any	6	4	3	2	1
Lot 28	Blooming Potted Plant, any other	6	4	3	2	1
Lot 29	Non-blooming Potted Plant, any	6	4	3	2	1
Lot 30	Container w/more than 1 Variety	6	4	3	2	1
Lot 31	Wildflower Arrangement	6	4	3	2	1
	Live Flower Arrangement	6	4	3	2	1
Lot 33	Silk Flower Arrangement	6	4	3	2	1
	-					

*BEST of SHOW Class G: Rosette
~Sponsored by Shady Oaks Garden Club~



Class H - Landscape Design

Drop-off day: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*Exhibits must be from the FFA student's teacher or parent supervised program or part of a chapter project.

			Premiums		
Lot 01	Landscape Design /	\$8	\$6	\$4	\$2
	Plan View 8½" x 11" or smaller				
Lot 02	Landscape Design /	8	6	4	2
	Plan View larger than 8½" x 11"				
Lot 03	Landscape Design /	8	6	4	2
	Elevation View 8½" x 11" or smaller				
Lot 04	Landscape Design /	8	6	4	2
	Elevation View larger than 8½" x 11"				
Lot 05	Hand-Drawn Landscape Design, any	8	6	4	2
Lot 06	Computer Aided Landscape Design /	8	6	4	2
	Plan View 8½" x 11" or smaller				
Lot 07	Computer-Aided Landscape Design /	8	6	4	2
	Plan View larger than 8½ x 11"				
Lot 08	Computer-Aided Landscape Design /	8	6	4	2
	Elevation View 8½" x 11" or smaller				
Lot 09	Computer-Aided Landscape Design /	8	6	4	2
	Elevation View larger than 8½" x 11"				
Lot 10	Scaled Model / Landscape Design	12	10	8	6
	*BEST of SHOW Class H: Rosette				

Class I - Collections

Drop-off day: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*Exhibits must be from the FFA student's teacher or parent supervised program or part of a chapter project. Leaf, Seed, & Insect Collection Exhibits should include a minimum of 10 items, mounted & identified. Plant Collection Exhibits should include a minimum of 20 specimens with the scientific and common name for each in a notebook or binder. The Wildlife Plot Plant Collection should include a minimum of 5 plants bundled together.

		Helliuli		
Lot 01 Leaf Collection	\$6	\$4	\$3	\$2
Lot 02 Seed Collection	6	4	3	2
Lot 03 Insect Collection	6	4	3	2
Lot 04 Plant Collection	6	4	3	2
Lot 05 Wildlife Plot Plant Collection	6	4	3	2

Class J - Agricultural Photography

Drop-off day: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*Photos must be 8" x 10" matted on paper — may include, but not limited to: foam board, mat board, construction paper, paper, or any other attractive backing.

◆Items eligible for State Fair Competition – you will be notified if selected.

		<u>Premiums:</u>				
Lot 01 Color / Animal ♦	\$6	\$5	\$4	\$3		
Lot 02 Color / People ♦	6	5	4	3		
Lot 03 Color / Farm Landscape ♦	6	5	4	3		
Lot 04 Color / Any other ◆	6	5	4	3		
Lot 05 Black & White / Animal ◆	6	5	4	3		
Lot 06 Black & White / People ♦	6	5	4	3		
Lot 07 Black & White / Farm Landscape ♦	6	5	4	3		
Lot 08 Black & White / Any other ◆	6	5	4	3		

Class K - Prepared Public Speaking

Contest Date: August 22 at 11am – Farm & Home Building Stage Premium pick-up day: August 24 from 1-4pm

*Participants must pre-register by August 15 with Stena Meadows via email. Email contestant name, grade, & school/chapter to stena.meadows@tn.gov. One student per grade per FFA Chapter. Speeches should be 3-4 minutes in length. Judges will stop contestants at the 4-minute point. No visuals may be used. Contestant should not rely on note cards; penalties will be applied. No crowd or judge questions will be asked.

*Contestants will be judged on delivery & presentation (40 pts), construction and relevance (40 pts), creativity in overall presentation (15 pts), and adherence to time allotted (5 pts).

		<u> </u>	Premi	ums:
Lot 01	Freshman (9th Grade) Prepared Speaking	\$75	\$50	\$25
	~The last line of the FFA Creed includes the phrase "and that			
	I can exert an influence in my home and community." As a FFA member, how can you exert an influence?			
Lot 02	Sophomore (10th Grade) Prepared Speaking	75	50	25
	~In what ways can FFA develop premier leadership, personal			
	growth, and career success through agricultural education?			
Lot 03	Junior (11th Grade) Prepared Speaking	75	50	25
	~How has agriculture developed and what changes do you see			
	for the future?			
Lot 04	Senior (12th Grade) Prepared Speaking	75	50	25
	~What do you see as the number one issue in agriculture			
	today?			

Class L - Agricultural Issues Poster

Drop-off/Set-up Date: August 17 from 1-4pm Premium/Entry pick-up day: August 24 from 1-4pm

*Ag Issues Posters should be done on a tri-fold Science Fair / Presentation board measuring no more than 36" high x 48" wide that will stand on its own.

*Poster should contain the following information:

- Why is the issue important now?
- What is the nature of the issue?
- Who is involved in the issue?
- How is the issue defined?
- What is the historical background of the issue?
- What caused the issue?
- What are the risks?
- What are the benefits?

*For more information visit the Ag Issues Forum CDE on tnffa.org or ffa.org.

Lot 01 Agricultural Issues Poster

Premiums: \$25 \$20 \$10



Class M - 2025 East TN Star Awards Displays

Set-up Dates: August 17 before 5pm Premium/Entry pick-up day: August 24 from 1-4pm

*YOU MUST **PRE-REGISTER** TO PARTICIPATE DUE TO SPACING ISSUES!

*Each participant will receive \$50. Participation recognizes the exhibitor's winning entry from the 2025 FFA State Competition held earlier this year.

		Premiums:
Lot 01	2025 East TN Star Greenhand Display	\$50
Lot 02	2025 East TN Star Farmer Display	\$50
Lot 03	2025 East TN Star in Agribusiness Display	\$50
Lot 04	2025 East TN Star in Agriscience Display	\$50
Lot 05	2025 East TN Star in Agriculture Placement Display	\$50

Class N - Chapter Display

Set-up Dates: August 17 before 4pm Premium/Entry pick-up day: August 24 from 1-4pm

*YOU MUST **PRE-REGISTER** TO PARTICIPATE DUE TO SPACING ISSUES!

*Chapters will be assigned a designated area to display your Chapter Display. The display must incorporate the 2025 Appalachian Fair Theme.

*Each Chapter will select an idea or topic related to the current Appalachian Fair theme and construct a display on one of the following areas:

- · Promotion of successful or approved agricultural practice
- Promotion of a successful chapter leadership activity
- Promotion of local, state, or national ag program or activity

*Grading and placing will be based on the following:

- Attractiveness 20 pts
- Display Techniques 20 pts
- Originality 15 pts
- Appropriateness of Topic 15 pts

Overall Effectiveness – 30 pts

Premiums: \$125 \$75 \$50

Lot 01 Chapter Display

Class 0 - Quality Points

Premium/Entry pick-up day: August 24 from 1-4pm

*Special prizes are offered to each Chapter to encourage the entry of exhibits. Prizes will be offered according to the quality points. The Chapter winning the most quality points in the following categories will take first place: Field Crops, Hay, & Specialty | Gardening | Shop Exhibits | Ornamental Horticulture | Landscape Design | Photography | Collections | Display/Exhibits | Live Demonstrations. A Quality Point is equal to one dollar of prize money.

Premiums: \$40 \$30 \$20 \$15

Lot 01 Quality Points







Department 145: Class A: FFA Beef Judging Contest

Monday, August 18 at 5pm Registration Deadline is Friday, August 15

Premiums:

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>	<u>6th & up</u>
\$25	\$20	\$15	\$12	\$10	\$6 each worthy team

Department 145: Class A: Exhibitor Rules & Information:

- 1. Judging will take place on Monday, August 18 at 5pm. Judging cards should be picked up before 4:30pm. Teams must pre-register before Friday, August 15 either online or by calling the Fair Office.
- 2. Each registered CTE Agriculture Teacher may enter as many teams as they wish in each contest.
- Regulation judging cards will be used in the FFA contests.
- 4. No more than six classes will be judged. The final decision of the total number of classes and the make-up of these classes will be left to the discretion of the Chairperson. The decision will be guided by the availability of desirable classes.
- 5. Participants must be current and active members of a participating FFA Chapter.

<u>Department 145: Class B: FFA Dairy Contest</u> <u>East TN Regional Dairy Evaluation & Dairy Handler Competitions</u>

Friday, August 22 at 9am

Registration Deadline is Friday, August 15

Event Coordinator: Stena Meadows, East TN Regional FFA Consultant

stena.meadows@tn.gov / 423.414.8669

Pre-registration required: http://www.easttnffa.ffanow.org

Department 145: Class B: Exhibitor Rules & Information:

- 1. Judging will take place on Friday, August 22 at 9am in conjunction with the FFA East TN Regional contest advisors. Sign-ins begin at 8:30am.
- 2. Dairy Evaluation: Teams will consist of four (4) members with all four scores counting toward the final total. Only one (1) team per chapter may participate (Alternates are welcome but will not do oral reasons). All teams must register before August 15. The top four (4) placing teams will advance to state competition. Scantrons will be provided for all chapters that have registered and paid East Tennessee Regional dues.
- 3. The Dairy Evaluation contest will consist of three areas:
 - 1) 50 question multiple choice Dairy Management exam made from the past five years of National FFA Dairy Evaluation exams. A test blank for the exam is located on the above website.
 - 2) 6-8 classes of dairy heifers and/or cows
 - 2 classes of oral reasons
- 4. Dairy Handler: only two (2) members per chapter may compete. Participants should have had livestock handling experience before entering this event. This is NOT a pre-qualifying event for the TN State FFA Dairy Handlers Event.
- 5. Dairy Handler: \$10 entry fee per participant for this event. Checks should be made to East TN FFA.
- 6. Students cannot participate in both Dairy Handlers & the Dairy Evaluation contest.
- 7. Winners will be recognized at the East TN FFA Awards Banquet & receive a cash prize.



2024 East TN FFA Dairy

Evaluation Team

Competition



2024 East TN FFA Dairy
Handlers Contest
Competitors:



<u>Department 160: Family, Career, & Community Leaders</u> of America (FCCLA)

Non-Perishable Drop-off Item: Saturday, August 9 from 11am-2pm Food Prep & Culinary Arts Entries: Monday, August 18 from 4-6pm Premium & Item Pick-up Day: Sunday, August 24 from 2-4pm Premiums offered: \$4.219

Chairperson: Jessica Gourley



Department 160: Exhibitor Rules & Information:

- 1. Exhibitors must be an active member of the Family, Career, & Community Leaders of America (FCCLA), a student who is studying Family & Consumer Science related occupations, or general FACS in high school or junior high.
- The C. Michael Watson Memorial Premium Award will be presented to the highest single quality entry from FCCLA, FFA, and Career Technology Education. Sponsored by NTTEA (Northeast Tennessee Technical Educational Alliance). The recipients will be recognized at the September meeting of the NTTEA. Winners will receive 1st Place – Rosette and \$200; 2nd Place - \$150; 3rd Place \$50.
 - 2024 Winners:

 $\begin{array}{ll} 1^{st} \ place & Unaka \ High \ School - CTE - Motorcycle \ Body \ Paint \\ 2^{nd} \ place & Chuckey-Doak \ High \ School - FFA - Chapter \ Display \end{array}$

3rd place David Crockett High School – FCCLA – Haley Grindstaff / Quilted Blanket

- 3. The **4-H, FFA, or FCCLA member**, winning the greatest number of blue ribbons at the Appalachian Fair, other than Livestock, will receive a plaque from the Gray Ruritan Club.
- 4. Individual exhibits must have been created and/or made by the student or the club exhibiting during the current school year. Each item may be entered in only one category.
- 5. Only qualifying exhibits listed in the catalog may compete for prize money.
- 6. Students may enter only one (1) article in any one lot. Teachers may enter up to three (3) exhibits in each lot as a class entry under the school's name.
- 7. The judge shall have the authority to place ribbons according to the merits of the entry.
- 8. Exhibitors will forfeit any premium money awarded on any exhibit that is removed before the removal date.

