

Appalachian Fair August 19th-24th 2024 Youth Catalog

REAMS & MOUNT **20 APPALACHIAN FAIR 24**

August Appalachian Fair Event Calendar

2024



98th Year of the Appalachian Fair – August 19-24, 2024 www.appalachianfair.com										
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday				
July 28	July 29	July 30	July 31 <u>Entry Deadline</u> : Youth & Livestock	1	2	3 <u>Entry Deadline</u> : Farm & Home				
4	5 <u>Entry Deadline</u> : Youth Talent Show	6	7	8 <u>Entry Deadline</u> : Little Miss & Fairest of the Fair <u>Fairest of the Fair</u> <u>Rehearsal</u> @ 6pm	9 Non-Perishable Entries: 4-H Agent Drop-offs: 10am-2pm CTE: 1-5pm Entry Deadline: Dance Competition, Got Talent	10 Non-Perishable Entries: F&H: 11am-6pm 4-H: 1-6pm FCCLA: 11am-2pm CTE: 11am-5pm Little Miss Rehearsals				
11 Non-Perishable Entries: CTE: 12-5pm <u>4-H Ed Set-ups</u> : 2-6pm	12 <u>4-H Ed Set-ups</u> : 2-5pm	13 <u>4-H Ed Set-ups</u> : 2-5pm	14	15 <u>CTE School Booth</u> <u>Set-up</u> : 9am-5pm <u>Fairest of the Fair</u> <u>Rehearsal</u> @ 6pm	16 <u>Perishable Entries:</u> CTE Culinary: 3-5pm <u>SAR Entry Drop-offs:</u> 9am-5pm	17 <u>Perishable Entries</u> : F&H: 12Noon-5pm <u>Little Miss Rehearsals</u>				
18 Perishable Entries: 4-H: 1-6pm 4-H Ed Set-ups: 2-6pm FFA Drop-offs: 1-4pm Fairest of the Fair Interviews @ 2pm Goat Show @ 2pm Check-in Jr Beef & Steer Shows: 1-5pm Jr Beef Weigh-in: 2-4pm Jr Dairy Steer Show: 5:30pm Jr Beef Steer Show: 6:30pm	19 Jr Beef Show @ 9am F&H Cakes: 1:30-4:30pm / Judging: 5:30pm FCCLA Food Prep/Cullnary Arts: 4-6pm Open Beef Show: Check-in before 12Noon 4-H: Bread Baking: 4-8pm FFA Beef Judging: 5pm Little Cowbuddles after 6pm Arena: 7pm Fairest of the Fair Pageant: 7pm Main Stage: 8pm	20 <u>School Dayl</u> Open Beef Show: Charolais: 10:30am Salers: 1pm SimAngus: 3pm Limousin: 4:30pm <u>F&H Comfort Foods</u> <u>& Salads</u> : 1:30-4:30pm / Judging: 5pm <u>4-H: Bread Baking</u> : <u>4-8pm</u> <u>Little Miss Pageant</u> : 6pm <u>Arena: 7pm</u> <u>Main Stage</u> : 8pm	21 <u>Open Beef Show</u> : Shorthorn: 9am Other Breeds: 10am Hereford: 12:30pm Simmental: 3pm <u>F&H Cut Flowers</u> : 9am-12Noon / Judging: 1pm <u>4-H: Bread Baking</u> : 4-8pm <u>Museum Stage</u> : Little Roy & Lizzy- Bluegrass @ 7pm <u>Arena:</u> 7pm <u>Main Stage</u> : 8pm	22 Senior Dayi 4-H Dayi F&H Breads & Spreads: 1:30-4:30pm / Judging: 5:30pm Livestock Check-In: Dairy prior to 12Noon Sheep: 3-6pm 4-H: Bread Baking: 4-8pm Wash Co Dairy Show: 4pm Cow Costume Contest: 6pm Youth Talent Contest: 7pm 4-H Awards: 7pm Arena: 7pm Main Stage: 8pm	23 FFA Dayl Open Sheep Show: 9am FFA Dairy Judging & Dairy Handler Contest: 9am FFA Public Speaking: 11am F&H Pies: 1:30-4:30pm / Judging: 5pm 4-H: Bread Baking: 4-8pm Jr Dairy Showmanship: 5pm Little Britches after 6:30pm Followed by: Jr Dairy Commercial Helfer Show Wool & Woolles: 7pm Dance Competition: 7pm Arena: 7pm Main Stage: 8pm	24 Jr Sheep Show, and Jr Sheep Showmanship: 9am Baby Show: 9am F&H: 'Taste of TN': 9-11am / Judging: 2:30pm Youth Cook: 9-11am / Judging: 11:30am Dairy Helfers Show: 10am Dairy Helfers Show: 10am Dairy Helfers Show: 10am Dairy Cows: 1pm followed by Sr Dairy Showmanship 4-H: Bread Baking: 4-8pm Little Shepherds: 6pm followed by Sr Sheep Showmanship F&H Awards Presentation: 7pm Got Talent: 7pm Arena: 7pm Main Stage: 8pm				
25 Entry Removal: FFA: 1-4pm FCCLA: 2-4pm CTE: 1-4pm	26	27 Entry Removal: F&H: 3-6pm 4-H: 2-6pm	28	29	30	31				

 Pre-Sale Entrance
 Daily Ride
 Main Stage Entertainment:
 Join us next year for

 & Ride Tickets
 Specials!!
 Free with Gate Admission and/or
 the 99th Year of the

 available online or
 Reserved Seating available for purchase
 Appalachian Fair:

 at the Ticket
 online or from the Ticket Office
 August 18-23, 2025

APPALACHIAN FAIR ASSOCIATION

PO Box 8218, Johnson City, TN 37615 Location: 100 Lakeview Street, Gray, TN 37615

Phone: 423.477.3211

FAX: 423.477.3853

Email: appalachianfair@gmail.com

Web: www.appalachianfair.com

ESTABLISHED in 1926 Welcome to the 2024 Appalachian Fair August 19-24, 2024

The Appalachian Fair Association, Inc. is a non-profit, agricultural, educational organization and sponsors the fair for the sole purpose of creating a greater interest in a better agricultural and richer rural life in the Appalachian Highlands region.

Our area schools and local extension offices contribute much to the success of the fair and all regional schools are urged to support the fair in every way possible.

The premium list is very attractive, and it is hoped that full entries will be made in all departments. All citizens of the entire region are cordially invited to exhibit and attend the fair each year.

ADMISSION FEES GENERAL ADMISSION: \$10

Children 11 and under are FREE when accompanied by an adult.

*Buildings & exhibits open Monday-Friday at 3pm and Saturday at 10am. All Buildings and Exhibits close at 10pm daily. *

Single visit parking in fair owned lots will be **\$5 per car**, payable at the lot –**cash only**.

<u>Senior Day</u>: (60 and over) Thursday, August 22: \$5 <u>School Day</u>: Tuesday, August 20: All students in grades K-12 will be admitted FREE until 5pm

6-Day (\$50) & **3-Day** (\$25) **Season Passes**, full week **Parking Passes** (\$20) along with **Discounted Ride Tickets** (Sheet of 21 tickets for \$12) and **Unlimited Ride Passes** (\$20) are available for purchase prior to opening day in the Office and through our website: <u>www.appalachianfair.com</u>.

**<u>NO RETURN ADMISSIONS</u> or handstamps will be issued. Once you have exited the fairgrounds you will be required to purchase a ticket to re-enter. Close-toed shoes are required for most rides. <u>NO</u> <u>Rain Checks</u> will be issued for gate or reserved seat ticket purchases.

2024 APPALACHIAN FAIR

Board of Directors

President: Richard K Storey Vice-President: Mike Cunningham Vice-President: Hal Range

Beth Hall

Donald Hall

Josh Armentrout **Bill Brinkley** Jimmy Byers Amy Collette Ronald Dawson Jerry Dearstone Tim Elsea

Emily Abram Michael Blevins Caroline Buck

Shirlene Booker Camille Jessee Wilda Walker

Patti Walters

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Josey Caldwell Mary Beth Collette Jaelyn Fleenor Ellie Henslev Andrew Jaynes Payton Lawson Jackson Overbay Alyssa Shelton Avery Vicars Max Whitaker

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Joseph Redman Cody Robbins

Dorothy Hale Bo Shadden

Youth Advisory Board

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Advisors: Melissa Shelton & Alayna Carr Vice-President: Callie Collette Reporter: Katie Barnette

Carabeth Chrisawn Ava Collier **Dustin Frazier** Sarah Hill Matt Kirkpatrick Riley McCray Joshua Ransom Mason Shelton Fisher Webb Cannon Wilhoit

Madison Christian Shay Davis Sarah Gilford Elijah Housewright Isabella Laws Emma Grace Meadows **Bailey Ricker** Elissah Sizemore Shelbie Webb



International Association of Fairs and Expositions

Bill Lee, Governor

Dr. Charles Hatcher Commissioner of Agriculture Lynne Williams Fair Administrator

State Aid for Fairs

*From the funds appropriated by the **General Assembly of the State of Tennessee** for the purpose of aiding agricultural fairs in the payment of agricultural premiums, the **Appalachian Fair Association** has been allotted monies by the **Tennessee Department of Agriculture**. * The officers and directors of the Appalachian Fair wish to express their sincere appreciation to **Governor Bill Lee, Dr. Charles Hatcher, Commissioner of Agriculture, and Lynne Williams, Fair Administrator** for their part in the allocation of these funds.

Melissa Evans Bill Graham Johnny Gray David Guinn Pat Guinn

Beverly Byers David Byers

David Frost

Joe Carr Garry Kear Katelyn Robbins

Roy Settle

Keith Sexton

Sherry Shadden

Melissa Shelton

Nikki Thomas

Kathy Whitson

Sue Henley Steve Smith

98TH YEAR!



Youth 2024 Schedule

<u>4-H / Department 110</u>	
April 1-July 31, 2024	Pre-Registration online or by mail
Friday, August 9	
Agent Drop-Off Day	10am-2pm
Saturday, August 10	
Non-Perishables Entry Day – Classes C, F-L, R-T, V, & W	
4-H Educational Exhibit Set-Up	2-6рт
Sunday, August 11 4-H Educational Exhibit Set-Up 	0.0~~~
4-H Educational Exhibit Set-Up Monday-Tuesday, August 12 - 13	
4-H Educational Exhibit Set-Up	2-5nm
Sunday, August 18	2-0pm
Perishables Entry Day – Classes A, B, D, E, M-Q, U	
 4-H Educational Exhibit Set-Up 	
Monday-Saturday, August 19 – 24	- • • •
4-H Bread Baking Demonstrations	
4-H Awards Presentations	
Tuesday, August 27	
Pick-up Day & Premium Check Distribution	
FFA / Department 140	
April 1-July 31, 2024	Pre-Registration online or by mail
Sunday, August 18	
FFA Entry Day	1-4pm
Monday, August 19	
FFA Beef Judging Contest	5pm
Friday, August 23	
East TN Regional FFA Dairy Judging & Dairy Handler Contest	
FFA Public Speaking Contest – Farm & Home Stage	11am
Sunday, August 25	
Pick-up Day & Premium Check Distribution	1-4pm
FCCLA / Department 160	
April 1-July 31, 2024	Pre-Registration online or by mail
Saturday, August 10	44 0
Non-Perishables Entry Day	11am-2pm
Monday, August 19	4.6nm
Perishables Entry Day Sunday, August 25	
Pick-up Day & Premium Check Distribution	2 /nm
CTE / Department 170	Z-4pm
April 1-July 31, 2024	Bro Degistration online or by mail
Friday, August 9	
Non-Perishables Entry Day	1-5nm
Saturday, August 10	- op
Non-Perishables Entry Day	
Sunday, August 11	•
Non-Perishables Entry Day	12Noon-5pm
Thursday, August 15	
CTE School Booth Set-up Day	9am-5pm
Friday, August 16	
Perishable Culinary Entry Day	
Sunday, August 25	
Pick-up Day & Premium Check Distribution	1-4pm
SAR / Department 190	
Friday, August 16	
Essay Submission Drop-offs	9am-5pm
5	

