



# Youth Departments Entry Form

**EXHIBITOR:** \_\_\_\_\_ **SCHOOL OR 4-H COUNTY:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**BIRTHDAY:** \_\_\_\_\_ **GRADE AS OF JANUARY 1, 2024 & TEACHER:** \_\_\_\_\_

	ONE ENTRY IN EACH LOT ONLY!				DESCRIPTION OF ARTICLE(S) IDENTIFY BY COLOR, SHAPE, ETC.	OFFICE USE ONLY
	DEPT NAME	DEPT NUMBER	CLASS LETTER	LOT NUMBER		
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						

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	ONE ENTRY IN EACH LOT ONLY!				DESCRIPTION OF ARTICLE(S) IDENTIFY BY COLOR, SHAPE, ETC.	OFFICE USE ONLY
	DEPT NAME	DEPT NUMBER	CLASS LETTER	LOT NUMBER		
20						
21						
22						
23						
24						
25						
26						
27						
28						
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35						
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37						

I hereby make application to enter for premiums subject to the rules and regulations of the APPALACHIAN FAIR, as published in the catalog, which I have read and understand. I am leaving this item at my own risk. The APPALACHIAN FAIR will in no case be held responsible for any damage or loss. See page 6, rule 8.

**Signature:** \_\_\_\_\_

**Registration forms are due by July 31.** Use a separate form for different Department entries.

4-H/Dept 110: Drop-off dates are August 9(Agents ONLY), 10, & 18 / Pick-up day is August 27 from 2-6pm – see page 5 for complete schedule.

FFA/Dept 140: Drop-off date is August 18 / Pick-up day is August 25 from 1-4pm – see page 5 for complete schedule.

FCCLA/Dept 160: Drop-off & Food Prep/Culinary Arts dates are August 10 & 19 / Pick-up day is August 25 from 2-4pm – see pg 5 for complete schedule.

CTE/Dept 170: Drop-off dates are August 9-11, & 16 / Pick-up day is August 25 from 1-4pm – see page 5 for complete schedule.

SAR/Dept 190: Drop-off date is August 16