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9. Exhibitors are subject to all rules and health regulations of the Tennessee Department of Agriculture, and the Appalachian Fair as set forth in this catalog. See pages 6-8.

Class A - Food Prep

Food Prep & Culinary Arts entry day: Monday, August 18 from 4-6pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

			<u>Premiums:</u>				
Lot 01	Biscuits (3)	\$5	\$3	\$2	\$1		
Lot 02	Cornmeal Muffins (3)	5	3	2	1		
Lot 03	Muffins, Miscellaneous (3)	5	3	2	1		
Lot 04	Muffins, Flour (3)	5	3	2	1		
Lot 05	Loaf, Quick Bread	5	4	3	2		
Lot 06	Loaf, Yeast Bread	5	4	3	2		
Lot 07	Yeast Rolls (3)	5	4	3	2		
Lot 08	Yeast Sweet Rolls (3)	5	4	3	2		
Lot 09	Junior High (7th-9th) Bread	5	3	2	1		
Lot 10	Cupcakes, Plain (3)	6	4	3	2		
Lot 11	Cupcakes, Flavored (3)	6	4	3	2		
Lot 12	Cupcakes, Decorated (3)	6	4	3	2		
Lot 13	Cake, Bundt, (½)	6	4	3	2		
Lot 14	Cake, Pound (½)	6	4	3	2		
Lot 15	Cake, Iced White (½)	6	4	3	2		
Lot 16	Cake, Iced Chocolate (½)	6	4	3	2		
Lot 17	Cake, Angel Food (½ not iced)	6	4	3	2		
Lot 18	Cake, Junior High (7 th -9 th) (½ iced)	6	4	3	2		
Lot 19	Cake, any other (½)	6	4	3	2		
Lot 20	Cake, Decorated, may use Mock form	8	3 6	4	2		

Lot 21	Cookies, Chocolate Chip (6)	5	3	2	1
Lot 22	Cookies, Drop (6)	5	3	2	1
Lot 23	Cookies, Rolled (6)	5	3	2	1
Lot 24	Cookies, Molded (6)	5	3	2	1
Lot 25	Cookies, Junior High (7th-9th) (6)	5	3	2	1
Lot 26	Cookies, Decorated (6)	5	3	2	1
Lot 27	Cookies, Bar (6)	5	3	2	1
Lot 28	Brownies (6)	5	3	2	1
Lot 29	Cookies, any other (6)	5	3	2	1
Lot 30	Fudge, Chocolate (6)	5	3	2	1
Lot 31	Fudge, Peanut Butter (6)	5	3	2	1
Lot 32	Fudge, Caramel (6)	5	3	2	1
Lot 33	Candy, Junior High (7th-9th) (6)	5	3	2	1
Lot 34	Candy, any other (6)	5	3	2	1
Lot 35	Junior High (7th-9th) White Lily Muffin Contest	25	20	15	10
Lot 36	Senior High (10 th -12 th)	25	20	15	10



Class B - Culinary Arts

Food Prep & Culinary Arts entry day: Monday, August 18 from 4-6pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

			Premiums			
Lot 01	Fine Julienne (6)	\$5	\$3	\$2	\$1	
Lot 02	Julienne / Allumette (6)	5	3	2	1	
Lot 03	Batonnet (6)	5	3	2	1	
Lot 04	Fine Brunoise (6)	5	3	2	1	
Lot 05	Brunoise (6)	5	3	2	1	
Lot 06	Small Dice (6)	5	3	2	1	
Lot 07	Medium Dice (6)	5	3	2	1	
Lot 08	Large Dice (6)	5	3	2	1	
Lot 09	Paysanne (6)	5	3	2	1	

Class C - Food Preservation

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

		<u>Premiums</u> :			
<u>Preserves</u> : (Pint or Jelly Glass)					
Lot 01 Apple Butter		\$3			
Lot 02 Blackberry Preserves	5	3		1	
Lot 03 Strawberry Preserves	5	3	2	1	
<u>Jellies</u> : (Pint or Jelly Glass)					
Lot 04 Light Jelly	5				
Lot 05 Dark Jelly	5	3	2	1	
Jams: (Pint or Jelly Glass)					
Lot 06 Miscellaneous Jam	5	3	2	1	
Pickles: (Pint)					
Lot 07 Kraut	5	_			
Lot 08 Relish	5	_		1	
Lot 09 Miscellaneous Pickles	5	3	2	1	
Canned Fruit: (Pint or Quart)					
Lot 10 Applesauce	5			1	
Lot 11 Apples	5			1	
Lot 12 Blueberries	5			1	
Lot 13 Miscellaneous Fruit	5	3	2	1	
Canned Vegetables: (Pint or Quart)					
Lot 14 Tomatoes	5			1	
Lot 15 Green Beans	5			1	
Lot 16 Soup Mix	5				
Lot 17 Miscellaneous Vegetable	5	3	2	1	
Miscellaneous: (Pint or Quart)					
Lot 18 Miscellaneous Sauce	5			1	
Lot 19 Flavored Oils	5	3	2	1	
Lot 20 Flavored Vinegar	5	3	2	1	
Lot 21 Miscellaneous Canned Good	5	3	2	1	
Lot 22 Club Project - Table Scape	50	35	20	15	

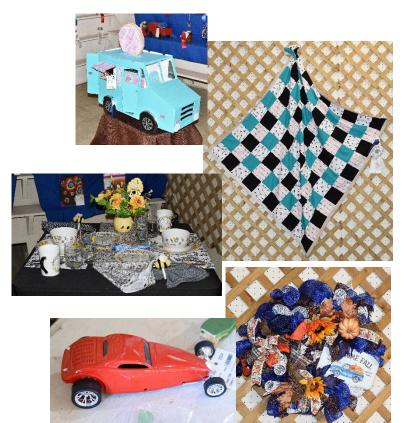
Class D - Sewing

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

♦ Items eligible for State Fair Competition — you will be notified if selected.

	Premiums			<u>ns:</u>
Junior High (7th-9th Grades)				
Lot 01 Apron ♦	5	4	3	2
Lot 02 Apparel	5	4	3	2
Lot 03 Pillow ◆	5	4	3	2
Lot 04 Placemat (2) & Napkins (2)	5	4	3	2
Lot 05 Blanket	5	4	3	2
Lot 06 Wearable Accessory (Bow, Belt, etc.)	5	4	3	2
Lot 07 Tote Bag or Purse ♦	5	4	3	2
Lot 08 Non-Apparel Sewing	5	4	3	2
Lot 09 Miscellaneous Sewing	5	4	3	2
Senior High (10th-12th Grades)				
Lot 10 Apron ◆	5	4	3	2
Lot 11 Apparel	5	4	3	2
Lot 12 Pillow ◆	5	4	3	2
Lot 13 Placemat (2) & Napkins (2)	5	4	3	2
Lot 14 Blanket	5	4	3	2
Lot 15 Wearable Accessory (Bow, Belt, etc.)	5	4	3	2
Lot 16 Dress, School Wear	5	4	3	2
Lot 17 Dress, Party	5	4	3	2
Lot 18 Costume	5	4	3	2
Lot 19 Tote Bag or Purse ◆	5	4	3	2
Lot 20 Non-Apparel Sewing	5	4	3	
Lot 21 Miscellaneous Sewing	5	4	3	2
Lot 22 Club Project - Sewing	25	20	15	10



Class E - Arts & Crafts

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

◆Items eligible for State Fair Competition – you will be notified if selected.

◆Items eligible for State Fair Competition – you will be notified if selected.					
	<u>P</u> 1	<u>emiu</u>	ms:		
Art:					
Lot 01 Junior High Acrylic Painting	\$5 \$	3 \$2	\$1		
Lot 02 Senior High Acrylic Painting	5	3 2	1		
Lot 03 Painted Figurine	5	3 2	1		
Lot 04 Watercolor Painting ♦		3 2			
Lot 05 Collage Poster, People		3 2	1		
Lot 06 Collage Poster, Animals		3 2			
Lot 07 Collage Poster, Places		3 2	1		
Needlework:	_	_	_		
Lot 08 Cross-Stitch, Large ◆	5	4 3	2		
Lot 09 Cross-Stitch, Small ◆		4 3	2		
Lot 10 Cross-Stitch, Ornament ◆		4 3	2		
Lot 11 Counted Cross-Stitch, Large ◆		4 3	2		
Lot 12 Counted Cross-Stitch, Small ◆		4 3	2		
		4 3	2		
Lot 13 Hand-Embroidery ◆		43	2		
Lot 14 Machine Embroidery ◆					
Lot 15 Crochet ♦	-	4 3	2		
Lot 16 Knitting ♦	-	4 3	2		
Lot 17 Plastic Canvas Item		4 3			
Lot 18 Latch Hook Item	5	4 3	2		
Quilting:					
Lot 19 Quilted Item (Blanket, Wall Hanging, etc.)	15 1	2 10	6		
Holiday:					
Lot 20 Ornament, Wooden		3 2	1		
Lot 21 Ornament, Yarn	5	32			
Lot 22 Ornament, Cloth	5	32	1		
Lot 23 Ornament, any other	5	3 2	1		
Lot 24 Wreath, Holiday	5	3 2	1		
Lot 25 Wreath, any other	5	3 2	1		
Lot 26 Card, Christmas	5	3 2	1		
Lot 27 Card, any other		3 2	1		
Lot 28 Gift Wrap, Christmas		3 2	1		
Lot 29 Gift Wrap, any other		3 2	1		
Lot 30 Christmas, Small Decoration		3 2	1		
Lot 31 Christmas, Large Decoration		3 2	1		
Lot 32 Easter Decoration		3 2	1		
Lot 33 Thanksgiving Decoration		3 2	1		
Lot 34 Halloween Decoration		3 2			
Lot 35 Valentine Decoration		3 2	1		
Lot 36 Decoration, any other Holiday		3 2	1		
Lot 37 Candle		3 2			
Lot 38 Decoration, Miscellaneous Home		3 2	1		
Miscellaneous Crafts:	5	3 2	1		
	-		4		
Lot 39 Blanket (Tied, etc.) Lot 40 Diamond Art Item		3 2 3 2	1		
Lot 41 Party Decoration		3 2			
Lot 42 Banner or Flag		6 4			
Lot 43 Stenciling		3 2			
Lot 44 Soft Sculpture	-	4 3	2		
Lot 45 Decorated Clothing Item		4 3	2		
Lot 46 T-shirt Painting		4 3	2		
Lot 47 Painted Ceramics		3 2	1		
Lot 48 Beaded Jewelry		32	1		
Lot 49 Jewelry, any other	5	3 2	1		
Lot 50 Decorated Box (Jewelry, Craft, etc.)	5	3 2	1		
Lot 51 Woodcraft, Large	5	3 2	1		
-					

Lot 52	Woodcraft, Small	5	3	2	1
Lot 53	Folk Art	5	3	2	1
Lot 54	Collectible Display	5	3	2	1
Lot 55	Suncatcher	5	3	2	1
Lot 56	Duct Tape Item	5	3	2	1
Lot 57	Memory Album	5	3	2	1
Lot 58	Any other Craft item	5	3	2	1
Lot 59	Craft Club Project - 22"x28" maximum	25	20	15	10

Class F - Home Décor & Improvements

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

♦ Items eligible for State Fair Competition – you will be notified if selected.