Appalachian Fair's General Rules & Regulations

- 1. To facilitate entry, please refer to department specific rules. The exhibitor is responsible for entering the item into the correct department, class, & lot. If you have questions, please call: 423.477.3211.
- 2. Exhibitors will forfeit premium monies awarded on any exhibit removed before their designated removal time unless otherwise stated. Items not picked up from the Fair office within 30 days become the property of the Appalachian Fair. Exceptions: Animals may be removed at the time assigned to them by the Livestock Director; non-winning culinary entries may be removed after the completion of the judging for their class & lot.
- 3. All articles and animals must be entered and exhibited in the name of the bono fide owner, and by number, at the risk of the owner. No premium money or ribbons will be awarded on articles or animals not listed in the premium book.
- 4. Exhibitors, please note that when possible premium checks will be available at the time of entry removal or may be picked up in the Appalachian Fair Office beginning on August 27. Checks not picked up by September 10, 2024, will be mailed to the address provided by the exhibitor. Exhibitors are responsible for submitting accurate addresses. All premium checks must be cashed and/or deposited within 90 days of issue.
- **5.** All livestock must have a legible tattoo or flock identification number attached to the ear. Such tattoos are subject to be checked by the Livestock Department of the Appalachian Fair and/or a representative of the breed in question.
- **6.** Exhibitors of livestock will be required to notify the Appalachian Fair Office of the number of livestock to be entered, along with the department, class, and lot of entry for each animal entered before the entry deadline date of July 31. Stabling of livestock cannot be guaranteed unless the request is received by that date.
- 7. At the conclusion of the fair, the exhibitor must claim his exhibit and supervise its removal. No exhibit shall be removed without delivering the proper claim ticket. Every exhibit must remain intact until the specified release time.
- 8. All property of every character, whether entered for exhibition, display, sale, or any other purpose and brought into the grounds or buildings will be kept entirely at risk of the owner, who assumes all responsibility for any loss, damage, theft, or accident that may occur. Neither the Appalachian Fair Association, its officers, or agents, will be responsible for any such loss, damage, or theft and it is distinctly understood that exhibitors, concessionaires, and all other persons, firms, or corporations having property on the grounds and desiring protection from such loss or damage must make their own arrangements, therefore.
- **9.** Protests: All protests will be determined by the Appalachian Fair Executive Committee and must be made in writing and filed with the Appalachian Fair Secretary immediately after the Judge's decision and accompanied by an affidavit and a deposit of \$25, which will be forfeited to the Appalachian Fair Association in the event the protest is not sustained.
- **10.** Any person who violates any of the general or special rules, as published in the catalog, will forfeit all privileges and premiums won and be subject to such penalty as the Board of Directors may order. Failure to comply with these rules and regulations will cause forfeiture of premiums and privileges and will be considered sufficient cause to bar said exhibitor or concessionaire from future participation in the fair.
- **11.** The Secretary/Manager of the Appalachian Fair Association shall have supervision and control of all exhibitors during the fair, whether in the buildings, arena, or grounds and reserves the right to prescribe the dimensions and regulate the position of all signs, control the distribution of advertising matter, and direct the arrangements of articles on exhibition so far as same may be necessary to secure harmony and attractive appearance. All instructions shall come from him through authorized officials.
- 12. The Appalachian Fair reserves the right to refuse to display any item considered unsuitable for a fair exhibit.
- **13.** Judges & Awards: The right is reserved to withhold the prize awarded in every case in which it shall appear to the Appalachian Fair Association that the regulations have not been complied with, or that fraud or deception has been attempted or where the article or animal is not worthy, and its decision shall be final and binding on all parties.
- 14. Judges are especially instructed not to award premiums to any animal or exhibit because of its presence. It must be individually worthy. It is not the policy of the Appalachian Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors, and no premium shall be awarded to any animal or exhibit that does not possess high intrinsic merit.
- **15.** Livestock exhibitors MUST keep their space clean and orderly. Also, the aisleways MUST always be kept open.
- 16. Chairpersons of departments: Each chairperson of a department will have the arrangement and supervision of all exhibits and animals in their department and be responsible to the Appalachian Fair Board of Directors. Each chairperson will see that none but the judges on duty and officers and employees of the Appalachian Fair Association are allowed inside the arena/building while an exhibition judging is taking place. Each chairperson will afford the judges every facility for examination, affix/distribute the ribbons, and when the judges are not on duty take charge of the lists. Each chairperson is expected to exercise great care in preserving and returning the lists of awards, and upon no other authority can premiums be paid.

Appalachian Fair's General Rules & Regulations (Cont.)

- 17. Commercial Vendors & Concessionaires: All Commercial Vendors and Concessionaires, together with their employees, assistants, and helpers, must obey the rules, or any other special regulations of the Appalachian Fair Association they have been notified of, and any refusal or neglect to do so will forfeit any rights they may have had by virtue of such privilege or concessions. The Appalachian Fair Association reserves the right to refund in whole or in part, money paid for commercial vendor or concessions space and refuse to allow any party, or article to operate or do business should they or it become objectionable.
- **18.** All property, fixtures, merchandise, etc. taken onto the fairgrounds by a commercial vendor or concessionaire will be done at their own risk and kept in such places as the Appalachian Fair Association designates, and the Appalachian Fair Association will not be responsible for any loss, damage, theft, or failure to perform its part of the contract, should officers of the law seize, stop, or prevent the party from operating or doing business on the grounds of the Appalachian Fair.
- **19.** Special rules governing each department are in addition to the General Rules and are listed in the departments respective catalog following the list of Appalachian Fair General Rules and Regulations.
- **20.** Competition is open to the world, unless otherwise stated.
- 21. The solicitation of funds or the distribution of handbills, political literature, religious pamphlets, or any type of promotional material is prohibited on Appalachian Fair property, except advertising material handed out from within rented space. No sale of items of any type allowed on Appalachian Fair property except from the rented areas approved by the Secretary/Manager.
- 22. Animals are **NOT** permitted on the grounds unless they are part of an authorized show or exhibit. Guide dogs for the disabled are the only exception.
- **23.** Absolutely **NO** alcoholic beverages are permitted on the Appalachian Fair grounds.
- 24. ALL PREMIUM CHECKS MUST BE CASHED AND/OR DEPOSITED WITHIN NINTY (90) DAYS.
- 25. The Appalachian Fair will not be responsible for printing errors in the catalog books. Online check-in information available through the website (www.appalachianfair.com) will take precedence over the printed catalog.

Catalog & Entry Forms are available for download on our website or may be picked up in the fair office

Appalachian Fair Youth Scholarship Program

The Appalachian Fair awards two \$1,000 scholarships annually to qualified applicants selected by the Scholarship Committee. The applicant must be a permanent resident of the area of Tennessee served by the Appalachian Fair and either a high school senior or currently enrolled in a college, university, or accredited vocational school. Applicants must have a 2.5 GPA. Applicants must have participated in the Appalachian Fair within the past two years. For an application and a copy of requirements, please contact the Appalachian Fair Office at 423.477.3211. Entry deadline is April 10 of each year.

HOW TO SUBMIT AN ONLINE ENTRY

- Visit our website: <u>www.appalachianfair.com</u> Go to the Department page and scroll down to select 'Submit On-line Entries Here' 1.
- 3. 4. Choose the type of entry you are submitting - Farm & Home, Livestock, or Youth Log-in and create a username and password by following these steps:
 - - Click the register button a.
 - Create your exhibitor ID or username must be 6-20 characters b.
 - Create your password must be 3-15 characters Enter a security word to help you remember your log-in ID c. d.

 - Enter your name, address, phone number, & email address please fill out everything! then click the register button.
 - Submit your entries
- 5. Click 'Add New Exhibit' link 6. 7. 8.
- Choose the department you are entering and then the class. For Livestock entries, you will be asked to enter additional information about your entries such as breed, birthdate, animal name, registration number, etc. For other types of entries, simply choose the lot that you are entering. You will be asked to confirm that your entry is correct
- You can then submit any additional entries. A list of your entries will be displayed. Once all of your entries have been submitted, click on the 'checkout' link. 10.
- 11.
- If an entry fee is required Livestock entry fees you will receive an invoice via the email address provided that should be paid **immediately** with 12. a credit card or an e-transfer. Livestock exhibitors may request to purchase exhibitor passes as well.
- 13. You will get an email confirming the receipt of your entries within 48 hours. If you have any remaining questions or issues, please contact the Appalachian Fair office at 423.477.3211.

<u>Appalachian Fair's Rules & Regulations for</u> Youth Exhibitors

- Entry pre-registration will be accepted from April 1 July 31. Entry forms are available in the fair office, or on our website: <u>www.appalachianfair.com</u>. Completed entry forms may be submitted in person at the fair office, emailed to: <u>appalachianfair@gmail.com</u>, or mailed to: Appalachian Fair, PO Box 8218, Johnson City, TN 37615. Questions? Call us at 423.477.3211 during normal business hours.
- 2. Non-registered entries will be accepted on the day of entry for the respected departments without pre-registration, however, pre-registration is recommended to help with pre-fair set-up needs.
- 3. Entry removal will be held ***ONE DAY ONLY*** for each area. 4-H removal date is Tuesday, August 27 from 2-6pm; FFA removal date is Sunday, August 25 from 1-4pm; FCCLA removal date is Sunday, August 25 from 2-4pm; and CTE removal date is Sunday, August 25 from 1-4pm. Exhibitors will forfeit premium monies awarded on any exhibit removed before this time unless otherwise stated. Items not picked up from the fair office within 30 days will become the property of the Appalachian Fair.
- 4. Entry tags may be picked up in the fair office prior to drop-off dates for items that have been pre-registered. This will allow you to pre-tag your items prior to the drop-off day for your entry. Place the entry tag in the upper right-hand corner of the item. This will help to speed up the check-in process.
- 5. Exhibitors must be members currently enrolled in the qualified clubs represented by each department.
- 6. All entries must be original and must be entered in the name of the person or school group who did the work.
- 7. Exhibitors may enter only one article in each lot school groups may enter up to three items per lot (if more, please check with the department director). It is the responsibility of the exhibitor to properly select the correct lot for entry of your item. Items previously entered are not eligible for re-entry in any lot. Question? Call the office!
- 8. The Appalachian Fair reserves the right to disqualify ALL entries of any person interfering with the judge, clerks, or the placing of ribbons.
- 9. Premium checks will be distributed on pick-up day if possible; otherwise, they will be mailed to the address on file for the exhibitor. Please make sure that the address, phone, & email information is filled out completely and correct on your exhibitor entry forms. School groups may use a school address for students. Please identify the teacher as well in the address. Teachers/schools wanting premiums to go to their department, should register their entries under the name of the teacher/class, so that one check may be written for those awards.
- 10. Refer to the Appalachian Fair General Rules and Regulations on pages 6-7 of this catalog for more information.
- 11. Items entered should be in NEW condition; made/created/completed within the last 12 months (unless otherwise stated in the item description); not soiled or damaged.
- 12. Items containing flammable liquids will not be accepted.
- 13. Only staff will be allowed in the building during judging of non-perishables; or on the stage/backstage area before or during the perishable judging contests.
- 14. For Horticulture, Field Crops, & Floral exhibits all items must be grown by the exhibitor and produced in the current year.
- 15. Judges are instructed not to award premiums unless the items are deemed worthy of the award.
- 16. Items which cannot be appropriately displayed will not be accepted. Maximum size may be limited to 60" in any direction, unless otherwise stated in the Lot descriptions.



