

Youth Departments Entry Form

EXHIBITOR:	SCHOOL OR 4-H COUNTY:
PHONE:	EMAIL:
ADDRESS:	
CITY/STATE/ZIP:	
BIRTHDAY:	GRADE AS OF JANUARY 1, 2025 & TEACHER:

I hereby make application to enter for premiums subject to the rules and regulations of the APPALACHIAN FAIR, as published in the catalog on pages 6-8, which I have read and understand. I acknowledge that my name, photo, and premiums may be published and made public knowledge as a result of my entry. I further establish that I am leaving this item at my own risk. The APPALACHIAN FAIR will in no case be held responsible for any damage or loss. See page 6, rule 8.

Signature:

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Appalachian Fair

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Email: appalachianfair@gmail.com
Web: www.appalachianfair.com



	ONE ENTRY IN EACH LOT ONLY!				DESCRIPTION OF ARTICLE(S)	OFFICE
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Registration forms are due by July 31. Use a separate form for different Department entries.

4-H/Dept 110: Drop-off dates are August 8(Agents ONLY), 9, & 17 / Pick-up day is August 26 from 2-6pm — see page 5 for complete schedule. FFA/Dept 140: Drop-off date is August 17 / Pick-up day is August 24 from 1-4pm — see page 5 for complete schedule.

FCCLA/Dept 160: Drop-off & Food Prep/Culinary Arts dates are August 9 & 18 / Pick-up day is August 24 from 2-4pm — see pg 5 for complete schedule. CTE/Dept 170: Drop-off dates are August 8-10, & 15 / Pick-up day is August 24 from 1-4pm — see page 5 for complete schedule.