	Prei	miur	ns
\$5			
			1
	3	2	
5	3	2	
5		2	1
5	3	2	1
			1
5			1
5		2	1
5	3	2	1
5	3	2	1
5	3	2	1
6	4	3	2
6	4	3	2
6	4	3	2
5	3	2	1
5	3	2	1
5	3	2	1
5	3	2	1
5	3	2	1
5	3	2	1
5		2	1
5			1
5		2	1
5	3	2	1
5	3		1
5			1
5	3	2	1
5	3	2	1
25	20	15	10
	55555555555666555555555555555555	\$5 \$3 \$3 \$3 \$3 \$3 \$3 \$3 \$3 \$3 \$3	5 3 2 5 3 2 5 3 2 5 3 2 5 3 2 5 3 2 2 3 2 2 3 3 2 2 2 2 3 3 2 2 2 2 3 3 2 2 2 2 3 3 2 2 2 2 3 3 2 2 2 2 3 3 2 2 2 2 3 3 2 2 2 2 3 3 2 2 2 3 3 2 2 3 3 2 2 2 2 3 3 3 3 3 3 3 3

Class G - Career Focus Projects

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

•			Premiums		<u>ns</u> :
Lot 01	Wedding Planning Project	\$8	\$6	\$4	\$2
Lot 02	Theorist Research Poster	5	4	3	2
Lot 03	Mental Health PSA Poster	5	4	3	2
Lot 04	Lifespan Development Project/Notebook	5	4	3	2

Class H - Floral Arrangements

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

			Pre	niuı	ns:
Lot 01	Dried Floral Arrangement	\$5	\$3	\$2	\$1
Lot 02	Dried Floral Arrangement, Hanging	5	3	2	1
Lot 03	Silk Floral Arrangement	5	3	2	1
Lot 04	Silk Floral Arrangement, Hanging	5	3	2	1
Lot 05	Christmas Floral Arrangement	5	3	2	1
Lot 06	Any Holiday Floral Arrangement	5	3	2	1
Lot 07	Live Plant	5	3	2	1
Lot 08	Corsage	5	3	2	1
Lot 09	Bridal Bouquet	8	6	4	2
Lot 10	Floral Basket, Dried	5	3	2	1
Lot 11	Floral Basket, Silk	5	3	2	1
Lot 12	Floral Basket, Large	5	3	2	1
Lot 13	Floral Basket, Small	5	3	2	1
Lot 14	Silk Floral Vase	5	3	2	1
Lot 15	Silk Holiday Arrangement	5	3	2	1
Lot 16	Miniature Arrangement, less than 8"	5	3	2	1
Lot 17	Any other Floral Arrangement	5	3	2	1
Lot 18	Floral Club Project	25	20	15	10

Class I - Child Development

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

			Prei	<u>miuı</u>	ns:
Lot 01	Child's Blanket	\$8	\$6	\$4	\$2
Lot 02	Clothing, Child	5	4	3	2
Lot 03	Decorated Apparel, Child	5	4	3	2
Lot 04	Stuffed Doll	5	3	2	1
Lot 05	Soft Sculpture Doll	5	3	2	1
Lot 06	Stuffed Toy	5	3	2	1
Lot 07	Child's Toy	5	4	3	2
Lot 08	Game	5	3	2	1
Lot 09	Educational Toy	5	3	2	1
Lot 10	Educational Book	5	4	3	2
Lot 11	Mobile	5	3	2	1
Lot 12	Any other Child Development item	5	4	3	2
Lot 13	Nursery Design Shoebox Diorama	5	4	3	2
Lot 14	Preschool Design Shoebox Diorama	5	4	3	2
Lot 15	Early Childhood Class Project Display Board	5	4	3	2
Lot 16	Early Childhood Bulletin Board	5	4	3	2
Lot 17	Child Development Club Project	25	20	15	10



Class J- Ecology

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

			Prei	<u>miuı</u>	ns:
Lot 01	Recycles from Paper	\$5	\$3	\$2	\$1
Lot 02	Recycles from Plastic	5	3	2	1
Lot 03	Recycles from Glass	5	3	2	1
Lot 04	Recycles from other Materials	5	3	2	1
Lot 05	Club Project	25	20	15	10

Class K - Other Educational Exhibits

Drop-off day: Saturday, August 9 from 11am-5pm Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent. Maximum size allowed is 22" x 28".

			<u> </u>	remi	ums:
Lot 01	Club Safety Exhibit	\$25	\$20	\$15	\$10
Lot 02	Club Career Exhibit	25	20	15	10

Class L - Display Exhibits

Set-Up/Completion days: Saturday, August 9 - Friday, August 15 Premium/Entry pick-up day: Sunday, August 24 from 2-4pm

*The purpose of this class is to promote the national organization of the FCCLA.

*The theme of the display must be related to Chapter promotion and local Chapter activities.

*The display will be judged on the following: Theme, stated on the display; Layout and Design; Informational Value; Creativity; and Quality of Construction.

*All display exhibits should meet state requirements.

*A self-supporting sign that identifies the Chapter by name and location should be added to the display after judging.

*The display must be the work of the Club Members and their FCCLA Chapter.

*Each school is limited to one FCCLA display per chapter.

			<u> </u>	remi	<u>ums:</u>
Lot 01	FCCLA Senior High Display	\$50	\$35	\$20	\$10
Lot 02	FCCLA Junior High Display	50	35	20	10
Lot 03	FCCLA Scrapbook	50	35	20	10
Lot 04	Educational Notebook	50	35	20	10
Lot 05	Jr Community Service Club Project	50	35	20	10
Lot 06	Sr Community Service Club Project	50	35	20	10

Class M - Quality Points

Premium pick-up day: Sunday, August 24 from 2-4pm

*Special prizes are offered to each chapter to encourage the entry of quality exhibits. Prizes will be offered according to quality points earned in classes A-J. A quality point is equal to one dollar of prize money earned.

Premiums:

Lot 01 Quality Points \$25 \$20 \$15 \$10

Department 170: Career & Technology Education (CTE)

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Perishable Culinary Arts Entry Day: Friday, August 15 from 3-5pm Premium & Item Pick-up Day: Sunday, August 24 from 1-4pm Premiums offered: \$15.949

General Chairpersons: Hal Range: (423) 753.8736 or (423) 418.4651 Jerry Dearstone: (423) 218.7496

Department 170: Exhibitor Rules & Information:

- This division is open to students in middle school, high school, or career technical school trade and industrial education departments in the counties served by the Appalachian Fair. Articles exhibited must be the work of the eligible student prepared under the supervision of the respective teacher(s) during the current year.
- 2. **The C. Michael Watson Memorial Premium Award** will be presented to the highest single quality entry from FCCLA, FFA, and Career Technology Education. Sponsored by NTTEA (Northeast Tennessee Technical Educational Alliance). The recipients will be recognized at the September meeting of the NTTEA. Winners will receive 1st Place Rosette and \$200; 2nd Place \$150; 3rd Place \$50.
 - 2024 Winners:

1st place Unaka High School – CTE – Motorcycle Body Paint
2nd place Chuckey-Doak High School – FFA – Chapter Display
2nd place Chuckey-Doak High School – FFGUA – Heley Grinde

3rd place David Crockett High School – FCCLA – Haley Grindstaff / Quilted Blanket

- 3. Each exhibitor is limited to one (1) entry per lot. Teachers/Instructors may enter exhibits under the class/school name on entry forms. Class entries are limited to three (3) entries per lot.
- 4. Judges shall have the authority to place ribbons according to the merits of the item.
- 5. All Electrical entries will have an electrical supply and must be operational.
- 6. Exhibitors will forfeit premium awards on any exhibit that is removed before the removal time stated.
- 7. Exhibitors are subject to all rules and health regulations of the Tennessee Department of Agriculture, and the Appalachian Fair as set forth in this catalog. See pages 6-8.

Class A - Career Technical Education Projects

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			<u>Premium</u>		
Lot 01	CTE Pin Designs	\$12	\$10	\$8	
Lot 02	CTE Sticker/Button Design	12	10	8	
Lot 03	CTE Banner	18	12	8	
Lot 04	CTE Occupational Suitcase	18	12	8	
Lot 05	CTE Bulletin Board	18	12	8	
Lot 06	Collaborative Work Skills Project: 2+ Classes	50	35	25	





Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

		<u>Premi</u>	<u>ums</u>
Plastic Technology	\$12	\$10	\$8
3-D Dragster Design	10	8	6
Robotics, Large	50	30	20
Robotics, Small	25	15	10
Go Kart	25	20	15
Flight Planning Presentation	10	8	6
Drone Captured Photography	8	6	4
Drone Captured Video	12	8	6
STEM-Related Project	15	10	8
Supply Chain Mgmt Safety Project/Lay-out	12	8	6
Supply Chain Mgmt Small Project	8	6	4
Supply Chain Mgmt Large Project	15	10	8
Supply Chain Mgmt Misc School Project	20	15	10
Supply Chain Mgmt Community Service Project	20	15	10
21st Century Miscellaneous School Project	20	15	10
	3-D Dragster Design Robotics, Large Robotics, Small Go Kart Flight Planning Presentation Drone Captured Photography Drone Captured Video STEM-Related Project Supply Chain Mgmt Safety Project/Lay-out Supply Chain Mgmt Small Project Supply Chain Mgmt Large Project Supply Chain Mgmt Misc School Project Supply Chain Mgmt Community Service Project	Plastic Technology \$12 3-D Dragster Design 10 Robotics, Large 50 Robotics, Small 25 Go Kart 25 Flight Planning Presentation 10 Drone Captured Photography 8 Drone Captured Video 12 STEM-Related Project 15 Supply Chain Mgmt Safety Project/Lay-out 12 Supply Chain Mgmt Small Project 8 Supply Chain Mgmt Large Project 15 Supply Chain Mgmt Misc School Project 20 Supply Chain Mgmt Community Service Project 20	3-D Dragster Design 10 8 Robotics, Large 50 30 Robotics, Small 25 15 Go Kart 25 20 Flight Planning Presentation 10 8 Drone Captured Photography 8 6 Drone Captured Video 12 8 STEM-Related Project 15 10 Supply Chain Mgmt Safety Project/Lay-out 12 8 Supply Chain Mgmt Small Project 8 6 Supply Chain Mgmt Large Project 15 10 Supply Chain Mgmt Misc School Project 20 15 Supply Chain Mgmt Community Service Project 20 15

Class C - Construction Technology

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

♦ Items eligible for State Fair Competition – you will be notified if selected.