2023 FFA Prepared Public Speaking Contest Winners:

Anna Grace Johnson – 12th Grade Weston Brown – 11th Grade Emma Hummer – 10th Grade Leevi Goins – 9th Grade

Department 110: 4-H Club **Thursday, August 22nd will be recognized as 4-H Day**

General Chairperson: Melissa Shelton, Co-Chair: Lydia Hoskins Agent Drop-off Day: Friday, August 9 from 10am-2pm Non-Perishable Drop-off Item: Saturday, August 10 from 1-6pm Perishable Drop-off Item: Sunday, August 18 from 1-6pm 4-H Awards Presentations: Thursday, August 22 @ 7pm Premium & Item Pick-up Day: Tuesday, August 27 from 2-6pm Premiums offered: \$6.857

Department 110: Exhibitor Rules & Information:

- Department 110 is open to all TN Eastern Region 4-H members. For information regarding the Judging Criteria of Exhibits, contact your local UT Extension Office.
- Special Participation Awards: The Appalachian Fair will present Special Participation Awards to the top five (5) exhibitors who have the greatest number of blue ribbons entered in the 4-H Exhibit Building. Plaques for the top five (5) exhibitors will be presented on **Thursday**, **August 22 at 7pm** in the demonstration area of the 4-H Building.
 - All 4-H members in the Eastern Region are eligible for competition.
 - All exhibits must be quality entries and pre-registered before July 31 •
 - 1st place \$75 The top five (5) exhibitors with the most-blue ribbons will be recognized with cash prizes. 2nd place \$60 Ties will be broken by the number of second place ribbons, etc. 3rd place \$45 4th place \$30
 - Awards will be as shown in the table:
- The **4-H**, **FFA**, **or FCCLA** member winning the greatest number of blue ribbons at the Appalachian Fair, other than Livestock, will receive a plaque from the Gray Ruritan Club.
- Exhibitors grade classification will be as of January 1, 2024.
- In all classes, enter only quality products that have been made or produced by the exhibitor during the current year ONLY. Items previously exhibited may NOT be re-entered.
- Items should be **removed/picked-up by Tuesday, August 27th**. Premium checks will not be issued until all items have been removed from the building. Items not claimed after 30 days become the property of the Appalachian Fair.
- Exhibitors are subject to all rules and health regulations of the Tennessee Department of Agriculture, and the Appalachian Fair as set forth in this catalog. See pages 6-8.
- ◆Items eligible for State Fair Competition.

Class A – Animal Products

Drop-off day: August 18 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*Articles made from Animal Products must have been made by the exhibitor. Eggs should be clean and fresh on entry day and should be displayed in a container that will keep the eggs safe. All exhibitors must submit a half (6) dozen eggs for judging purposes.

		Premiums:				
Lot 01 Brown Eggs (6)	\$5	\$3	\$2	\$1		
Lot 02 White Eggs (6)	5	3	2	1		
Lot 03 Any other Color Egg (6)	5	3	2	1		
Lot 04 Goat Soap	5	3	2	1		
Lot 05 Any handmade Leather item	5	3	2	1		
Lot 06 Any handmade Wool item, non-sewn	5	3	2	1		
Lot 07 Any other Non-edible Animal Product	5	3	2	1		

Class B – Field Crops Drop-off day: August 18 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*All exhibits MUST be grown by the exhibitor and produced in the current year. For corn, potatoes, tobacco, & ornamental gourds - submit 3; for hay & grasses - submit 1/4 bale; for all other submit 1 item.

		Premiums:							
Lot 01 Corn, White (3 ears)	\$6	\$5	\$4	\$3	\$2				
Lot 02 Corn, Yellow (3 ears)	6	5	4	3	2				
Lot 03 Corn, Ornamental (3 ears)	6	5	4		2				
Lot 04 Popcorn (3 ears)	6	5	4		2				
Lot 05 Potato, Irish Cobblers (3)	5	4	3.50		2				
Lot 06 Potato, Red Triumph (3)	5	4	3.50		2				
Lot 07 Potato, Kennebec (3)	5	4	3.50		2				
Lot 08 Potato, Yellow Sweet (3)	5	4	3.50		2				
Lot 09 Potato, White Sweet (3)	5	4	3.50		2				
Lot 10 Potato, Red Sweet (3)	5	4	3.50		2				
Lot 11 Sunflower (1 head)	5	4	3.50		2				
Lot 12 Pumpkins or Gourds, Ornamental (3)	5	4	3.50		2				
Lot 13 Largest Pumpkin or Squash (1)	5	4	3.50		2				
Lot 14 Tobacco, (3 stalks, green on stick)	12	9	8		6				
Lot 15 Alfalfa (¼ Bale)	6	5	4		2				
Lot 16 Alfalfa, Mixed (¼ Bale)	6	5	4		2				
Lot 17 Red Clover (¼ Bale)	6	5	4	3	2				
Lot 18 Lespedeza (¼ Bale)	6	5		3	2				
Lot 19 Grass & Legume, Mixed (¼ Bale)	6	5	4	3	2				
Lot 20 Timothy (¼ Bale)	6	5	4	3	2				
Lot 21 Orchard Grass (¼ Bale)	6	5	4	3	2				
Lot 22 Oats (¼ Bale)	6	5	4	3	2				
Lot 23 Fescue (¼ Bale)	6	5	4	3	2				
Lot 24 Straw (¼ Bale)	6	5	4	3	2				
Lot 25 Any other Hay (¼ Bale)	6	5	4	3	2				



5th place

\$15

98TH YEAR!

Class C - <u>Canning</u>

Drop-off day: August 10 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*All exhibits must be in sealed regulation pint or quart jars and labeled on the bottom with the name of the product, club, and member's name. Jellies, jams, & preserves should be in pint or jelly glass jars. The Individual Exhibit should consist of six (6) jars; quarts or pints; with 4 vegetables and 2 fruits. Each jar should be individually labeled on the bottom. No decorative cloth tops allowed. No kraut in any lot or in any Individual Exhibit. Follow the USDA Complete Guide to Home Canning.

				emiu		
	Beans, Green	\$5	\$3		\$1	
	Beans, Shelly	5	3	2	1	
	Beans, Lima	5	3	2	1	
Lot 04	Beets	5	3	2	1	
Lot 05	Carrots	5	3	2	1	
Lot 06	Corn	5	3	2	1	
	Greens	5	3	2	1	
Lot 08		5	3	2	1	
Lot 09	Soup Mix	5	3	2	1	
Lot 10	Vegetable, Any other	5	3	2	1	
	Pickle, Bread & Butter	5	3	2	1	
Lot 12	Pickle, Dill	5	3	2	1	
Lot 13	Pickle, Sweet	5	3	2	1	
Lot 14	Pickle, Sweet Dill	5	3	2	1	
Lot 15	Any other Pickled item	5	3	2	1	
Lot 16	Chow-Chow	5	3	2	1	
Lot 17	Relish, Pepper	5	3	2	1	
Lot 18	Relish, Any other	5	3	2	1	
Lot 19	Tomatoes	5	3	2	1	
Lot 20	Tomato Juice	5	3	2	1	
Lot 21	Tomato Sauce	5	3	2	1	
Lot 22	Salsa	5	3	2	1	
Lot 23	Apples	5	3	2	1	
Lot 24	Applesauce	5	3	2	1	
Lot 25	Blackberries	5	3	2	1	
Lot 26	Grape Juice	5	3	2	1	
Lot 27	Peaches	5	3	2	1	
	Pears	5	3	2	1	
Lot 29	Fruit, any other	5	3	2	1	
	Jelly, Light	5	3	2	1	
	Jelly, Dark	5	3	2	1	
Lot 32	Blackberry Jam	5	3	2	1	
Lot 33	Strawberry Jam	5	3	2	1	
Lot 34	Jam, any other	5	3	2	1	
	Preserves	5	3	2	1	
Lot 36	Apple Butter	5	3	2	1	
Lot 37	Fruit Butter, any other	5	3	2	1	
	Molasses	5	3	2	1	
	Individual Exhibit	5	3	2	1	
	Honey	5	3	2	1	
Lot 41	Canned Meat, any variety	5	3	2	1	

98TH YEAR!

Class D – <u>Gardening</u> Drop-off day: August 18 from 1-6pm

Premium/Entry pick-up day: August 27 from 2-6pm

All exhibits MUST be grown by the exhibitor and produced in the current year. Quantity to be submitted will be in () beside each item.

				Pre	emiu	ms:
L	ot 01	Apples (3)	\$5	\$3	\$2	\$1
		Beans, Snap Green (10)	5	3	2	1
		Beans, Pole Green (10)	5	3	2	1
		Beans, Shelly (10 pods)	5	3	2	1
		Beans, any other (10)	5	3	2	1
L	ot 06	Beets (3)	5	3	2	1
		Blueberries (10)	5	3	2	1
		Berries, any other (10)	5	3	2	1
		Cabbage (1 head)	5	3	2	1
		Cantaloupe (1)	5	3	2	1
		Carrots (3)	5	3	2	1
L	ot 12	Corn, Sweet White (3 ears)	5	3	2	1
		Corn, Sweet Yellow (3 ears)	5	3	2	1
L	ot 14	Cucumbers (3)	5	3	2	1
		Cucumbers, Pickling (3)	5	3	2	1
		Eggplant (1)	5	3	2	1
L	ot 17	Grapes (1 bunch)	5	3	2	1
		Okra (10)	5	3	2	1
		Onions, Red (3)	5	3	2	1
		Onions, White (3)	5	3	2	1
		Onions, Yellow (3)	5	3	2	1
		Pears (3)	5	3	2	1
		Peas (10)	5	3	2	1
		Pepper, Banana (5)	5	3	2	1
		Pepper, Any Hot (5)	5	3	2	1
		Pepper, Sweet Green (3)	5	3	2	1
		Pepper, Sweet Red (3)	5	3	2	1
		Pumpkin, Cooking (1)	5	3	2	1
		Squash, Acorn (1)	5	3	2	1
		Squash, Butternut (1)	5	3	2	1
		Squash, Summer (3)	5	3	2	1
L	ot 32	Squash or Pumpkin, Whopper (1)	5	3	2	1
		Squash, any other (1 or 3)	5	3	2	1
L	ot 34	Tomato, Cherry (10)	5	3	2	1
L	ot 35	Tomato, Red (3)	5	3	2	1
L	ot 36	Tomato, Yellow (3)	5	3	2	1
L	ot 37	Tomato, any other (3 or 10)	5	3	2	1
		Watermelon (1)	5	3	2	1
L	ot 39	Watermelon, Whopper (1)	5	3	2	1
		Zucchini (3)	5	3	2	1
L	ot 41	Fruit, any other (3 or 10)	5	3	2	1
L	ot 42	Vegetable, any other (1 or 3)	5	3	2	1
		Whopper Vegetable, any other (1)	5	3	2	1
		Decorated Vegetable	6	4	3	2
		Gardening Display of 5 or more harvested items	10	7	5	3



Class E - Food Preparation

Drop-off day: August 18 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

All exhibits MUST be made from scratch. If space allows only winning entries (1st-4th place) will be displayed. Foods must be brought in disposable containers and covered with protective wrapping. NO glass!! Pies and cakes will be disposed of after judging. Quantity to be submitted will be in () beside each item.

