



# Farm & Home Entry Form

EXHIBITOR: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

ADULT/YOUTH:    A / Y

IF YOUTH -- BIRTHDAY: \_\_\_\_\_

	ONE ENTRY IN EACH LOT ONLY!				DESCRIPTION OF ARTICLE(S) IDENTIFY BY COLOR, SHAPE, ETC.	OFFICE USE ONLY
	DEPT NAME	DEPT NUMBER	CLASS LETTER	LOT NUMBER		
Ex:	Horticulture	325	D	61	Tomato, Red (3)	
1						
2						
3						
4						
5						
6						
7						
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11						
12						
13						
14						
15						
16						
17						
18						

**Appalachian Fair**  
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 Gray, TN 37615

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 FAX: 423.477.3853  
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 Web: [www.appalachianfair.com](http://www.appalachianfair.com)



	ONE ENTRY IN EACH LOT ONLY!				DESCRIPTION OF ARTICLE(S) IDENTIFY BY COLOR, SHAPE, ETC.	OFFICE USE ONLY
	DEPT NAME	DEPT NUMBER	CLASS LETTER	LOT NUMBER		
Ex:	Fine Art	350	A	3	Oil Painting, Girl w/Blond Hair	
19						
20						
21						
22						
23						
24						
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36						

I hereby make an application to enter for premiums subject to the rules and regulations of the APPALACHIAN FAIR, as published in the catalog, which I have read and understand. I am leaving this item at my own risk. The APPALACHIAN FAIR will in no case be held responsible for any damage or loss. See page 7, rule 8.

Signature: \_\_\_\_\_

**Pre-Registration forms are due by August 3**

Non-Perishable Entry Day: August 10 from 11am-6pm (Entries in Departments 340, 350, 355, 360, 370, & 380)

Perishable Entry Day: August 17 from 12Noon-5pm

(Entries in Departments 310, 315, 320, 325, 330(Class A, B, K, L, & M), & 345-Class A, C, & D)

All others please see check-in times located on page 5 of the Farm & Home Catalog.

**All entries and premium checks should be picked up on August 27 from 3-6pm**