			Premiums:		
Lot 01	Birdhouse or Feeder	\$8	\$6	\$4	
Lot 02	Cabinet Construction	25	20	10	
Lot 03	Wood Project, Small ◆	8	6	4	
Lot 04	Wood Project, Large ◆	10	8	6	
Lot 05	Wood Item, any other	8	6	4	
Lot 06	Stool or Bench	12	10	8	
Lot 07	Model Rocketry	8	6	4	
Lot 08	Co2 Model Cars	8	6	4	
Lot 09	Miscellaneous Item, Small	8	6	4	
Lot 10	Model Bridges	12	10	8	
Lot 11	Scaled House Models	20	15	10	
Lot 12	Structural Engineering Models	20	15	10	
Lot 13	(2) 3-way & (1) 4-way Light Display	15	12	10	
Lot 14	Motor Control Display	20	12	8	
	w/manual controls & magnetic starter				
	controlled from (1) location w/motor				
Lot 15	Switch Display, NEC required	15	12	10	
Lot 16	Electric Motor Display, cut away	15	12	10	
Lot 17	Any other Electrical entry	10	8	5	
Lot 18	Brick Art	20	15	10	
Lot 19	Masonry Flowerpot	15	12	10	
Lot 20	Masonry Steppingstone	15	12	10	
Lot 21	Decorative Concrete Slab	15	12	10	
Lot 22	Any other Masonry entry	15	12	10	
Lot 23	Plumbing Project	12	10	8	
Lot 24	HVAC Project	12	10	8	
Lot 25	PEX Pipe Project	12	10	8	
Lot 26	Copper Sweating Project	12	10	8	
Lot 27	School Project, Miscellaneous	20	15	10	

Class D - Engineering Design / CAD

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			Premiu	ums:
Lot 01	1-View Drawing/Geometric Construction	\$8	\$6	\$4
Lot 02	Orthographic Drawing, A/B	10	8	6
Lot 03	Orthographic Drawing, C/D	10	8	6
Lot 04	2-View Orthographic, A/B	10	8	6
Lot 05	2-View Orthographic, C	10	8	6
Lot 06	3-View Orthographic, A/B	10	8	6
Lot 07	3-View Orthographic, C	10	8	6
Lot 08	Orthographic w/Isometric, D	10	8	6
Lot 09	Mechanical Detail Drawing, A/B	12	10	8
Lot 10	Mechanical Detail, 1 component, C	12	10	8

Lot 11	Mechanical Detail, 2+ components, C	12	10	8
	Mechanical Detail, 2+ components, D	12	10	8
	Full Sectional Drawing, English, A/B	10	8	6
	Full Sectional Drawing, Metric, A/B	10	8	6
Lot 15	Full Sectional Drawing, English, C	10	8	6
Lot 16	Full Sectional Drawing, Metric, D	10	8	6
Lot 17	Half Sectional, English, A/B	10	8	6
Lot 18	Half Sectional, Metric, A/B	10	8	6
	Half Sectional, C/D	10	8	6
	Offset Sectional, English, A/B	10	8	6
	Offset Sectional, Metric, A/B	10	8	6
	Offset Sectional, C/D	10	8	6
	Broken Out Sectional	10	8	6
	Revolved Sectional	10	8	6
	Other types of Sectional Drawing	10	8	6
	Auxiliary Views, A/B	10	8	6
	Auxiliary Views, C/D	10	8	6
	Pictorial/Isometric, A/B	10	8	6
	Pictorial/Isometric, C/D	10	8	6
	Pictorial/Perspective	10	8	6
	Pictorial / Other, A / B	10 10	8 8	6 6
	Pictorial/Other, C/D Assembly Drawing, A/B	10 12	10	8
	Assembly Drawing, C	12	10	8
	Assembly Drawing, C Assembly Drawing, D	12	10	8
	Technical Illustrations	12	10	8
	Electrical Schematic	10	8	6
	Electrical Illustration	10	8	6
	Symbols Library	8	6	4
	Geometric Dimensioning & Tolerancing	12	10	8
	Sheet Metal Development	12	10	8
	Threads	12	10	8
	CAD Piping Drawing	12	10	8
	Miscellaneous Drawing, A/B	12	10	8
	Miscellaneous Drawing, C	12	10	8
Lot 46	Miscellaneous Drawing, D	12	10	8
Lot 47	Set of House Plans	30	20	15
Lot 48	Piping Detail Drawing	12	10	8
Lot 49	Exploded Assembly	12	10	8
	Welding Drawing, A/B	12	10	8
	Welding Drawing, C/D	12	10	8
	Architectural Elevation Drawing	12	10	8
	Floor Plan Drawing	12	10	8
	Wall Sectional Drawing	12	10	8
	Foundation Detailed Drawing	12	10	8
	Misc. Architectural Detail Drawing, A/B	12	10	8
Lot 57	O ,	12	10	8
Lot 58	G ,	12	10	8
	3-D Rendered Drawing, Mechanical, A/B	12	10	8
	3-D Rendered Drawing, Mechanical, C	12	10	8
	3-D Rendered Drawing, Mechanical, D	12	10	8
	3-D Rendered Drawing, Architectural, A/B	12	10	8
	3-D Rendered Drawing, Architectural, C/D	12	10	8
	3-D Rendered Drawing, Other, A/B 3-D Rendered Drawing, Other, C	12 12	10 10	8 8
	3-D Rendered Drawing, Other D	12	10	8
	Board Drawing, Floor Plans	12	10	8
	Board Drawing, Miscellaneous	10	8	6
	Warehouse Drawing/Floor Plan	12	10	8
Lot 70		25	20	15
	*Outstanding Engineering Project: R			

Class E - Computer Maintenance Technology

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			Premi	ums
Lot 01	Computer Components Display, show a complete working computer assembled on a display board w/parts labeled & connected	\$20	\$15	\$10
Lot 02	Storage Device Display, show various computer storage devices, labeled, showing characteristics	15	12	10
Lot 03	Networking Cables Termination, CAT 5 patch cable w/proper termination procedures	12	10	8
Lot 04	Networking Cables Termination, CAT 5 crossover cable w/proper termination procedures	12	10	8
Lot 05	Networking Cables Termination, terminate a coaxial networking cable w/BNC connector	12	10	8
Lot 06	110 Jack Punch Down	12	10	8
Lot 07	Surface Mount Telephone Jack	12	10	8
Lot 08	Wall Outlet Telephone or Data Jack	12	10	8
	Gaming Character Design	12	10	8
	Video Game Design Poster	12	10	8
	Game Level Design Poster	12	10	8
	Career Poster	12	10	8
Lot 13	Computer Tech School Project	15	12	10

Class F - FBLA - Future Business Leaders of America

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

^{*}Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

		_	Premiums		
Lot 01	Announcements, Invitations	\$10	\$7	\$5	
Lot 02	Booklet, Informational Type	10	7	5	
Lot 03	Brochure, 2-sided & folded	10	7	5	
Lot 04	Business Cards	8	6	4	
Lot 05	Calendar	10	7	5	
Lot 06	Flyer, 1 Graphic	8	6	4	
Lot 07	Flyer, Multi-graphic	10	7	5	
Lot 08	Infographics, Flyer/Brochure	8	6	4	
Lot 09	Leadership Themed Poster	10	7	5	
	(11"x14" or larger)				
Lot 10	Letterhead	8	6	4	
Lot 11	Personal Finance Poster (22" x 28")	10	7	5	
Lot 12	Personal Finance Project	12	10	8	
Lot 13	Program, 1 page	8	6	4	
Lot 14	Program, Multi-page	10	7	5	
Lot 15	Safety Posters (11" x 14" or larger)	10	7	5	
Lot 16	Scrapbook	10	7	5	
Lot 17	Student Portfolio	10	7	5	
Lot 18	Career Focused Project	12	10	8	
Lot 19	Career Shoebox Display	10	7	5	

Lot 20	Suitcase / Office Related Design	10	7	5
Lot 21	Job Shadowing / WBL Photos	8	6	4
Lot 22	FBLA Club Display, Tri-fold Board	15	12	10

Class G - Digital Media Art & Design/Graphic Communication

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			<u>Premi</u>	<u>ums</u>
Lot 01	Advertisements, Public Relations Materials	\$10	\$7	\$5
Lot 02	Athletic or Calendar Schedule	8	6	4
Lot 03	Multi-page Booklet or Manual / 10+ pages	35	25	15
Lot 04	Multi-page Brochure / 2+ pages	15	12	10
Lot 05	1-Color, 1-Sheet, Folded Bulletin/Program	10	7	5
Lot 06	1-Color, 1-Sheet, Non-Folded	10	7	5
	Bulletin/Program			
Lot 07	Multi-Color, 1-Sheet, Folded	10	7	5
	Bulletin/Program			
Lot 08	Multi-Color, 1-Sheet, Non-Folded	10	7	5
	Bulletin/Program			
Lot 09	Multi-Color Letterhead & Envelope	10	7	5
Lot 10	Stationary/Invitations	10	7	5
Lot 11	Business Cards	8	6	4
Lot 12	Tickets	8	6	4
Lot 13	Newspaper/Newsletter	10	7	5
Lot 14	Logo Design	10	7	5
Lot 15	Silk Screen Design / T-shirt, etc.	10	7	5
Lot 16	Dye Sublimation Project	10	7	5
Lot 17	Graphic Project, Miscellaneous	12	10	8
Lot 18	8" x 11½" Safety Poster	8	6	4
Lot 19	14" x 36" Safety Poster	10	7	5
Lot 20	Tri-Fold Poster / Bulletin Board Display	15	12	10
Lot 21	Promotional Poster / Fair Theme	12	10	8
Lot 22	Community Service Project	12	10	8

^{*}Outstanding Graphic Digital Arts & Design: Rosette

Class H - DECA: Marketing Education

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

		<u>Premiums</u>		
Lot 01	Store Front Display	\$15	\$10	\$8
Lot 02	Product Development / Poster size	15	10	8
Lot 03	Product Development / Small	12	10	8
Lot 04	Service Business	15	10	8
Lot 05	Marketing & Advertising Lay-out / Small	15	10	8
Lot 06	Marketing & Advertising Lay-out / Poster	15	10	8
Lot 07	Scrapbook/Past year's DECA Club Projects	30	25	15
Lot 08	Business Safety Lay-out	15	10	8
Lot 09	Promotional Brochure	12	10	8
Lot 10	Promotional Display	25	20	10
Lot 11	Entrepreneurial Prototype	15	10	8
Lot 12	Entrepreneur Project	15	10	8
Lot 13	Food Truck Design	15	10	8

Class I - Precision Machining

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

		Premiums:		
Lot 01	Punch Set	\$8	\$6	\$4
Lot 02	Plumb Bob	8	6	4
Lot 03	1" Bolt & Nut	10	8	5
Lot 04	Ball Peen Hammer	15	12	10
Lot 05	T-Handle Tap Wrench	15	10	8
Lot 06	Miniature Project (keychain, etc.)	8	6	4
Lot 07	Candle Holder	10	8	5
Lot 08	Miscellaneous Shop Project, 1 part	15	10	8
Lot 09	Miscellaneous Shop Project, 2-5 parts	20	15	10
Lot 10	Miscellaneous Shop Project, 6+ parts	25	20	12
Lot 11	Mastercam Mill Project, 1 part	15	12	10
Lot 12	Mastercam Mill Project, 2+ parts	20	15	10
Lot 13	Mastercam Lathe Project, 1 part	15	12	10
Lot 14	Mastercam Lathe Project, 2+ parts	20	15	10
Lot 15	CNC Milling Project, 1 part	15	12	10
Lot 16	CNC Milling Project, 2+ parts	20	15	10
Lot 17	CNC Lathe Project, 1 part	15	10	8
Lot 18	CNC Lathe Project, 2+ parts	20	15	10
Lot 19	Dice	10	8	6
Lot 20	CNC Router Project / Small	15	12	10
Lot 21	CNC Router Project / Large	20	15	10
Lot 22	CNC Router Project / Signage	10	8	6

*Outstanding Precision Machining: Rosette

Class J – <u>Automotive Service Technology</u>
Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm
Saturday, August 9 from 11am-5pm
Sunday, August 10 from 12Noon-5pm

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			<u>Premiums:</u>		
Lot 01	Electrical or Starter displays/projects	\$15	\$12	\$10	
Lot 02	Drivetrain, Wheel, Brake related display	15	12	10	
Lot 03	Alternator/Fuel Pump display	15	12	10	
Lot 04	Clutch & Pressure Plate	12	10	8	
Lot 05	Power Control Modules/Fuel Injectors	15	12	10	
Lot 06	Miscellaneous School Project	20	15	10	



Class K - Auto Body Collision Repair

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent. Automobiles will be judged on Monday, August 18th. Entries may be brought between Friday, August 8 and Sunday, August 17.