Exhibitors Grades 4th-7th:

EXNID	itors Grades 4 ^m -7 ^m :					
			Pro	emiu	ms:	
Lot 01	Biscuits (3)	\$5	\$3	\$2	\$1	
Lot 02	Corn Muffins (3)	5	3	2	1	
Lot 03	Flour Muffins (3)	5	3	2	1	
Lot 04	Peanut Butter Cookies (3)	5	3	2	1	
	Chocolate Chip Cookies (3)	5	3	2	1	
Lot 06	Brownies (3)	5	3	2	1	
Lot 07	Decorated Cookies	5	3	2	1	
Lot 08	Decorated Cupcakes	6	4	3	1	
	Any other Cake	6	4	3	1	
Lot 10	Decorated Cake w/mock form	10	8	6	4	
	Decorated Cake NO mock form	10	8	6	4	
Lot 12	Decorated Cake / Fair Theme	10	8	6	4	
Fxhih	itors Grades 8 th -12 th :					
	Biscuits (3)	5	3	2	1	
	Corn Muffins (3)	5	3	2	1	
	Flour Muffins (3)	5	3	2	1	
	Peanut Butter Cookies (3)	5	3	2	1	
	Chocolate Chip Cookies (3)	5	3	2	1	
	Brownies (3)	5	3	2	1	
	Decorated Cookies	5	3	2	1	
	Decorated Cupcakes	6	4	3	1	
	Any other Cake	6	4	3	1	
	Decorated Cake w/mock form	10	8		4	
	Decorated Cake NO mock form	10	8	6	4	
	Decorated Cake / Fair Theme	10	8	6	4	
	itors All Grades:	10	0	U	-	
	Oatmeal Cookies (3)	5	3	2	1	
		5 5	3	2	1	
	Sugar Cookies (3) Drop Cookies, any (3)	5	3	2	1	
		5	3	2	1	
	Bar Cookies, any (3)	5 5	3	2	1	
	Gingerbread Cookies (3)	5 5	3	2	1	
	Cookie, any other (3)	5 5	3	2	1	
	Cupcakes, not iced (3)	5 5	3	2	1	
	Fruit Fried Pies/Turnovers, any (2)			2		
	Mini Fruit Tart (2)	5 5	3 3	2	1 1	
	Anything Pumpkin Chocolate Fudge (3)	5 5	3	2	1	
	0 ()	5 5	3	2	1	
	Peanut Butter Fudge (3)	5 5	3	2	1	
	Mints (3)	5 5	3	2	1	
	Candy, any other (3)	5 5	3	2	1	
	Baked Item, any other (3)	5 5			_	
	Yeast Rolls, any (3)	5 5	3 3	2 2	1 1	
	Yeast Rolls; Cinnamon, Fruit, etc. (3)		3 4	2	1	
	Yeast Loaf Bread (½ loaf)	6 6	4	3	1	
	Quick Loaf Bread (½ loaf)	6 6	4	3	1	
	White Cake, any icing (¼)		4	3	1	
	Chocolate Cake, any icing (¼)	6 6	4	3	1	
	Angel Food Cake, not iced (¼) Moist Cake w/Fruit (¼)	6 6	4	-	1	
	Bundt Cake (¼)	6 6	4	3	1	
		6 6	4	3	1	
LUL 49	Gingerbread House	0	4	3	т	



Class F - Sewing

Drop-off day: August 10 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*All exhibits should have been completed within the last 12 months. • Items eligible for State Fair Competition – you will be notified if selected.

			Pr	emiu	ms:
Lot 01	Apron / Exhibitors Grades 4 th -7 th ♦	\$5	\$3	\$2	\$1
Lot 02	Apron / Exhibitors Grades 8 th -12 th ♦	5	3	2	1
Lot 03	Blouse, Shirt, or Top	5	3		
Lot 04	Skirt	5	3		
Lot 05	Dress	5	3		1
Lot 06	Shorts	5	3		1
Lot 07	Capris or Pants	5	3		
	Pajamas	5	3		
Lot 09	Vest	5	3		
Lot 10	Sewn Costume	5	3	2	1
Lot 11	Recycled Garment from Old Clothing	5	3	2	1
Lot 12	Sewn Purse	5	3		
Lot 13	Sewn Tote Bag 🔶	5	3		
	Sewn Accessories; belts, collars, hats, etc.	5	3		
Lot 15	Sewn Doll Clothes	5	3		1
Lot 16	Wool Garment	8	6	4	2
Lot 17	Special Occasion / Formal Wear	8	6		
	Any Sewn Coverlet or Blanket	5	3		
	Sewn Tablecloth	5	3		
Lot 20	Sewn Table Runner	5	3		1
Lot 21	Any Sewn Pillow/Pillow Cover ♦	5	3		1
Lot 22	Pillowcase (1)	5	3		
Lot 23	Soft Sewn Sculpture (12" or less)	5	3	2	
Lot 24	Soft Sewn Sculpture (13" or more)	5	3		
Lot 25	Sewn Travel Caddy	5	3		1
Lot 26	Sewn Christmas Stocking	5	3		
	Sewn Holiday Ornament	5	3		
	Any other Sewn Holiday item	5	3		
Lot 29	Any other Sewn Home Décor item	5	3		
Lot 30	Any other Sewn item	5	3	2	1

Class G - Decorated Wearable & Accessory Art

Drop-off day: August 10 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*All exhibits should have been completed within the last 12 months.

	1.		Premiums:					
Lot 01 Air	r-Brushed item	\$5	\$3	\$2	\$1			
Lot 02 Iro	n-On	5	3	2	1			
Lot 03 Tie	e-Dyed item	5	3	2	1			
Lot 04 Ha	ind-Painted item	5	3	2	1			
Lot 05 No	-Sew Fleece Clothing item	5	3	2	1			
Lot 06 Ho	liday Wearable item	5	3	2	1			
Lot 07 Ha	ir Accessory	5	3	2	1			
Lot 08 Jev	welry	5	3	2	1			
Lot 09 We	earable Art, any other	5	3	2	1			
Lot 10 No	-Sew Costume	5	3	2	1			



Class H – <u>Needlework</u> Drop-off day: August 10 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*All exhibits should have been completed within the last 12 months. • Items eligible for State Fair Competition – you will be notified if selected. Premiums:

		PI	emiu	ms:	
<u>Quilted:</u>					
Lot 01 Patchwork Quilt / Grades 4th-7th	\$5		\$2		
Lot 02 Patchwork Quilt / Grades 8th-12th	5	3			
Lot 03 Quilt Block / finished or unfinished	5		2		
Lot 04 Any Quilted item	5	3	2	1	
Embroidery:					
Lot 05 Any Hand-Embroidered item	5	3	2	1	
Lot 06 Any Machine-Embroidered item	5	3	2	1	
Knitted:					
Lot 07 Knitted Clothing	5	3	2	1	
Lot 08 Knitted Scarf 🔶	5	3	2	1	
Lot 09 Knitted Afghan/Blanket 🔶	5	3	2	1	
Lot 10 Knitted Baby item	5	3			
Lot 11 Any other Knitted item ♦	5	3	2	1	
Needlepoint:					
Lot 12 Any Needlepoint item ♦	5	3	2	1	
Crochet:					
Lot 13 Crocheted Afghan/Blanket ♦	5	3	2	1	
Lot 14 Crocheted Baby item ♦	5	3			
Lot 15 Crocheted Granny Square completed article;	5	-	-	_	
pillow, scarf, etc. •	•	Ũ	-	-	
Lot 16 Any other Crocheted item	5	3	2	1	
Cross-Stitch:					
Lot 17 Cross-stitch / 8"x10" or less ♦	5	3	2	1	
Lot 18 Cross-stitch / 10"x12" or larger \blacklozenge	5	3			
Lot 19 Cross-stitch Baby item ♦	5	3			
Lot 20 Cross-stitch Christmas Ornament	5	3			
Lot 21 Any other Cross-stitched item	5	3	2	1	
Any other:					
Lot 22 Handmade Table Runner	5	3	2	1	
Lot 23 Potholder (1)	5	3	2		
Lot 24 Placemat (1)	5	3			
Lot 25 Wall Hanging ♦	5	3			
Lot 26 Any Creative Stitchery item	5	3		1	
Lot 27 Any Plastic Canvas item	5	3		1	
Lot 28 Any completed Latch Hook project	5	3	2	1	
Lot 29 Any Macrame item	5	3			
Lot 30 Any Hand-made Home Décor item	5	3			
Lot 31 Any Hand-made Holiday item	5	3	2	1	
Lot 32 Any other Needlework item ♦	5	3	2	1	

Class I – <u>Art</u> Drop-off day: August 10 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*All exhibits should have been completed within the last 12 months. ◆Items eligible for State Fair Competition – you will be notified if selected. Premiums:

	Fielinums.			
Exhibitors – Grades 4th-7th:				
Lot 01 Ink Drawing 🔶	\$5	\$3	\$2	\$1
Lot 02 Acrylic Painting	5	3	2	1
Lot 03 Watercolor	5	3		1
Lot 04 Charcoal	5	3	2	1
Lot 05 Pastel	5	3	2	1
Lot 06 Pencil Drawing	5	3		1
Lot 07 Crayon 🔶	5	3		1
Lot 08 Any other Art piece	5	3	2	1
<u>Exhibitors – Grades 8th-12th:</u>				
Lot 09 Ink Drawing 🔶	5	3	2	1
Lot 10 Acrylic Painting	5	3	2	1
Lot 11 Watercolor	5	3	2	1
Lot 12 Charcoal	5	3	2	1
Lot 13 Pastel	5	3	2	
Lot 14 Pencil Drawing	5	3	2	
Lot 15 Crayon 🔶	5	3		
Lot 16 Any other Art piece	5	3	2	1
<u> Exhibitors – All Grades:</u>				
Lot 17 Collage	5	3	2	1
Lot 18 Painted Figurine; not ceramic	5	3	2	1
Lot 19 Painted Natural Rock	5	3	2	1
Lot 20 Stained Glass	5	3	2	1
Lot 21 Any other Miscellaneous Art piece	5	3	2	1





Class J – <u>Crafts</u> Drop-off day: August 10 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*All exhibits should have been completed within the last 12 months. Gift wrap should be wrapped on a box. All jewelry items must be clipped to a card and secured in a zipped bag with the entry tag in the bag. No rings in any jewelry category.

Premiums:

Holida	y Items:		<u>FI</u>	tiilu		
	Fair Theme item	\$5	\$3	\$2	\$1	
	Easter Decoration	پي 5	3 3	<u>ع</u> د	1	
	Halloween Decoration	5	3	2	1	
	Valentine Decoration	5	3	2	1	
Lot 05	July 4 th / Patriotic Decoration	5	3	2	1	
Lot 06	- /	5	3	2	1	
	4-H Decoration	5	3	2	1	
Lot 08	Christmas Wreath	5	3	2	1	
Lot 09	Tin Punch Ornament	5	3	2	1	
Lot 10	Wooden Tree Ornament	5	3	2	1	
Lot 11	Yarn Christmas Ornament	5	3	2	1	
Lot 12	Ornament from Recycled item(s)	5	3	2	1	
Lot 13	Perler© Bead Ornament	5	3	2	1	
Lot 14	Beaded Ornament	5	3	2	1	
Lot 15	Any other Christmas Ornament	5	3	2	1	
Lot 16	•	5	3	2	1	
Lot 17	, ,	5	3	2	1	
Lot 18	Handmade Christmas Card	5	3	2	1	
Lot 19	Any other Handmade Card	5	3	2	1	
Lot 20	Any other Christmas item	5	3	2	1	
Lot 21	Any other Holiday item	5	3	2	1	
	<u>y Items</u> :	_	_	_		
Lot 22	· ·	5	3	2	1	
Lot 23		5	3	2	1	
	Beaded Necklace	5	3	2	1	
	Beaded Earring	5	3 3	2 2	1	
	Any other Earring Ankle Bracelet, any	5 5	3	2	1 1	
	Any other Jewelry item	5 5	3	2	1	
	nute Cord Crafts:	5	5	2	1	
	Parachute Cord Bracelet	5	3	2	1	
Lot 29		5	3	2	1	
Lot 31	Parachute Cord, any other	5	3	2	1	
	© Bead Crafts:	Ũ	Ŭ	-	-	
	Perler© Bead, Three-Dimensional	5	3	2	1	
	Perler© Bead, Flat	5	3	2	1	
	ape Crafts:	•	Ũ		-	
	Accessory / Grades 4th-7th	5	3	2	1	
	Accessory / Grades 8th-12th	5	3	2	1	
Lot 36		5	3	2	1	
	Craft / Grades 8th-12th	5	3	2	1	
Misce	llaneous Crafts:					
Lot 38		5	3	2	1	
Lot 39	Stenciling	5	3	2	1	
Lot 40	No-Sew Fleece Blanket, Tied	5	3	2	1	
Lot 41	Decorated Pillowcase (1)	5	3	2	1	
	Decorated Pillow	5	3	2		
Lot 43	Decorated Tote Bag	5	3	2	1	
Lot 44	Metal article	5	3	2	1	
Lot 45	Leather article	5	3	2	1	
Lot 46	Paper item	5	3	2	1	
Lot 47	Origami Uandmada Baakmadu	5	3	2	1	
Lot 48	Handmade Bookmark	5	3	2	1	
Lot 49	Ceramic item	5	3	2	1	
Lot 50	Pottery piece	5	3	2	1	
Lot 51 Lot 52	Any Model Handmade Keychain	5 5	3 3	2 2	1 1	
Lot 52	Decorated/Handmade Jewelry Box	5 5	3	2	1	
Lot 53	Miscellaneous Craft / Grades 4th-7th	5 5	3	2	1	
101.04		5	5	2	-	