*Lot 3: Repair & blend a coarse silver or gold metallic basecoat/clear coat paint to match the color. Provide a list of the correct procedures taken in a binder/report included with the project.

*Lot 4: Provide a list of the correct procedures taken in a binder/report included with the project.

*Lot 11: Entry must be automotive related.

	•		Prem	<u>iums</u>
Lot 01	Base Coat/Clear Coat -	\$35	\$30	\$25
	Fender, Door, Hood, or Panel (FDHP)			
Lot 02	Single Stage FDHP	35	30	25
Lot 03	Front Fender Spot Repair (scratch or dent)	35	30	25
Lot 04	Custom Painting of FDHP, or Mailbox	35	30	25
Lot 05	Auto Basecoat/Clear Coat Overall Paint Job	75	50	25
Lot 06	Auto Single Stage Overall Paint Job	75	50	25
Lot 07	Auto Custom Overall Paint Job	75	50	25
Lot 08	Collision Repair Class Project	20	15	10
	/Miscellaneous			
Lot 09	Welding 4"x 1½" 20ga or thinner coupons,	15	10	5
	Stitch welded together to make a lap joint			
Lot 10	Welding 4"x 1½" 20ga or thinner coupons,	15	10	5
	Plug welded together/total of 3 plug welds			
Lot 11	Collision Repair Welding Sculpture	30	25	20
Lot 12	Plastic 2-side Repair w/o Primer or Paint	20	15	10
Lot 13	Plastic 1-side Repair w/o Primer or Paint	20	15	10
Lot 14	Miscellaneous School Project	25	15	10

Class L - Welding

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

	_		<u>Premi</u>	<u>ums</u>
Lot 01	Single V-Groove Butt Weld	\$10	\$8	\$6
Lot 02	Single V-Groove Open-Butt Joint Weld,	10	8	6
	3/8" Plate, Horizontal, Flat Position			
Lot 03	Gas Metal Arc Open-Butt Joint Weld,	10	8	6
	1/4" Plate, Vertical Position			
Lot 04	Gas Metal Arc Weld, Horizontal	10	8	6
Lot 05	Fillet Weld, 3/8" Plate, Vertical	10	8	6
Lot 06	11ga Coupon MIG Weld, Single-Pass, T-Weld	10	8	6
Lot 07	11ga Coupon E6011 Slick Butt Weld	10	8	6
Lot 08	3/4" Steel, Single-Pass Weld, Lap Weld GMAW	10	8	6
Lot 09	Tractor Carry-All	20	15	10
Lot 10	Welding Art	12	10	8
Lot 11	T-Post Puller	12	10	8
Lot 12	T-Post Driver	12	10	8
Lot 13	Welding Sculpture	12	10	8
Lot 14	1st Year Individual Project	15	10	8
Lot 15	2 nd Year Individual Project	20	15	10
Lot 16	Welding, Miscellaneous School Project	20	15	10

Class M - Cosmetology (Advanced Students)

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm
*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

instruction and advisement of a CTE teacher or a parent.					
1 - 1 04	National Advantage	Φ.	Premi		
	Nail Art / Decals / 1-Nail	\$5	\$4	\$3	
	Nail Art / Decals / 1-Hand or 5-Nails	12	10	8	
	Nail Art / Freehand / 1-Nail	5	4	3	
	Nail Art / Freehand / 1-Hand or 5-Nails	12	10	8	
	Nail Art Display / 10 nails or less	10	8	6	
	Nail Art Display / over 10 nails	12	10	8	
	3-D Nail Art / 1-Nail	5	4	3	
	3-D Nail Art / 1-Hand or 5-Nails	12	10	8	
	Sculptured Nails / 1-Nail	5	4	3	
	Sculptured Nails / 1-Hand or 5-Nails	12	10	8	
	Nail Tips / Advance III / 1-Nail	5	4	3	
	Nail Tips / Advance III / 1-Hand or 5-Nails	12	10	8	
	Fiberglass Nails / 1-Nail	5	4	3	
	Fiberglass Nails / 1-Hand or 5-Nails	12	10	8	
	Gel Nails / 1-Nail	5	4	3	
	Gel Nails / 1-Hand or 5-Nails	12	10	8	
	Student Notebook	12	10	8	
	Anatomy Poster / Skin, Hair, Nails, etc.	10	8	5	
	Anatomy Project / Skin, Hair, Nails, etc.	10	8	5	
	Fantasy Make-Up Poster	10	8	5	
	Fantasy Make-Up Project	10	8	5	
	Skincare Poster	10	8	5	
	Skincare Project	10	8	5	
Lot 24	Salon Business Plan	10	8	5	
Lot 25	Salon Floor Plan Poster / Project	10	8	5	
Lot 26	Miscellaneous School Project	12	10	8	
Lot 27	Community Service Project	12	10	8	
Lot 28	Creative Hairstyle / Formal	12	10	8	
Lot 29	Creative Hairstyle / Casual	12	10	8	
	Long Hairstyle / Formal	10	8	5	
Lot 31	Long Hairstyle / Casual	10	8	5	
Lot 32	Medium Hairstyle / Formal	10	8	5	
	Medium Hairstyle / Casual II	10	8	5	
	Medium Hairstyle / Casual III	10	8	5	
	Short Hairstyle / Formal	10	8	5	
Lot 36	Short Hairstyle / Casual	10	8	5	
	Upsweep-Creativity / Formal	10	8	5	
Lot 38	Upsweep-Creativity / Casual	10	8	5	
	Rope Braid / Formal	10	8	5	
	Rope Braid / Casual	10	8	5	
Lot 41	4-Strand Braid / Formal	10	8	5	
	4-Strand Braid / Casual	10	8	5	
Lot 43	Cobra Braid / Formal	10	8	5	
Lot 44	Cobra Braid / Casual	10	8	5	
	Invisible Braid / Formal	10	8	5	
Lot 46	Invisible Braid / Casual	10	8	5	
Lot 47	Visible Braid / Formal	10	8	5	
Lot 48	Visible Braid / Casual	10	8	5	
Lot 49	Basket Weave	12	10	8	
Lot 50	Asymmetrical Style	10	8	5	
Lot 51	'Bob' Style	10	8	5	
	French Twist / Advanced II	10	8	5	
	French Twist / Advanced III	10	8	5	
	Perms / Basic Wrap	10	8	5	
	Perms / Basic Wrap II	12	10	8	
	Perms / Design Wrap	12	10	8	
	Perms / Design Wrap II	12	10	8	

Lot 58	Cornrowing	12	10	8
Lot 59	Cornrowing / Design	12	10	8
Lot 60	Color Originality	10	8	5
Lot 61	Designer Color / 'Blondes'	12	10	8
Lot 62	Designer Color / 'Reds'	12	10	8
Lot 63	Dimensional Color Design	12	10	8
Lot 64	Men's Hairstyle	12	10	8
Lot 65	Hair Extensions	12	10	8
Lot 66	Non-Traditional Style	12	10	8
Lot 67	Futuristic Style	12	10	8
Lot 68	Theme Style	12	10	8
Lot 69	Character Style	12	10	8
Lot 70	Overall Cosmetology/Booth Display	50	35	25
	/ Fair Themed (Premium + Rosette)			

Class N - Cosmetology (Introductory Students)

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm
*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent. Any lots with 20 or more entries will pay \$2 for 4th-6th place winners.

CHUICS V	viii pay \$\pi 2 for i \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		_	
1 - 1 0 4	Nett Ad. / 4 Nett / Occasion	Φ.		iums:
	Nail Art / 1-Nail / Creative	\$5	\$4	\$3
	Nail Art / 1-Nail / Theme	5	4	3
	Nail Art / 1-Hand or 5-Nails / Creative	12	10	8
	Nail Art / 1-Hand or 5-Nails / Theme	12 5	10 4	8 3
	3-D Nail Art / 1-Nail			
	3-D Nail Art / 1-Hand or 5-Nails	12	10	8
	Nail Tips / 1-Nail	5	4	3
	Nail Tips / 1-Hand or 5-Nails	12 5	10 4	8 3
	Sculptured Nails / 1-Nail	12	10	
	Sculptured Nails / 1-Hand or 5-Nails			8
	Nail Art Display	10	8	5
	Anatomy Project / Skin, Hair, Nails, etc.	10 10	8	5
	Anatomy Project / Skin, Hair, Nails, etc.		8	5
	Fantasy Make-Up Poster Fantasy Make-Up Project	10 10	8 8	5 5
	Skincare Poster	10	8	5 5
		10	8	5 5
	Skincare Project Student Notebook	10	10	8
	Creative Hairstyle / Formal	12	10	8
	Creative Hairstyle / Casual	12	10	8
	Long Hairstyle / Formal	10	8	5
	Long Hairstyle / Casual	10	8	5
	Medium Hairstyle / Formal	10	8	5
	Medium Hairstyle / Casual	10	8	5
	Short Hairstyle / Formal	10	8	5
	Short Hairstyle / Casual	10	8	5
	Perms / Basic Wrap	12	10	8
	Rope Braid / Formal	10	8	5
	Rope Braid / Casual	10	8	5
	4-Strand Braid / Formal	10	8	5
	4-Strand Braid / Casual	10	8	5
	Cobra Braid / Formal	10	8	5
	Cobra Braid / Casual	10	8	5
	Invisible Braid / Formal	10	8	5
	Invisible Braid / Casual	10	8	5
	Visible Braid / Formal	10	8	5
	Visible Braid / Casual	10	8	5
	,	_,	-	-