*All exhibits should have been completed within the last 12 months.						
				emiu	<u>ms</u> :	
Lot 01	Table Centerpiece	\$5	\$3	\$2	\$1	
Lot 02	Nature/Living Decor; pinecones, nuts, seeds, etc.	5	3	2	1	
Lot 03	Tobacco Stick Craft/Decor	5	3	2	1	
Lot 04	Environmentally Friendly Green item	5	3	2	1	
Lot 05	Anything made from/with Recycled materials	5	3	2	1	
Lot 06	Handmade Electric Lamp	5	3	2	1	
Lot 07	Any other Electric article	5	3	2	1	
Lot 08	Non-Holiday Wreath	5	3	2	1	
Lot 09	Welcome Sign	5	3	2	1	
Lot 10	Decorated Concrete Steppingstone	5	3	2	1	
Lot 11	Decorated Steppingstone	5	3	2	1	
Lot 12	Handmade Candle	5	3	2	1	
Lot 13	Handmade Basket	5	3	2	1	
Lot 14	Decorated Basket	5	3	2	1	
Lot 15	Handmade Soap	5	3	2	1	
Lot 16	Wooden Shelf	5	3	2	1	
Lot 17	Natural Wood Article	5	3	2	1	
Lot 18	Natural Wood Birdhouse	5	3	2	1	
Lot 19	Natural Wood Birdfeeder	5	3	2	1	
Lot 20	Decorated Birdhouse	5	3	2	1	
Lot 21	Any other Birdhouse/Birdfeeder	5	3	2	1	
Lot 22	Dog Collar	5	3	2	1	
Lot 23	Dog Leash	5	3	2	1	
Lot 24	Hunting Accessory – Animal Call	5	3	2	1	
Lot 25	Hunting Accessory – Lanyard	5	3	2	1	
Lot 26	Hunting Accessory – Vest, Belt, etc.	5	3	2	1	
Lot 27	Any other Animal related item	5	3	2	1	
Lot 28	Handmade Toolbox	5	3	2	1	
Lot 29	Wind Chimes	5	3	2	1	
Lot 30	Decorated Flowerpot/Box	5	3	2	1	
Lot 31	Any Yard Art item	5	3	2	1	
Lot 32	Farm/Barn Decoration	5	3	2	1	
Lot 33	Any Farm Related Décor	5	3	2	1	
Lot 34	Any other Home Improvement item / Grades 4th-7th	5	3	2	1	
Lot 35	Any other Home Improvement item / Grades 8th-12th		3	2	1	
Lot 36	4-H Project Display, any Home Décor /	5	3	2	1	
	Improvement creative display					



Lot 55	Miscellaneous Craft / Grades 8th-12th	5	3	2	1	
Lot 56	Memory Board	5	3	2	1	
Lot 57	Anything Horse Craft	5	3	2	1	
Lot 58	Anything Cat Craft	5	3	2	1	
Lot 59	Anything Dog Craft	5	3	2	1	
Lot 60	Any other Animal related Craft	5	3	2	1	
Lot 61	Any other Craft not listed	5	3	2	1	

Class K - Farm & Home Improvements Drop-off day: August 10 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm *All exhibits should have been completed within the last 12 months.

Class L - Display Exhibits

Drop-off day: August 10 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*Posters should be made on a 14" high x 22" wide piece of poster board. Displayed Scrapbook pages should be presented inside a plastic sleeve. Promotional posters other than 4-H can include 'June is Dairy Month', 'Farm Bureau', Arbor Day, Scouts, etc. and limited to a size or 22" x 28". 4-H Project Exhibit must be displayed on a trifold board only.

		Premiums:				
Lot 01 4-H Scrapbook, Grades 4th-7th	\$15	\$12	\$10	\$5		
Lot 02 4-H Scrapbook, Grades 8th-12th	15	12	10	5		
Lot 03 Any other Scrapbook, Grades 4th-7th	15	12	10	5		
Lot 04 Any other Scrapbook, Grades 8th-12th	15	12	10	5		
Lot 05 4-H Poster	5	3	2	1		
Lot 06 Display Exhibit – Scrapbook Page	5	3	2	1		
Lot 07 Promotional Poster other than 4-H	5	3	2	1		
Lot 08 Diorama	5	3	2	1		
Lot 09 4-H Project Exhibit / Tri-fold Board	5	4	3	2		

Class M - Menu & Table Setting Contest

Set-up day: August 18 from 2-6pm

Premium/Entry pick-up day: August 27 from 2-6pm

*Contestants must create a menu that is pleasing, nutritious, and satisfying. Menu must be written and displayed on the table. The table setting and theme should reflect the menu accordingly. Contestants must supply their own table appointments; either quality or disposable items may be used. Judging will be on the correctness of the menu and the table setting, color schemes and attractiveness.

		Premiums:			
Lot 01 Breakfast Table Setting & Menu	\$5	\$3	\$2	\$1	
Lot 02 Luncheon Table Setting & Menu	5	3	2	1	
Lot 03 Dinner Table Setting & Menu	5	3	2	1	

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Class N - Fresh Flower Arrangements

Drop-off day: August 18 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*Arrangements of any type of flower grown and/or arranged by a 4-H Club member. Each exhibitor may enter only one (1) exhibit in the Flower Arranging category.

		Premiums.				
Lot 01 Fair Theme Centerpiece	\$5	\$3	\$2	\$1		
Lot 02 Fresh Flower Arrangement	5	3	2	1		
Lot 03 Dried Flower Arrangement	5	3	2	1		
Lot 04 Wildflower Arrangement	5	3	2	1		
Lot 05 Miniature Arrangement, less than 5"	5	3	2	1		
Lot 06 Flowering Potted Plant	5	3	2	1		
Lot 07 Non-flowering Potted Plant	5	3	2	1		
Lot 08 Hanging Basket	5	3	2	1		

Class 0 – Silk/Artificial Flower Arrangements

Drop-off day: August 10 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*Arrangements should be the design/work of a 4-H Club member completed within the last 12 months.

		Premiums:					
Lot 01 Fantastic Feminine, Delicate	\$5	\$3	\$2	\$1			
Lot 02 Modernly Masculine, Bold	5	3	2	1			
Lot 03 Miniature Arrangement, less than 5"	5	3	2	1			
Lot 04 Fair Theme Centerpiece	5	3	2	1			

Class P - Exhibit Collections

Drop-off day: August 10 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*Collections will be judged according to suggested procedure for construction of the collection box found in the 4-H Project books. Plant, Seed, Rock, and Leaf Collections should contain a minimum of 20 items each labeled appropriately.

			Premiums:				
Lot 01	Hobby/Craft Collection	\$5	\$3	\$2	\$1		
Lot 02	Field Crops Exhibit / Plant Collection	6	4	3	2		
Lot 03	Field Crops Exhibit / Seed Collection	6	4	3	2		
Lot 04	Field Crops Exhibit / Rock Collection	6	4	3	2		
Lot 05	Entomology Exhibit / Insect Collection	10	8	6	4		
Lot 06	Forestry Exhibit / Leaf Collection	10	8	6	4		

Class Q - Photography / Grades 4th-7th

Drop-off day: August 10 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*Photos must be **4"x6"** – NO enlargements. An entry will consist of the photograph mounted securely on poster board or cardstock not to exceed 1" border larger than the photo. No foam boards will be allowed.

*The exhibitor's name, address, county, class, and lot number should be listed on the back of the entry.

*Exhibitors are limited to one (1) entry in each lot. The same photo may not be entered in Black & White and Color. Each photo should be different.

*Photo MUST have been taken within the past 12 months.

◆Items eligible for State Fair Competition – you will be notified if selected. Items chosen to compete at the state level must be resubmitted as a 5x7 photo on an 8x10 board/mat or as an 8x10-12 on an 11x14 board/mat. No frames allowed.

		Pr	emiu	ms:	
\$5	\$4	\$3	\$2	\$1	
5	4	3	2	1	
5	4	3	2	1	
5	4	3	2	1	
5	4	3	2	1	
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sett	e				
	555555555555555555555555555555555555555	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	\$4 \$3 3 3 3 3 5 \$4 \$4 3 3 3 5 \$5 5 <td>$\begin{array}{cccccccccccccccccccccccccccccccccccc$</td> <td>$\begin{array}{cccccccccccccccccccccccccccccccccccc$</td>	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$

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Class R - Photography / Grades 8th-12th

Drop-off day: August 10 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*Photos must be **4"x6"** – NO enlargements. An entry will consist of the photograph mounted securely on poster board or cardstock not to exceed 1" border larger than the photo. No foam boards will be allowed. No frames are allowed.

*The exhibitor's name, address, county, class, and lot number should be listed on the back of the entry.

*Exhibitors are limited to one (1) entry in each lot. The same photo may not be entered in Black & White and Color. Each photo should be different.

*Photo MUST have been taken within the past 12 months.

◆Items eligible for State Fair Competition – you will be notified if selected. Items chosen to compete at the state level must be resubmitted as a 5"x7" photo on an 8"x10" board/mat or as an 8"x10"-12" on an 11"x14" board/mat.

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				Pr	emiu	ms:	
Lot 01	Color photo, Fair Theme 🔶	\$5	\$4		\$2		
Lot 02	Color photo, Skyline or Building 🔶	5	4	3	2	1	
Lot 03	Color photo, Landscape 🔶	5	4	3	2	1	
Lot 04	Color photo, Seascape or Water Scene 🔶	5	4	3	2	1	
Lot 05	Color photo, Sky 🔶	5	4	3	2	1	
Lot 06	Color photo, Individual 🔶	5	4	3	2	1	
Lot 07	Color photo, Group Shot 🔶	5	4	3	2	1	
Lot 08	Color photo, Baby / Newborn – 2 years old 🔶	5	4	3	2	1	
Lot 09	Color photo, Child / 3-9 years old ♦	5	4	3	2	1	
Lot 10	Color photo, Self Portrait 🔶	5	4	3	2	1	
Lot 11	Color photo, Animal or Bird 🔶	5	4	3	2	1	
Lot 12	Color photo, Flowers ♦	5	4	3	2	1	
Lot 13	Color photo, 4-H Related 🔶	5	4	3	2	1	
Lot 14	Color photo, Inanimate Object 🔶	5	4	3	2	1	
Lot 15	Color photo, Creative Photo 🔶	5	4	3	2	1	
Lot 16	Color photo, Snow Scene 🔶	5	4	3	2	1	
Lot 17	Color photo, Wildlife ♦	5	4	3	2	1	
Lot 18	Color photo, Nature 🔶	5	4	3	2	1	
Lot 19	Color Sequence, 4 sequence shots	5	4	3	2	1	
Lot 20	Color photo, 'Comedy' 🔶	5	4	3	2	1	
Lot 21	Color photo, Sports ♦	5	4	3	2	1	
Lot 22	Color photo, Farm related 🔶	5	4	3	2	1	
Lot 23	Color photo, Pareidolia	5	4	3	2	1	
Lot 24	Color photo, any other	5	4	3	2	1	
Lot 25	Black & White, Group Shot	5	4	3	2	1	
Lot 26	Black & White, Individual 🔶	5	4	3	2	1	
Lot 27	Black & White, Animal ♦	5	4	3	2	1	
Lot 28	Black & White, Scenery	5	4	3	2	1	
Lot 29	Black & White, Inanimate 🔶	5	4	3	2	1	
Lot 30	Black & White, Baby / Newborn - 2 years old +		4	3	2	1	
Lot 31	Black & White, any other	5	4	3	2	1	

**BEST of SHOW Class R: Rosette

Class S - Tennessee Saves

Drop-off day: August 10 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*All exhibits should have been completed within the last 12 months.

		Premiums:			
Lot 01 Handmade 'Piggy' Bank	\$5	\$4	\$3	\$2	
Lot 02 Handmade Bank, any other	5	4	3	2	

Class T - Special Activity Exhibits

Drop-off day: August 18 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*All exhibits should have been completed within the last 12 months.

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Lot 01 Pumpkin	/ Gourd Decorating	\$8	\$6	\$4	\$2	

Class U – Youth Spirit

Drop-off day: August 10 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*All exhibits should have been completed within the last 12 months. *No posters!

*School Spirit items may represent any school: Elementary-College.

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Lot 01 4-H Spirit Promotional Item	\$8	\$6	\$4	\$2	
Lot 02 School Spirit Promotional Item	8	6	4	2	
Lot 03 American Spirit Promotional Item	8	6	4	2	

Class V – <u>County Display</u>

Drop-off day: August 10 from 1-6pm Premium/Entry pick-up day: August 27 from 2-6pm

*Class is open to any County or 4-H Agent. NO individual entries accepted.

*Entry should consist of the counties 4-H program in its entirety for the past 12 months or a display of a specific focus area offered, i.e., livestock, forestry, etc.; displayed on a tri-fold board.

Lot 01 County Program Presentation

Premiums: \$50 \$45 \$40

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Department 112: 4-H Bread Baking Demonstrations

Bread Baking Demonstrations will be held daily from 4-8pm In the 4-H Building Demonstration Area

Department 112: Exhibitor Rules & Information:

- 1. Selected counties in the Eastern Region may have one or more teams participating in this activity. County Extension Agents will organize one or more teams to represent their county. A schedule will be provided to allow each county team to demonstrate bread baking for a 2-hour period.
- 2. Ingredients and utensils needed to bake bread will be provided. Each team should provide napkins and linens needed for baking and cleaning up.
- 3. Each team will be composed of three to four 4-H members and a sponsor.
- 4. No awards for this activity will be given, however, each team that demonstrates will receive \$25 to help with expenses and transportation.



Department 115: 4-H Educational Exhibits

Exhibit Set-up times: Saturday-Sunday, August 10-11 from 2-6pm Monday-Tuesday, August 12-13 from 2-5pm Sunday, August 18 from 2-6pm Exhibit Removal Time: Tuesday, August 27 from 2-6pm



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Department 115: Rules and Information:

- 1. All exhibits must be pre-registered before July 31 to be eligible to compete. There are a limited number of boards available, so reservations should be made early. The Appalachian Fair reserves the right to reject applications after all available space has been reserved.
- 2. Each exhibit will be allotted a space of 8' wide x 4' high with a 22" shelf on the front.
- 3. Each exhibit should be project oriented. Each exhibit must utilize the 4-H emblem or name displayed as part of the board.
- 4. Exhibits may only be completed on the following dates and times: Saturday, August 10 from 2-6pm; Sunday, August 11 from 2-6pm; Monday, August 12 from 2-5pm; Tuesday, August 13 from 2-5pm; or Sunday, August 18 from 2-6pm. Removal of all exhibits will be on Tuesday, August 27 from 2-6pm. Premium checks will be issued after the display has been removed. The Appalachian Fair will not be responsible for props used in the exhibits.
- 5. Materials and tools needed to complete the exhibit should be furnished by the exhibitor who must complete the exhibit on their own. All Boards will be felt covered. Items should be attached using Velcro only no exceptions allowed.
- 6. Any item or portion of an exhibit previously entered at the Appalachian Fair is not eligible for competition.
- 7. All credible booths, not in the top 4 will receive a participation ribbon and \$10 premium.

Department 115: Judging Points

Best Statement of	of True Purpos	se, Education	al, Function, C	bjectives, or	30 points	
Results of Indivi Appearance – Pl Simplicity – Eas Originality – Ne	easing to the e y to understar	eye	owded	•	30 points 20 points 20 points	M
originality ive	W Idea	Pre	<u>miums:</u>		20 points	
<u>1st</u>	<u>2nd</u>	<u>3rd</u>	4 th	5 th and up		
\$50	\$40	\$30	\$20	\$10		YEN

	\$50	\$40	\$30	\$20	\$10	
Class A:		Lot 01		4th-7th Grade	e Eastern Region 4-H Men	abers
Class B:		Lot 01		8th-12th Grad	le Eastern Region 4-H Me	mbers

98TH YEAR!

Department 140: Future Farmers of America (FFA)

Friday, August 23rd will be recognized as FFA Day

FFA Drop-off Day: Sunday, August 18 from 1-4pm Premium & Item Pick-up Day: Sunday, August 25 from 1-4pm Premiums offered: \$5,224.50

General Chairperson: Stena Meadows Classes A & B: Adam Short & Jeremiah Harrison Classes C & F: Larkin Clemmer & Chase Murray Classes D & E: Rebecca Arwood Carr Classes G & H: Josh Armentrout & Jesse Ford Classes I, J, & L: Holly Benenhaley & Chelsay Burns Classes K, M, & N: Robert Meadows & Robert Crass

Department 140: Exhibitor Rules & Information:

- 1. Exhibitors must be an active member of the Future Farmers of America (FFA).
- The C. Michael Watson Memorial Premium Award will be presented to the highest single quality entry from FCCLA, FFA, and Career Technology Education. Sponsored by NTTEA (Northeast Tennessee Technical Educational Alliance). The recipients will be recognized at the September meeting of the NTTEA. Winners will receive 1st Place – Rosette and \$100; 2nd Place - \$50; 3rd Place \$25.

• 2023 Winners:

- 1st placeDavid Crockett High School CTE Pie-oneer Pizza Oven2nd placeNorth Greene High School FFA Hydraulic Mini Trailer3rd placeDavid Crockett High School FCCLA Miniature Food Truck
- 3. The **4-H**, **FFA**, **or FCCLA** member winning the greatest number of blue ribbons at the Appalachian Fair, other than Livestock, will receive a plaque from the Gray Ruritan Club.
- 4. All crops exhibited must be from the students supervised farming program.
- 5. Shop articles exhibited must have been made by the exhibitor in the school shop, during the current school year.
- 6. Only exhibits listed in the catalogue may compete for prize money.
- 7. Students may enter only one exhibit in any lot. Teachers may enter the exhibits under the School/Chapter/Sponsor name on the entry form; and be allowed up to three entries per lot.
- 8. The judge shall have the authority to place ribbons according to the merits of the item. Items not tagged will not be judged.
- 9. All Exhibits may be dropped off on Sunday, August 18 from 1-4pm in the FFA Exhibit Hall. Premium and pick-up day will be Sunday, August 25 from 1-4pm. These dates are non-negotiable and must be adhered to for items to be properly judged. Exhibitors will forfeit premium awards on any exhibit removed before the time stated for removal.
- 10. Rules related to FFA Livestock exhibitions will be found in the Livestock catalog.
- 11. Class B Major Shop Section: FFA members must have constructed the shop exhibit under the instruction and advisement of a Vo-Ag teacher or parent. Entry of items can be made only once. The FFA Chapter should enter any exhibits that have been constructed by more than one FFA member.
- 12. Class G Ornamental Horticulture: All lots in Ornamental Horticulture are open to competition to either FFA Chapters or individuals. No individual may enter more than one entry in each lot. No FFA Chapter may enter more than 3 entries in any lot. Plants grown by an individual in their supervised occupational experience program either at home or in the school program may be entered as individual projects and those grown in group projects should be entered in the FFA Chapter name. Commercially grown plants will be disqualified.
- 13. Class G BEST of SHOW award is sponsored by Shady Oaks Garden Club.
- 14. Class I Collections: Leaf, Seed, & Insect collection exhibits should include a minimum of ten (10) items, mounted & identified. Plant collection exhibits should include a minimum of twenty (20) specimens with the scientific and common name for each in a notebook or binder. The Wildlife Plot plant collection should include a minimum of five (5) plants bundled together.
- 15. Class J Agricultural Photography: Photos must be 8"x10" matted on paper may include, but not limited to: foam board, mat board, construction paper, paper, or any other attractive backing.
- 16. Exhibitors are subject to all rules and health regulations of the Tennessee Department of Agriculture, and the Appalachian Fair as set forth in this catalog. See pages 6-8.

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Class A – <u>Shop Work</u> Drop-off day: August 18 from 1-4pm Premium/Entry pick-up day: August 25 from 1-4pm

*Exhibits must be the work of an FFA member(s) constructed under the instruction and advisement of a Vo-Ag teacher or a parent. • Items eligible for State Fair Competition – you will be notified if selected.

Premiums:						
Lot 01	Trough; Feed or Water	\$10	\$8	\$6	\$1	
Lot 02	Farm Gate	10	8	6	1	
Lot 03	Lawn Furniture	10	8	6	1	
Lot 04	Picnic Table	10	8	6	1	
Lot 05	Concrete Float	5	4	3	1	
Lot 06	Welding Table or Stand	10	8	6	1	
Lot 07	Post Driver	10	7	3	1	
Lot 08	Small Welding	10	7	3	1	
Lot 09	Small Wood / Ag related item	10	7	3	1	
Lot 10	Hitch Pin	10	7	3	1	
Lot 11	Nail Box	5	4	3	1	
Lot 12	Toolbox	5	4	3	1	
Lot 13	Display ARC Welding	5	4	3	1	
Lot 14	Display MIG Welding	5	4	3	1	
Lot 15	Rope Halter	5	4	3	1	
Lot 16	Sawhorses	5	4	3	1	
Lot 17	Shop Stool	10	7	3	1	
Lot 18	Birdhouse or Bird Feeder	5	4	3	1	
Lot 19	Wooden Flower Box	5	4	3	1	
Lot 20	Small Wooden Craft 🔶	5	4	3	1	
Lot 21	Meat Cutting Board	10	7	3	1	
	*BEST of SHOW Class A: Rosette + \$50)				

Class B - Major Shop Section

Drop-off day: August 18 from 1-4pm Premium/Entry pick-up day: August 25 from 1-4pm

*Exhibits must be the work of an FFA member(s) constructed under the instruction and advisement of a Vo-Ag teacher or a parent. •Items eligible for State Fair Competition – you will be notified if selected.

		l	Premi	ums:	
Lot 01	Farm Wagon or Trailer	\$30	\$23	\$18	
Lot 02	Farm Trailer Tandem	40	30	20	
Lot 03	Utility Trailer, 2-wheel large	30	23	18	
Lot 04	3-point Equipment	30	23	18	
Lot 05	Most Original Welding Project	30	23	18	
Lot 06	Tractor Boom	30	23	18	
Lot 07	Tractor Carryall	20	15	12	
Lot 08	Gooseneck Mover, 3-point Hitch	20	15	12	
Lot 09	Best Labor-Saving Device	20	15	12	
Lot 10	Tillage Equipment	20	15	12	
Lot 11	Livestock Chute or Head Gate	30	23	18	
Lot 12	Salt & Mineral Feeder	20	15	12	
Lot 13	Large Wood Project; Wagon-bed, etc. 🔶	30	23	18	
Lot 14	Gooseneck Trailer or Tandem	50	40	30	
Lot 15	Livestock Feeder	30	23	18	
Lot 16	Large Metal Project	20	15	12	
Lot 17	Bale Loader, Fork or Spear type	25	20	15	
Lot 18	Shop Equipment	20	15	12	
Lot 19	Hay Rack	20	15	12	
Lot 20	Chapter Project	50	40	30	
Lot 21	Any other Major Shop item	20	15	12	
	*BEST of SHOW Class B: Rosette + \$50				

Class C - Field Crops

Drop-off day: August 18 from 1-4pm Premium/Entry pick-up day: August 25 from 1-4pm

*Exhibits must be from the FFA student's teacher or parent supervised farming program.