Class 0 - Criminal Justice

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

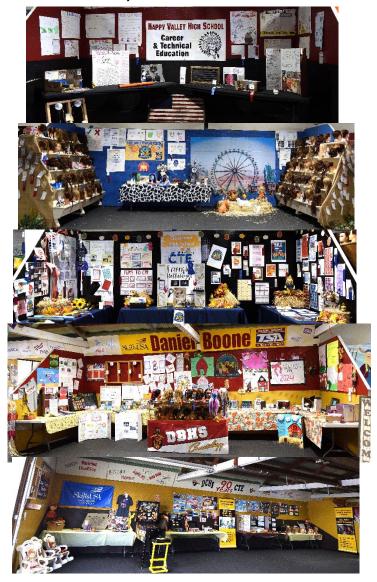
the mstruc	tion and advisement of a CTE teacher of a p			
		<u> </u>	<u>Premiu</u>	ıms:
	indprint / Lip Print Display	\$10	\$7	\$5
Lot 02 Fo	rensic Anthropology Display	10	7	5
Lot 03 Cri	ime Scene Blood Splatter	10	7	5
Lot 04 Blo	ood Splatter Mathematics	8	6	4
	oodstain Velocity	10	7	5
	oodstain Angles	10	7	5
	ood Typing	10	7	5
	ass Shatter Forensics Display	10	7	5
	eneral Ballistics/Bullet Trajectory Display	10	7	5
		10	7	5
	ing Pin Marks			
	nd & Grooves / Striation Marks	10	7	5
	Inshot Residue Patterns	10	7	5
Lot 13 Bo	dy Fluids and/or Hair Evidence	10	7	5
	in Crime Scenes			
	son Investigation	10	7	5
Lot 15 Ho	micide Death Investigation	10	7	5
Lot 16 Bit	te Marks	10	7	5
Lot 17 Oc	lontology	10	7	5
Lot 18 Co	mplete Set of Inked Fingerprints	10	7	5
Lot 19 'Li	fting' of Latent Prints off Different Objects	10	7	5
	tent Fingerprints Lifted & on Index Cards	10	7	5
	aster Casting of Shoe Print	10	7	5
	aster Casting of Tire Print	10	7	5
	isons/Jails Correctional Display	10	7	5
	ime Scene Notebook	12	10	6
	ime Scene Sketches	8	6	4
	imputer Crime Scene Sketches	10	7	5
	ime Scene Displays or Set-ups	20	15	10
	ime Lab Display	15	12	8
		10	7	5
	udent Notebooks			
	affic Accident Drawing by Hand	8	6	4
	affic Accident Drawing by Computer	8	6	4
	ngerprint Analysis Exhibits	10	7	5
Lot 33 DN		10	7	5
	indwriting Analysis Exhibits	10	7	5
	pression Evidence Exhibits	10	7	5
	eneral Forensic Science Display	10	7	5
	arch & Seizure/Miranda Warning Display	10	7	5
	e of Force, Deadly or less than Lethal	10	7	5
Lot 39 La	w Enforcement Training Display	10	7	5
Lot 40 La	w Enforcement Agencies /	10	7	5
	Hiring Process Exhibit			
Lot 41 Co	urtroom Procedure /	10	7	5
	Courtroom Personnel Exhibits			
Lot 42 Re	port Writing	10	7	5
	/Verbal Communications Exhibit			
Lot 43 Civ	vil Rights Display	10	7	5
	nnessee Criminal Laws Display	10	7	5
	affic Stop Procedures	10	7	5
	gal & Corrections Careers / Theory	10	7	5
	terview & Interrogation Process	10	7	5
	illding Searches/Private Security Displays	10	7	5
			-	J
•	Outstanding Criminal Justice Project:	いいつひにし	7	

Class P - Junior Reserve Officers' Corps / JROTC

Non-Perishable Drop-off Times: Friday, August 8 from 1-5pm Saturday, August 9 from 11am-5pm Sunday, August 10 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			Premil	<u>ıms</u> :
Lot 01	Rank Structure	\$10	\$8	\$6
Lot 02	General Orders	10	8	6
Lot 03	Military Equipment	10	8	6
Lot 04	Technology in the Military	10	8	6
Lot 05	Local & Federal Chain of Command	10	8	6
Lot 06	Leadership Attributes & Techniques	10	8	6
Lot 07	Uniform Appearance	10	8	6
Lot 08	Military History	10	8	6
Lot 09	Military Nutrition	10	8	6
Lot 10	Physical Training	10	8	6
Lot 11	Color Guards	10	8	6
Lot 12	Marksmanship	10	8	6
Lot 13	Drill & Ceremony	10	8	6



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Lot 42 'Cereal' Killer Boxes

/ Plaques & Disease related

Lot 43 'Cereal' Killer Boxes / Body & Fluid related

Class Q - Health Sciences				Lot 44 'Cereal' Killer Boxes / Other	12	10	8
Non-Perishable Drop-off Times: Friday, Augus		-5nm		Lot 45 Club T-Shirt Design	12		8
Saturday, August 9 from 11am-5		Jpiii		Lot 46 Community Involvement Portfolio	12		8
Sunday, August 10 from 12Noon-				Lot 47 Medical Innovations Photography	12		8
Premium/Entry pick-up day: Sunday, August 24 from 1-4pm			Lot 48 Creative Problem Solving / Research	12		8	
*Exhibits must be the work of a student member(the instruction and advisement of a CTE teacher or		cted u	nder	& Address Current Health Issue Lot 49 Diagnostic Procedure Equipment	12	10	8
	_	Premi	ums:	Research Project Lot 50 Shoebox Hospital Room Layout	12	10	8
Lot 01 2-D Skeletal Instructional Display	\$12	\$10	\$8	Lot 51 Job Shadowing / Work Experience Photos	12		8
Lot 02 3-D Skeletal Instructional Display	12	10	8	Lot 52 Health Sciences School Project	20	15	10
Lot 03 Year in Health Display	12	10	8	Lot 53 Health Sciences Display	25	20	15
Lot 04 3-D Health Project / Optical	12	10	8	· ·			10
Lot 05 3-D Health Project / Organs	12	10	8	*Outstanding Health Sciences Project:	Koset	te	
Lot 06 3-D Health Project / Other	12	10	8				
Lot 07 Healthcare Safety Display/Project	12	10	8				
Lot 08 Instructional Display Materials	12	10	8				
/ 3-D Project				Class R – Emergency Services			
Lot 09 Instructional Display Materials	12	10	8	Non-Perishable Drop-off Times: Friday, August 8		L-5pm	
/ Notebook or Scrapbook				Saturday, August 9 from 11am-5pn			
Lot 10 Instructional Display Materials/Poster	12	10	8	Sunday, August 10 from 12Noon-5p			
Lot 11 Physical Assessment Display	12	10	8	Premium/Entry pick-up day: Sunday, August 24	from 1	4pm	
Lot 12 Patient Education Materials/ Diseases &	12	10	8	*Exhibits must be the work of a student member(s)	aonetm	otod w	ndor
Disorders/Brochure				the instruction and advisement of a CTE teacher or a			nuei
Lot 13 Patient Education Materials / Disease	12	10	8			Premiu	ıms:
Prevention & Healthy Lifestyles / Broch	ure			Lot 01 Fire Prevention Display	\$10		\$5
Lot 14 Patient Education Materials/ Diseases &	12	10	8	Lot 02 Fire Safety Display	10	7	5
Disorders / Notebook or Scrapbook				Lot 03 CPR Display	10		5
Lot 15 Patient Education Materials /	12	10	8	Lot 04 Ropes & Knots Display	10	7	5
Notebook or Scrapbook	(Lot 05 Fire Extinguisher Display	10	7	5
Lot 16 Patient Education Materials / 3-D Project	12	10	8	Lot 06 Arson Investigation Display	10		5
Lot 17 Patient Education Materials/ Diseases &	12	10	8	Lot 07 Personal Protective Equipment Display	10		5
Disorders / Poster				Lot 08 Emergency Medical/Technical Display	10	7	5
Lot 18 Patient Education Materials / Disease	12	10	8	Lot 09 Miscellaneous Emergency Service Project	10	7	5
Prevention & Healthy Lifestyles / Poste	r			,			
Lot 19 Healthcare History Project	12	10	8				
Lot 20 Medical Brochure	12	10	8				
Lot 21 3-D Anatomy Project / Musculoskeletal	12	10	8	Class S -Teaching As A Profession	n		
Lot 22 3-D Anatomy Project / Nervous	12	10	8	Non-Perishable Drop-off Times: Friday, August 9		I-5nm	
Lot 23 3-D Anatomy Project / Cardiovascular	12	10	8	Saturday, August 10 from 11am-5pi		. op	
Lot 24 3-D Anatomy Project / Digestive	12	10	8	Sunday, August 11 from 12Noon-5p			
Lot 25 3-D Anatomy Project / Reproductive	12	10	8	Premium/Entry pick-up day: Sunday, August 25		-4nm	
Lot 26 3-D Anatomy Project / Integumentary	12	10	8	Tronnam/ Endy plot up day. Sunday, August 20		. TPIII	
Lot 27 3-D Anatomy Project / Other	12	10	8	*Exhibits must be the work of a student member(s)			nder
Lot 28 2-D Anatomy Project / Musculoskeletal	12	10	8	the instruction and advisement of a CTE teacher or a			
Lot 29 2-D Anatomy Project / Nervous	12	10	8	Lat O4 Ed antia Birata		Premiu	
Lot 30 2-D Anatomy Project / Cardiovascular	12	10	8	Lot 01 Education Display	\$10		\$5
Lot 31 2-D Anatomy Project / Digestive	12	10	8	Lot 02 TN Education Laws Display	10	7	5
Lot 32 2-D Anatomy Project / Reproductive	12	10	8	Lot 03 Civil Rights in Education Display	10	7	5
Lot 33 2-D Anatomy Project / Integumentary	12	10	8	Lot 04 Student Notebook	10	7	5
Lot 34 2-D Anatomy Project / Other	12	10	8	Lot 05 Miscellaneous School Project	10	7	5
Lot 35 Forensics Project	12	10	8	Lot 06 Instructional Display Materials	10	7	5
Lot 36 Health Career Focused Project / Poster	12	10	8	Lot 07 Creative Problem-Solving/Research	10	7	5
Lot 37 Health Career Focused Project	12	10	8	Addressing Current Education Issue		_	_
/ Tri-fold Poster Display				Lot 08 Education Career-focused Project/Poster	10		5
Lot 38 Health Career Focused Project	12	10	8	Lot 09 Job Shadowing & Work Experience Photos	10	7	5
/ Notebook or Portfolio				Lot 10 Promotional Poster - Fair Theme	10	7	5
Lot 39 Health Career Focused Project	12	10	8	Lot 11 Holiday Bulletin Board	10		5
/ Shoebox Display				Lot 12 Shoebox Classroom Layout	10	7	5
Lot 40 Health Career Focused Project	12	10	8	Lot 13 Scrapbook of Club Projects	10	7	5
/ 3-D or Miscellaneous Project	_	-	-	Lot 14 Year in Education Display	10	7	5
Lot 41 Student Notebook	12	10	8	Lot 15 Community Involvement Portfolio	10	7	5
			-	Lot 16 Club Tehirt Decign	10	7	_

12 10

10 8

8

Lot 16 Club T-shirt Design

8

12

12

6 4

10

10

3

8

8

Class T - Culinary Arts

Perishable Culinary Entry Day: Friday, August 15 from 3-5pm Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

the instruction and advisement of a CTB reacher of	-	Premiu	ıms:
Breads:			
Lot 01 Biscuits (3)	\$5	\$4	\$3
Lot 02 Garlic Cheese Biscuits (3)	5	4	3
Lot 03 Breadsticks (3)	5	4	3
Muffins:			
Lot 04 Muffins, Miscellaneous (3)	5	4	3
Lot 05 Muffins, Cornmeal (3)	5	4	3
<u>Cakes:</u>			
Lot 06 White Cake (½ iced)	6	4	3
Lot 07 Chocolate Cake (½ iced)	6	4	3
Lot 08 Decorated Cake	8	6	4
Lot 09 Bundt Cake	6	4	3
Lot 10 Cookie Cake	6	4	3
Lot 11 Decorated Cupcakes (3)	5	4	3
Lot 12 Easter Cupcakes (3)	5	4	3
Lot 13 Thanksgiving Cupcakes (3)	5	4	3
Lot 14 Halloween Cupcakes (3)	5	4	3
Lot 15 Valentine Cupcakes (3)	5	4	3
Lot 16 Christmas Cupcakes (3)	5	4	3
Lot 17 Filled Cupcakes (3)	5	4	3
Lot 18 Plain Cupcakes (3)	5	4	3
Cookies:	•	•	•
Lot 19 Drop Cookies (3)	5	4	3
Lot 20 Rolled Cookies (3)	5	4	3
Lot 21 Decorated Cookies (3)	5	4	3
Lot 22 Chocolate Chip Cookies (3)	5	4	3
Pies:	·	•	Ū
Lot 23 Piecrust	5	4	3
Lot 24 Whole Pie, Any	6	4	3
Lot 25 Tarts (3)	5	4	3
Pastries:	3	7	3
Lot 26 Eclairs, Filled & Unfilled (3)	5	4	3
Fudges:	•	•	·
Lot 27 Fudge (3)	5	4	3
Lot 28 Fudge Brownies (3)	5	4	3
Chocolates:	·	•	Ū
Lot 29 Chocolate Covered Strawberries (6)	5	4	3
Lot 30 Chocolate Covered Marshmallows (3)	5	4	3
Lot 31 Chocolate Covered Potato Chips (6)	5	4	3
Lot 32 Chocolate Covered Suckers (3)	5	4	3
Lot 33 Chocolate Dipped Pretzels (6)	5	4	3
Food Cuts:	·	•	·
Lot 34 Fine Julienne	5	4	3
Lot 35 Julienne / Allumette	5	4	3
Lot 36 Batonnet	5	4	3
Lot 37 Fine Brunoise	5	4	3
Lot 38 Brunoise	5	4	3
Lot 39 Small Dice	5	4	3
Lot 40 Medium Dice	5	4	3
Lot 41 Large Dice	5	4	3
Lot 42 Paysanne	5	4	3
Food Design:	3	7	3
Lot 43 Large Fruit Design	5	4	3
Lot 44 Small Fruit Design	5	4	3
Lot 45 Fruit Basket	6	4	3
Lot 46 Carved Vegetable	5	4	3
Lot 47 Vegetable Flowers	5	4	3
	ŭ	•	٠

Culinary Miscellaneous:				
Lot 48	Restaurant Design			
Lot 49	Menu Design			

Lot 55 Culinary Arts Scrapbook

Lot 56 Culinary Arts Community Project

Lot 57 Culinary Arts School Project

 Lot 49
 Menu Design
 5
 4
 3

 Lot 50
 Napkin Folding
 5
 4
 3

 Lot 51
 Table Centerpiece / Non-floral
 8
 6
 4

 Lot 52
 Table Centerpiece / Floral
 8
 6
 4

 Lot 53
 Club Safety Exhibit / 22" x 28"
 6
 4
 3

 Lot 54
 Club Career Exhibit / 22" x 28"
 6
 4
 3











Class U - Career Technical Education Display

Set-up Day: Thursday, August 14 Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*All exhibitors will receive a minimum of \$35 per booth.

*This display will allow individual schools to show to the public, in a well displayed booth, the courses being taught, and the items being produced in the various vocational trade areas at their school.

*The available display space is limited. Please pre-register early to reserve your school space. Contact the Department Director: Hal Range at 423.753.8736 or 423.418.4651. *Booth space size will be 8' deep by 20' wide.

*Displays must be completed by the end of the day on Thursday, August

*Displays will be judged on the following (20% value each): Educational Information Value; Layout & Design; Utilization of the 2025 Fair Theme; Creativity & Originality; & Workmanship.

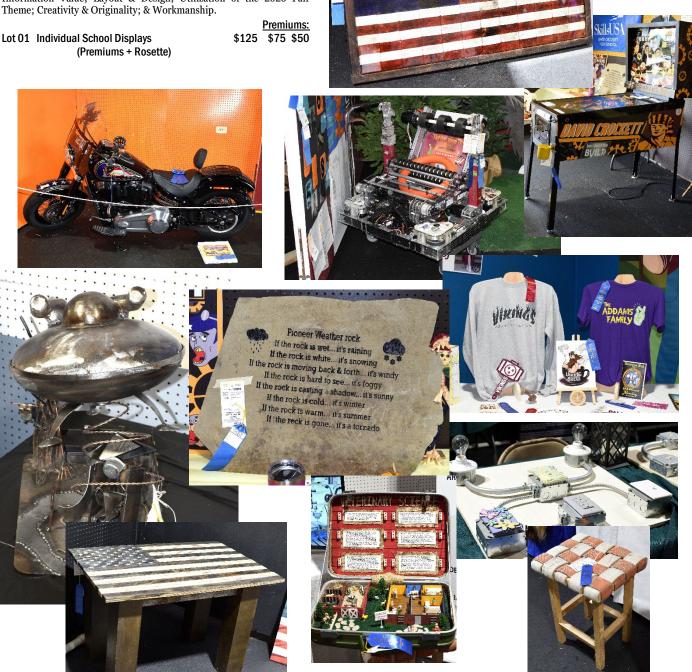
Class V - Quality Points

Premium/Entry pick-up day: Sunday, August 24 from 1-4pm

*All Chapters are encouraged to enter only 'quality' exhibits. The Chapter winning the most Quality Points will take $1^{\rm st}$ prize. A Quality Point shall be equal to \$1 of prize money.

Lot 01 Quality Point Award

\$100 \$50 \$25



Department 190: Sons of the American Revolution Essay Contest

Submission Deadline: Friday, August 15th from 9am-5pm Premiums offered locally: \$50

Department 190: Exhibitor Rules & Information:

The Tennessee Association of Fairs, in cooperation with the Tennessee Society of the Sons of the American Revolution are sponsoring an America 250th Anniversary Essay Contest for all **4**th **& 5**th **graders** enrolled in public schools, private schools, or those being home-schooled.





Each contestants essay will be judged at the fair with a winner announced and displayed during the fair. At the conclusion of the fair, the winning essay will be submitted to the representatives of the Tennessee Society of the Sons of the American Revolution and compete at the state level this November. Total prize money at the state level will be \$1,000.

The topic of this year's contest will be ****WAITING ON ANNOUNCEMENT OF 2025 TOPIC****. Each essay is limited to no more than 500 words.

Our local winner will receive a cash prize of \$50, an Award of Achievement from the SAR, and a Commemorative America 250th pin. The three state finalists will receive the following: 1st Place: \$500, 2nd Place: \$300, and 3rd Place: \$200.



Fairest of the Fair Contest

"Tennessee's Fairest of the Fair" Monday, August 18th at 7pm on the Museum Stage Entry Deadline: August 7th

This contest is held in conjunction with "Tennessee's Fairest of the Fair" Contest, which is sponsored by the Tennessee Association of Fairs.

RULES

- 1. A \$50 NON-REFUNDABLE ENTRY FEE is REQUIRED for each Contestant. Contestants must be sponsored by a civic organization, business firm, or family member. Entry may be made by completing an entry form obtained from the Appalachian Fair office or downloaded from www.appalachianfair.com and delivered to the Appalachian Fair office **no later than August** 7th. The number of contestants will be limited to 30.
 - Refer to the entry form for the rehearsal schedule. Checks may be made payable to the Appalachian Fair.
- 2. Contestant **must have reached her 16**th **birthday, but not her 21**st **birthday** on/or before December 31st of the current year and must be a resident of Tennessee. Original birth certificate must be presented at the first rehearsal.
- 3. Contestants will be judged on beauty, poise, and personality.
- 4. Contest will be held at the Appalachian Fair grounds, Monday, August 18 at 7pm on the Museum Stage. Contestant **must be available** to reign during the **entire week** of August 18-23, 2025 to assist at all pageant competitions as well as other events as requested by fair management. Additional rules and stipulations are address on the application form.
- 5. Contestant cannot qualify if she has ever been married, had a child, competed in a prior TAF State Fair contest, or found guilty of a felony. She must be of good moral character, and is now, and has always been of the female gender.
- 6. Contestant must wear formal floor length attire. The dress may be a two-piece, but cannot be a wrap skirt worn over a bodysuit. Midriff may be exposed but bralettes are not appropriate. Be mindful of the age group of 16 thru 20 and dress accordingly.
- 7. Other rules apply as set forth by the TN Association of Fairs Pageant Committee regarding the TN Association of Fairs Fairest of the Fair Winner. Please refer to the official application form for a complete listing of the rules.

AWARD

- 1. The young lady who receives the title of Appalachian Fair's 'Fairest of the Fair' will receive a \$2,500 scholarship award the following year upon crowning of the new 2026 Fairest of the Fair. Proof of school registration must be submitted. The Fairest of the Fair will represent the Appalachian Fair in Tennessee's Fairest of the Fair contest in Murfreesboro in January 2026. The Appalachian Fair will pay the incurred travel expenses of the queen and her chaperone to the contest.
- 2. The winner of the state contest will receive the title of "Tennessee's Fairest of the Fair' and such prizes as approved by the Tennessee Association of Fairs.

2024 Fairest of the Fair Winners:

Miss Appalachian Fair:

Madison Metcalf

1st Runner Up: Kaitlyn Thacker 2nd Runner Up: Sally Anne Gregory 3rd Runner Up: Brenna Lawrence 4th Runner Up: Emily Makayla Anderson Miss Congeniality: Alyssa Shelton



Appalachian Fair LITTLE MISS CONTEST

Tuesday, August 19th at 6pm on the Museum Stage

Chairperson: Kim Castle | 423.418.0808 | appfairlmp@gmail.com
Entry form and fee requested by **August 7**th but MUST be received by 12 Noon, August 16th
or until the **maximum number of 25** contestants is reached in each division
Entries may be delivered, mailed, emailed, or faxed to: Appalachian Fair, PO Box 8218, Gray, TN 37615

appalachianfair@gmail.com 423.477.3211 Fax: 423.477.3853

Rehearsals: Saturday, August 9th and Saturday, August 16th – Times listed on the Entry Form Forms available in the Fair Office or online at www.appalachianfair.com

RULES

- 1. Contestants must pay a non-refundable entry fee of \$50. Entry fee must accompany the registration form. Cash, checks, or credit cards will be accepted. Faxed and emailed forms will receive an online payable invoice for payment. Entry forms must be completed, and fees must be paid before the contestant may be added to the roster.
- 2. A Queen and four (4) runners-up will be chosen in each age division and will receive a beautiful trophy. All other contestants will receive a participation trophy. Divisions include:

Wee Miss – Division I / 2-3 years old (must be accompanied onstage by an adult)

Tiny Miss – Division II / 4-6 years old Little Miss – Division III / 7-9 years old Little Miss Pre-Teen – Division IV / 10-12 years old Teen Miss – Division V / 13-15 years old

- 3. Contestants must wear a dress of their choice. No exposed midriffs please.
- 4. Contestants will be judged on beauty (75%) and personality (25%). Judges score sheets will not be available to the contestants or their family members.
- **5.** The Appalachian Fair reserves the right to request proof of age.
- **6.** All participants must abide by the guidelines set by the pageant committee.
- 7. First place winners will not be eligible to compete again in the Division in which they won.
- 8. 2025 Queens must be present to crown the 2026 winners. Therefore, the winners will not be able to compete the following year.
- **9.** Placement of age groups will be made based on the age at the time of the contest.