				Pren	nums:
Lot 01	Corn Silage (2 stalks)	\$5	\$4	\$3.50	\$2.50
Lot 02	Silage	4	3	2	1.50
Lot 03	White Corn (3 ears)	5	4	3.50	2.50
Lot 04	Yellow Corn (3 ears)	5	4	3.50	2.50
Lot 05	Yellow Corn (2 stalks)	5	4	3.50	2.50
Lot 06	Ornamental Corn (3 ears)	5	4	3.50	2.50
Lot 07	Shelled Corn	4	3	2	1.50
Lot 08	Kennebec Potatoes (3)	5	4	3.50	2.50
Lot 09	Red Triumph Potatoes (3)	5	4	3.50	2.50
Lot 10	Irish Potatoes (3)	5	4	3.50	2.50
Lot 11	White Sweet Potatoes (3)	5	4	3.50	2.50
Lot 12	Red Sweet Potatoes (3)	5	4	3.50	2.50
Lot 13	Tobacco Stalk, Green (4 stalks)	12	9	8	7
Lot 14	Cured Tobacco Stalks (4 stalks)	12	9	8	7
Lot 15	Rye	4	3	2	1.50

*BEST of SHOW Class C: Rosette

Class D – <u>Hay</u>

Drop-off day: August 18 from 1-4pm Premium/Entry pick-up day: August 25 from 1-4pm

*Exhibits must be from the FFA student's teacher or parent supervised farming program. An entry of hay will consist of 1/4 Bale.

			Premiums:				
Lot 01	Mixed Grass Hay	\$4	\$3	\$2	\$1.50		
Lot 02	Alfalfa	4	3	2	1.50		
Lot 03	Red Clover	4	3	2	1.50		
Lot 04	Lespedeza	4	3	2	1.50		
Lot 05	Grass & Clover mixed	4	3	2	1.50		
Lot 06	Grass & Alfalfa mixed	4	3	2	1.50		
Lot 07	Timothy	4	3	2	1.50		
Lot 08	Orchard Grass	4	3	2	1.50		
Lot 09	Oats	4	3	2	1.50		
Lot 10	Wheat	4	3	2	1.50		
	*BEST of SHOW Class D: Rosette						

Class E - Specialty / Animal Products

Drop-off day: August 18 from 1-4pm

Premium/Entry pick-up day: August 25 from 1-4pm

*Exhibits must be from the FFA student's teacher or parent supervised farming program.

			ļ	Pren	niums:
Lot 01	White Eggs (6)	\$4	\$3	\$2	\$1.50
Lot 02	Brown Eggs (6)	4	3	2	1.50
Lot 03	Multi-color Eggs (6); Blue, Green, etc.	4	3	2	1.50
	*BEST of SHOW Class E: Rosette				



Class F – <u>Gardening</u> Drop-off day: August 18 from 1-4pm Premium/Entry pick-up day: August 25 from 1-4pm

*Exhibits must be from the FFA student's teacher or parent supervised farming program.

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Lot 01	Apples Red or Vellow (2)	\$4	\$3		<u>Premiu</u> \$1.50		
	Apples, Red or Yellow (3) Beets (3)	φ4 4	эз З	چد 2	\$1.50 1.50	٦ 1	
	()	4	3 3	2	1.50	1	
	Beans, Green Snap (10)	4	3 3	2	1.50	1	
	Beans, Green Pole (10)	4	3 3	2		1	
	Blackberries (10)	4	3 3	2	1.50		
	Cantaloupe (1)	4	3	2	1.50	1	
	Carrots (3)	-			1.50	1	
	Celery (3 stalks)	4	3	2	1.50	1	
	Corn, Sweet (3)	4	3	2	1.50	1	
	Cucumbers (3)	4	3	2	1.50	1	
	Cushaw, Crookneck (1)	4	3	2	1.50	1	
	Eggplant (1)	4	3	2	1.50	1	
	Gourd, Large (1)	4	3	2	1.50	1	
	Gourd, Ornamental (1)	4	3	2	1.50	1	
	Greens (1 bunch)	4	3	2	1.50	1	
	Lettuce (1 head)	4	3	2	1.50	1	
	Okra, Red or Green (6)	4	3	2	1.50	1	
	Onions, Red (3)	4	3	2	1.50	1	
	Onions, White (3)	4	3	2	1.50	1	
	Onions, Yellow (3)	4	3	2	1.50	1	
	Pepper, Green Sweet (3)	4	3	2	1.50	1	
	Pepper, Red Hot (3)	4	3	2	1.50	1	
	Pepper, Red Pimento (3)	4	3	2	1.50	1	
	Pepper, Red Sweet (3)	4	3	2	1.50	1	
	Pepper, Yellow Hot (3)	4	3	2	1.50	1	
Lot 26	Pepper, Any other (3)	4	3	2	1.50	1	
	Pumpkin, Best Sugar (1)	4	3	2	1.50	1	
	Pumpkin, Largest Field (1)	4	3	2	1.50	1	
	Squash, Acorn (1)	4	3	2	1.50	1	
Lot 30	Squash, Butternut (1)	4	3	2	1.50	1	
	Squash, Largest (1)	4	3	2	1.50	1	
	Squash, White Summer (1)	4	3	2	1.50	1	
	Squash, Yellow Summer (1)	4	3	2	1.50	1	
Lot 34	Squash, Zucchini (1)	4	3	2	1.50	1	
	Sunflower, Largest (1)	4	3	2	1.50	1	
Lot 36	Sunflower, Prettiest (1)	4	3	2	1.50	1	
Lot 37	Tomato, Cherry (10)	4	3	2	1.50	1	
Lot 38	Tomato, Red (3)	4	3	2	1.50	1	
Lot 39	Tomato, Yellow (3)	4	3	2	1.50	1	
Lot 40	Tomato, any other (3 large, 10 small)	4	3	2	1.50	1	
Lot 41	Watermelon (1)	4	3	2	1.50	1	
Lot 42	Watermelon, Largest (1)	4	3	2	1.50	1	
	Berry, any (10)	4	3	2	1.50	1	
	Fruit, any other (3)	4	3	2	1.50	1	
Lot 45	Vegetable, any other (1-3)	4	3	2	1.50	1	
	*DECT of CUOW Olever E. Dece						

*BEST of SHOW Class F: Rosette



Class G - Ornamental Horticulture

Drop-off day: August 18 from 1-4pm Premium/Entry pick-up day: August 25 from 1-4pm

*All lots are open to competition to either FFA Chapters or Individuals. No individual may enter more than one entry in each lot. FFA Chapters are limited to 3 entries per lot. Plants grown by an individual in their supervised occupational experience program either at home or in the school program may be entered as individual projects and those grown in group project should be entered in the FFA Chapter name. No commercially grown plants will be eligible for competition.

				Pre	miu	ms:
Lot 01	Aloe Vera Plant	\$6	\$4	\$3	\$2	\$1
Lot 02	Baby Tear Jew Plant	6	4	3	2	1
Lot 03	Begonia, any variety	6	4	3	2	1
Lot 04	Boston Fern	6	4	-		1
Lot 05	Cactus	6	4	3		
Lot 06	Cactus, Christmas	6	4	3		
Lot 07	Chrysanthemum, any potted	6	4	3	2	
Lot 08	Ficus Plant	6	4	3	2	
	Geranium, any potted	6	4	3	2	
Lot 10	Impatiens, any potted	6	4	3	2	
Lot 11	lvy, any potted	6	4	3	2	
Lot 12	Jade Plant	6	4	3	2	1
Lot 13	Mother-in-Law Plant	6	4	3	2	1
	Peace Lily	6	4	3	2	1
	Perennial, any potted	6	4	3	2	
Lot 16	Pothos Plant	6	4	3	2	
Lot 17	Rubber Plant	6	4	3	2	
Lot 18	Spider Plant	6	4	3	2	
Lot 19	Wandering Jew Plant	6	4	3	2	-
Lot 20	Container grown Nursery Stock (1)	6	4	3	2	1
Lot 21	Container grown Ground Cover (1)	6	4	3	2	
Lot 22	Hanging Basket, Foliage	6	4	3	2	
Lot 23	Hanging Basket, Flowering	6	4	3	2	
Lot 24	Hanging Basket, Fern or Fern-like	6	4	3	2	
Lot 25	Houseplant, Large, 36" & over	6	4	3	2	
Lot 26	Houseplant, Small, under 36"	6	4	3	2	1
Lot 27	Flowering Annual, any	6	4	3	2	
Lot 28	Blooming Potted Plant, any other	6	4	3	2	
Lot 29	Non-blooming Potted Plant, any	6	4	3	2	1
Lot 30	Container w/more than 1 Variety	6	4	3	2	
Lot 31	Wildflower Arrangement	6	4	3	2	1
	Live Flower Arrangement	6	4	3	2	1
Lot 33	Silk Flower Arrangement	6	4	3	2	1
	*BEST of SHOW Class G: Rosette					

~Sponsored by Shady Oaks Garden Club~



Due -----

Class H - Landscape Design

Drop-off day: August 18 from 1-4pm

Premium/Entry pick-up day: August 25 from 1-4pm

*Exhibits must be from the FFA student's teacher or parent supervised program or part of a chapter project.

		Pre	miu	ms:	
Lot 01 Landscape Design /	\$8	\$6	\$4	\$2	
Plan View 8½" x 11" or smaller					
Lot 02 Landscape Design /	8	6	4	2	
Plan View larger than 8½" x 11"					
Lot 03 Landscape Design /	8	6	4	2	
Elevation View 8½" x 11" or smaller					
Lot 04 Landscape Design /	8	6	4	2	
Elevation View larger than 8½" x 11"					
Lot 05 Hand-Drawn Landscape Design, any	8	6	4	2	
Lot 06 Computer Aided Landscape Design /	8	6	4	2	
Plan View 8½" x 11" or smaller					
Lot 07 Computer-Aided Landscape Design /	8	6	4	2	
Plan View larger than 8½ x 11"					
Lot 08 Computer-Aided Landscape Design /	8	6	4	2	
Elevation View 8½" x 11" or smaller					
Lot 09 Computer-Aided Landscape Design /	8	6	4	2	
Elevation View larger than 8½" x 11"					
Lot 10 Scaled Model / Landscape Design	12	10	8	6	
*BEST of SHOW Class H: Rosette					

Class I – <u>Collections</u> Drop-off day: August 18 from 1-4pm Premium/Entry pick-up day: August 25 from 1-4pm

*Exhibits must be from the FFA student's teacher or parent supervised program or part of a chapter project. Leaf, Seed, & Insect Collection Exhibits should include a minimum of 10 items, mounted & identified. Plant Collection Exhibits should include a minimum of 20 specimens with the scientific and common name for each in a notebook or binder. The Wildlife Plot Plant Collection should include a minimum of 5 plants bundled together.

		Premiums:			
Lot 01 Leaf Collection	\$6	\$4	\$3	\$2	
Lot 02 Seed Collection	6	4	3	2	
Lot 03 Insect Collection	6	4	3	2	
Lot 04 Plant Collection	6	4	3	2	
Lot 05 Wildlife Plot Plant Collection	6	4	3	2	

Class J – Agricultural Photography

Drop-off day: August 18 from 1-4pm

Premium/Entry pick-up day: August 25 from 1-4pm

*Photos must be 8" x 10" matted on paper - may include, but not limited to: foam board, mat board, construction paper, paper, or any other attractive backing.

 \blacklozenge Items eligible for State Fair Competition – you will be notified if selected.

		Premiums:			
Lot 01 Color / Animal ♦	\$6	\$5	\$4	\$3	
Lot 02 Color / People ♦	6	5	4	3	
Lot 03 Color / Farm Landscape 🔶	6	5	4	3	
Lot 04 Color / Any other ♦	6	5	4	3	
Lot 05 Black & White / Animal ♦	6	5	4	3	
Lot 06 Black & White / People ♦	6	5	4	3	
Lot 07 Black & White / Farm Landscape 🔶	6	5	4	3	
Lot 08 Black & White / Any other ♦	6	5	4	3	

Class K - Prepared Public Speaking

Contest Date: August 23 at 11am – Farm & Home Building Stage Premium pick-up day: August 25 from 1-4pm

*Participants must pre-register by August 16 with Stena Meadows via email. Email contestant name, grade, & school/chapter to <u>stena.meadows@tn.gov</u>. One student per grade per FFA Chapter. Speeches should be 3-4 minutes in length. Judges will stop contestants at the 4-minute point. No visuals may be used. Contestant should not rely on note cards; penalties will be applied. No crowd or judge questions will be asked.