Little Miss Photogenic Contest

Winners will be announced at the Little Miss Contest on Tuesday, August 19th at the Museum Stage. A Miss Photogenic Queen will be chosen in each of the five divisions.

- 1. Contestants must have entered the Little Miss Contest to be eligible to enter the Miss Photogenic contest.
- 2. Contestant must bring either a 5x7 or 8x10 photo to the fair office, or to one of the practices on or before the Little Miss practice on Saturday, August 16th. Framed photos will NOT be accepted.
- **3.** Contestant's name, age, address, and phone number must be on the back of the photograph.
- 4. A non-refundable entry fee of \$10 must accompany the Little Miss entry form if the contestant wishes to participate. The deadline for entry is 12Noon on August 16th.

Little Miss 2024 Winners:

Teen Miss: Emmelia Grace Brown Pre-Teen Miss: Brooklyn Renee Hendrix

Little Miss: Gia Tocci

Tiny Miss: Lakelee McDaniel Wee Miss: Rowan Harlow Thacker



WOOL & WOOLIES REVUE

Department: 290
Friday, August 22nd at 7pm in the Sheep Show Pavilion
Premiums offered: \$850

Entry forms are available at the fair office or on our website at www.appalachianfair.com. Entry forms should be submitted by August 17th to the Appalachian Fair office.

Judging Objectives are:

- 1. Present sheep in the most attractive manner. The sheep must have been exhibited in either the Open or Junior show.
- 2. Give spectators an opportunity to view young people modeling wool garments while leading the wool producer.
- **3.** The following standards will be used when judging the classes:
 - a. Contestant's garment suitable & practical for contestant's maturity, etc.
 - b. Poise and appearance accessories, make-up, etc. appropriate for contestant's maturity and to style of garment. Contestants should appear to be at ease and wear the garment to its best advantage.
 - c. Control and presentation of lamb.
- **4.** Entries should be completed with a brief biography of the contestant and a garment description.
- **5.** Contestants should report to the Sheep Show Pavilion for rehearsal at 6pm, Friday, August 22nd.
 - Lot 1 Wee Contestants: 4 years & younger (may be accompanied with an adult)
 - Lot 2 Primary Contestants: 5-7 years old
 - Lot 3 Junior Contestants: 8-11 years old
 - Lot 4 Intermediate Contestants: 12-15 years old
 - Lot 5 Senior Contestants: 16-20 years old
 - Lot 6 Adult Contestants: 21 years and older

Premiums:

1st	2 nd	3 rd	4th-10th	11th & above
\$40	\$35	\$25	\$10	\$5

2024 Winners:

Wee Contestant: Charlotte Malone

Primary Contestant: Mia Grace Harris

Junior Contestant: Eliza G Brooks

Intermediate Contestant: Maggie F Webb

> Senior Contestant: Ava Collier

Adult Contestant: Hannah Malone-Holdway



YOUTH TALENT CONTEST

Thursday, August 21st at 7pm on the Museum Stage

Contest is open to amateurs only between the ages of 13-21 as of September 11, 2025. Previous winners are not eligible to win in the same category. Entry forms & a complete list of Rules & Regulations may be obtained from the Fair Office – (423) 477.3211 or online – www.appalachianfair.com Entry deadline is August 8, 2025

Appalachian Fair Youth Talent Winner Awards

1st place - \$500 2nd place - \$300 3rd place - \$200

2024 Winners:

1st Place: Truett Davis 2nd Place: Julia Martin 3rd Place: Lakely Asher



GOT TALENT CONTEST

Saturday, August 23rd at 7pm on the Museum Stage

Contest is open to amateurs of any age. A \$20 entry fee is required to be entered. Entry forms & a complete list of Rules & Regulations may be obtained from the Fair Office – (423) 477.3211 or online – www.appalachianfair.com

Entry deadline is August 8, 2025

Appalachian Fair Got Talent Winner Awards

1st place - \$500 2nd place - \$250 3rd place - \$100

2024 Winners:

1st Place: Beard & Buffalo 2nd Place: Maggie Lamb 3rd Place: Josiah Ward



DANCE CONTESTFriday, August 22nd at 7pm on the Museum Stage

Contest is open to dance companies or solo dancers. A \$20 entry fee is required to be entered. Entry forms & a complete list of Rules & Regulations may be obtained from the Fair Office – (423) 477.3211 or online – www.appalachianfair.com

Entry deadline is August 8, 2025 Appalachian Fair Got Talent Winner Awards

 $\begin{array}{c} 1^{st} \ place \ \mbox{-} \ \$500 \\ 2^{nd} \ place \ \mbox{-} \ \$250 \\ 3^{rd} \ place \ \mbox{-} \ \$100 \end{array}$

2024 Winners:

1st Place: Appalachian Irish Dance Company 2nd Place: Rand & Ava Akers 3rd Place: Jewell Weatherford



BABY SHOW

Saturday, August 23rd on the Museum Stage Premiums offered: \$650 \$10 Entry Fee

NO PRE-REGISTRATION IS REQUIRED

Arrive approximately 30-45 minutes before your scheduled time to complete your registration. In case of rain, we will be forced to cancel because we do not have an indoor facility capable of handling the size of the crowd.

Age 6 through 12 months Girls Judging begins at 9am/

Boys Judging begins at 10:30am

·	1st	2^{nd}	3^{rd}	4 th	5^{th}
Best Developed Girl	\$25	\$15	\$10	\$5	Ribbon
Best Developed Boy	\$25	\$15	\$10	\$5	Ribbon
Prettiest Girl	\$25	\$15	\$10	\$5	Ribbon
Most Handsome Boy	\$25	\$15	\$10	\$5	Ribbon
Miss Personality	\$25				
Mr. Personality	\$25				

Ages 13 through 24 months Girls Judging begins at 12Noon/ Boys Judging begins at 1:30pm

Doysout	"S****S	vesiii	o at I.	սսբո	
-	1 st	$2^{\rm nd}$	$3^{ m rd}$	$4^{\overline{ h}}$	$5^{ m th}$
Best Developed Girl	\$25	\$15	\$10	\$ 5	Ribbon
Best Developed Boy	\$25	\$15	\$10	\$ 5	Ribbon
Prettiest Girl	\$25	\$15	\$10	\$ 5	Ribbon
Most Handsome Boy	\$25	\$15	\$10	\$ 5	Ribbon
Miss Personality	\$25				
Mr. Personality	\$25				



2024 / 6-12 Month Old Girls / Best Developed & Prettiest





All Twins - 6-24 months - Judging begins at 2:30pm

1^{st}	2^{nd}	$3^{ m rd}$	4 th	5th
\$50	\$30	\$20	\$10	Ribbon





2024 / 6-12 Month Old Boys / Best Developed & Most Handsome





2024 / 13-24 Month Old Boys / Best Developed & Most Handsome





2024 / 6-24 Month Old Twins

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Youth Departments Entry Form

EXHIBITOR:	SCHOOL OR 4-H COUNTY:	
PHONE:	EMAIL:	
ADDRESS:		
CITY/STATE/ZIP:		
BIRTHDAY:	GRADE AS OF JANUARY 1, 2025 & TEACHER:	

I hereby make application to enter for premiums subject to the rules and regulations of the APPALACHIAN FAIR, as published in the catalog on pages 6-8, which I have read and understand. I acknowledge that my name, photo, and premiums may be published and made public knowledge as a result of my entry. I further establish that I am leaving this item at my own risk. The APPALACHIAN FAIR will in no case be held responsible for any damage or loss. See page 6, rule 8.

Signature:

	ONE E	NTRY IN EA	CH LOT 0		DESCRIPTION OF ARTICLE(S)	OFFICE
	DEPT NAME	DEPT NUMBER	CLASS LETTER	LOT NUMBER	IDENTIFY BY COLOR, SHAPE, ETC.	USE ONLY
1	IVAIIIL	NOMBLA	LLITER	NOMBLE		
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11						
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13						
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Appalachian Fair

PO Box 8218 Gray, TN 37615 Phone: 423.477.3211 FAX: 423.477.3853

Email: appalachianfair@gmail.com
Web: www.appalachianfair@gmail.com

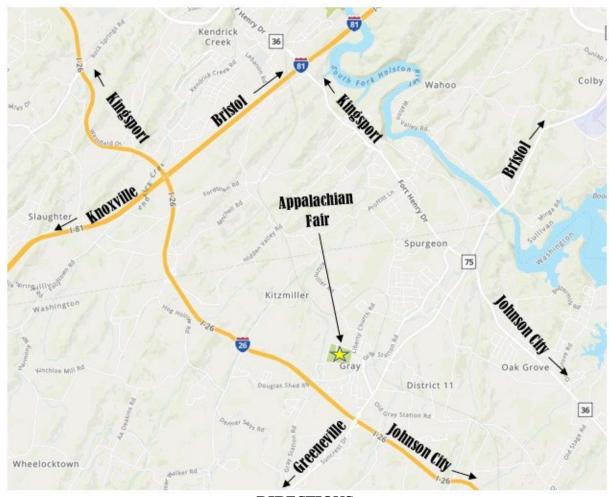


	ONE ENTRY IN EACH LOT ONLY!		NLY!	DESCRIPTION OF ARTICLE(S)	OFFICE	
	DEPT NAME	DEPT NUMBER	CLASS LETTER	LOT NUMBER	IDENTIFY BY COLOR, SHAPE, ETC.	USE ONLY
17						
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41					July 31 Use a senarate form for different Denartment entries	

Registration forms are due by July 31. Use a separate form for different Department entries.

4-H/Dept 110: Drop-off dates are August 8(Agents ONLY), 9, & 17 / Pick-up day is August 26 from 2-6pm — see page 5 for complete schedule. FFA/Dept 140: Drop-off date is August 17 / Pick-up day is August 24 from 1-4pm — see page 5 for complete schedule.

FCCLA/Dept 160: Drop-off & Food Prep/Culinary Arts dates are August 9 & 18 / Pick-up day is August 24 from 2-4pm — see pg 5 for complete schedule. CTE/Dept 170: Drop-off dates are August 8-10, & 15 / Pick-up day is August 24 from 1-4pm — see page 5 for complete schedule.



DIRECTIONS:

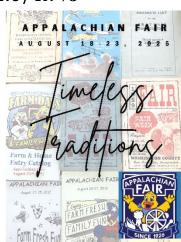
GPS Address location is: 100 Lakeview Street, Gray, TN

Located off I-26, Exit 13 – Bobby Hicks Hwy / Suncrest Drive / TN-75 in Gray, TN

From I-81 take Exit 57A – I-26 towards Johnson City
to Exit 13 – Bobby Hicks Hwy/ Suncrest Drive / TN-75



Follow the signs.







Appalachian Fair PO Box 8218 Johnson City, TN 37615