*Contestants will be judged on delivery & presentation (40 pts), construction and relevance (40 pts), creativity in overall presentation (15 pts), and adherence to time allotted (5 pts).

		J	Premi	<u>ums:</u>
Lot 01	Freshman (9 th Grade) Prepared Speaking ~The last line of the FFA Creed includes the phrase "and that I can exert an influence in my home and community." As a FFA member, how can you exert an influence?	\$75	\$50	\$25
Lot 02	Sophomore (10 th Grade) Prepared Speaking ~In what ways can FFA develop premier leadership, personal growth, and career success through agricultural education?	75	50	25
Lot 03	Junior (11 th Grade) Prepared Speaking ~How has agriculture developed and what changes do you see for the future?	75	50	25
Lot 04	Senior (12th Grade) Prepared Speaking ~What do you see as the number one issue in agriculture today?	75	50	25

Class L – Agricultural Issues Poster

Drop-off/Set-up Date: August 18 from 1-4pm

Premium/Entry pick-up day: August 25 from 1-4pm

*Ag Issues Posters should be done on a tri-fold Science Fair / Presentation board measuring no more than 36" high x 48" wide that will stand on its own.

*Poster should contain the following information:

- Why is the issue important now?
- What is the nature of the issue?
- Who is involved in the issue?
- How is the issue defined?
- What is the historical background of the issue?
- What caused the issue?
- What are the risks?

Lot 01 Agricultural Issues Poster

• What are the benefits?

*For more information visit the Ag Issues Forum CDE on tnffa.org or ffa.org.

Premiums: \$25 \$20 \$10



Class M - 2024 East TN Star Awards Displays

Set-up Dates: August 18 before 5pm Premium/Entry pick-up day: August 25 from 1-4pm

*YOU MUST PRE-REGISTER TO PARTICIPATE DUE TO SPACING ISSUES!

*Each participant will receive \$50. Participation recognizes the exhibitor's winning entry from the 2024 FFA State Competition held earlier this year. Dromiumou

		Premiums.
Lot 01	2023 East TN Star Greenhand Display	\$50
Lot 02	2023 East TN Star Farmer Display	\$50
Lot 03	2023 East TN Star in Agribusiness Display	\$50
Lot 04	2023 East TN Star in Agriscience Display	\$50
Lot 05	2023 East TN Star in Agriculture Placement Display	\$50

Class N - Chapter Display

Set-up Dates: August 18 before 4pm Premium/Entry pick-up day: August 25 from 1-4pm

*YOU MUST PRE-REGISTER TO PARTICIPATE DUE TO SPACING ISSUES!

*Chapters will be assigned a designated area to display your Chapter Display. The display must incorporate the 2024 Appalachian Fair Theme: **"Barnyard Dreams and Mountain Scenes**".

*Each Chapter will select an idea or topic related to the current Appalachian Fair theme and construct a display on one of the following areas:

- Promotion of a successful or approved agricultural • practice
- Promotion of a successful chapter leadership activity
- Promotion of local, state, or national ag program or • activity *Grading and placing will be based on the following:

- Attractiveness 20 pts
- Display Techniques 20 pts •
- Originality 15 pts •

Lot 01 Chapter Display

Appropriateness of Topic - 15 pts •

Overall Effectiveness – 30 pts Premiums: \$125 \$75 \$50

Premium/Entry pick-up day: August 25 from 1-4pm

*Special prizes are offered to each Chapter to encourage the entry of exhibits. Prizes will be offered according to the quality points. The Chapter winning the most quality points in the following categories will take first place: Field Crops, Hay, & Specialty | Gardening | Shop Ornamental Horticulture | Landscape Design | Exhibits Photography | Collections | Display/Exhibits | Live Demonstrations. A Quality Point is equal to one dollar of prize money.

Class 0 - Quality Points

Lot 01 Quality Points

Premiums: \$40 \$30 \$20 \$15



2024 APPALACHIAN FAIR

Department 145: Class A: FFA Beef Judging Contest

Monday, August 19 at 5pm **Registration Deadline is Friday, August 16**

Premiums:

130	2110	<u>3'''</u>	40	<u>5</u> "	<u>6" & up</u>
\$25	\$20	\$15	\$12	\$10	\$6 each worthy team

Department 145: Class A: Exhibitor Rules & Information:

- Judging will take place on Monday, August 19 at 5pm. Judging cards should be picked up before 4:30pm. Teams must pre-register before Friday, August 1. 16 either online or by calling the Fair Office.
- 2. Each registered CTE Agriculture Teacher may enter as many teams as they wish in each contest.
- 3. Regulation judging cards will be used in the FFA contests.
- No more than six classes will be judged. The final decision of the total number of classes and the make-up of these classes will be left to the discretion of 4. the Chairperson. The decision will be guided by the availability of desirable classes.
- 5. Participants must be current and active members of a participating FFA Chapter.

Department 145: Class B: FFA Dairy Contest East TN Regional Dairy Evaluation & Dairy Handler Competitions

Friday, August 23 at 9am

Registration Deadline is Friday, August 16

Event Coordinator: Stena Meadows, East TN Regional FFA Consultant

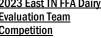
stena.meadows@tn.gov / 423.414.8669

Pre-registration required: http://www.easttnffa.ffanow.org

Department 145: Class B: Exhibitor Rules & Information:

- Judging will take place on Friday, August 23 at 9am in conjunction with the FFA East TN Regional contest advisors. Sign-ins begin at 8:30am. 1.
- 2. Dairy Evaluation: Teams will consist of four (4) members with all four scores counting toward the final total. Only one (1) team per chapter may participate (Alternates are welcome but will not do oral reasons). All teams must register before August 16. The top four (4) placing teams will advance to state competition. Scantrons will be provided for all chapters that have registered and paid East Tennessee Regional dues.
- 3. The Dairy Evaluation contest will consist of three areas:
 - 50 question multiple choice Dairy Management exam made from the past five years of National FFA Dairy Evaluation exams. A test blank for 1) the exam is located on the above website.
 - 2) 6-8 classes of dairy heifers and/or cows
 - 3) 2 classes of oral reasons
- 4 Dairy Handler: only two (2) members per chapter may compete. Participants should have had livestock handling experience before entering this event. This is NOT a pre-qualifying event for the TN State FFA Dairy Handlers Event.
- Dairy Handler: \$10 entry fee per participant for this event. Checks should be made to East TN FFA. 5
- 6. Students cannot participate in both Dairy Handlers & the Dairy Evaluation contest.
- 7. Winners will be recognized at the East TN FFA Awards Banquet & receive a cash prize.

2023 East TN FFA Dairy **Evaluation Team** Competition





2023 East TN FFA Dairy Handlers Contest

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Department 160: Family, Career, & Community Leaders of America (FCCLA)

Non-Perishable Drop-off Item: Saturday, August 10 from 11am-2pm Food Prep & Culinary Arts Entries: Monday, August 19 from 4-6pm Premium & Item Pick-up Day: Sunday, August 25 from 2-4pm Premiums offered: \$4,219

Chairperson: Jessica Gourley

Department 160: Exhibitor Rules & Information:

- 1. Exhibitors must be an active member of the Family, Career, & Community Leaders of America (FCCLA), a student who is studying Family & Consumer Science related occupations, or general FACS in high school or junior high.
- The C. Michael Watson Memorial Premium Award will be presented to the highest single quality entry from FCCLA, FFA, and Career Technology Education. Sponsored by NTTEA (Northeast Tennessee Technical Educational Alliance). The recipients will be recognized at the September meeting of the NTTEA. Winners will receive 1st Place – Rosette and \$100; 2nd Place - \$50; 3rd Place \$25.

2023 Winners:

 1st place
 David Crockett High School – CTE – Pie-oneer Pizza Oven

 2nd place
 North Greene High School – FFA – Hydraulic Mini Trailer

3rd place David Crockett High School – FCCLA – Miniature Food Truck

- 3. The **4-H**, **FFA**, **or FCCLA** member winning the greatest number of blue ribbons at the Appalachian Fair, other than Livestock, will receive a plaque from the Gray Ruritan Club.
- 4. Individual exhibits must have been created and/or made by the student or the club exhibiting during the current school year. Each item may be entered in only one category.
- 5. Only qualifying exhibits listed in the catalog may compete for prize money.
- 6. Students may enter only one (1) article in any one lot. Teachers may enter up to three (3) exhibits in each lot as a class entry under the school's name.
- 7. The judge shall have the authority to place ribbons according to the merits of the entry.
- 8. Exhibitors will forfeit any premium money awarded on any exhibit that is removed before the removal date.
- 9. Exhibitors are subject to all rules and health regulations of the Tennessee Department of Agriculture, and the Appalachian Fair as set forth in this catalog. See pages 6-8.

Class A - Food Prep

Food Prep & Culinary Arts entry day: Monday, August 19 from 4-6pm Premium/Entry pick-up day: Sunday, August 25 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

			Pre	mium	<u>s:</u>
Lot 01	Biscuits (3)	\$5	\$3	\$2 \$	1
Lot 02	Cornmeal Muffins (3)	5	3	2	1
Lot 03	Muffins, Miscellaneous (3)	5	3	2	1
Lot 04	Muffins, Flour (3)	5	3	2	1
Lot 05	Loaf, Quick Bread	5	4	3	2
Lot 06	Loaf, Yeast Bread	5	4	3	2
Lot 07	Yeast Rolls (3)	5	4	3	2
Lot 08	Yeast Sweet Rolls (3)	5	4	3	2
Lot 09	Junior High (7 th -9 th) Bread	5	3	2	1
	Cupcakes, Plain (3)	6	4	3	2
Lot 11	Cupcakes, Flavored (3)	6	4	3	2
Lot 12	Cupcakes, Decorated (3)	6	4	3	2
Lot 13	Cake, Bundt, (½)	6	4	3	2
Lot 14	Cake, Pound (1/2)	6	4	3	2
Lot 15	Cake, Iced White (1/2)	6	4	3	2
Lot 16	Cake, Iced Chocolate (1/2)	6	4	3	2
Lot 17	Cake, Angel Food (½ not iced)	6	4	3	2
Lot 18	Cake, Junior High (7 th -9 th) (½ iced)	6	4	3	2
Lot 19	Cake, any other (½)	6	4	3	2

Lot 20	Cake, Decorated, may use Mock form	8	6	4	2	
Lot 21	Cookies, Chocolate Chip (6)	5	3	2	1	
Lot 22	Cookies, Drop (6)	5	3	2	1	
Lot 23	Cookies, Rolled (6)	5	3		1	
Lot 24	Cookies, Molded (6)	5	3	2	1	
Lot 25	Cookies, Junior High (7th-9th) (6)	5	3	2	1	
Lot 26	Cookies, Decorated (6)	5	3	2	1	
Lot 27	Cookies, Bar (6)	5	3	2	1	
Lot 28	Brownies (6)	5	3	2	1	
Lot 29	Cookies, any other (6)	5	3	2	1	
Lot 30	Fudge, Chocolate (6)	5	3	2	1	
Lot 31	Fudge, Peanut Butter (6)		3			
Lot 32	Fudge, Caramel (6)	5	3	2	1	
Lot 33	Candy, Junior High (7 th -9 th) (6)	5	3	2	1	
Lot 34	Candy, any other (6)	5	3	2	1	
	Junior High (7th-9th) White Lily Muffin Contest	25	20	15	10	
Lot 36	Senior High (10th-12th)	25	20	15	10	
	White Lily Muffin Contest					







Class B - Culinary Arts

Food Prep & Culinary Arts entry day: Monday, August 19 from 4-6pm Premium/Entry pick-up day: Sunday, August 25 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

			Prer	niui	ns:	
Lot 01 Fine	e Julienne (6)	\$5	\$3	\$2	\$1	
Lot 02 Juli	enne / Allumette (6)	5	3	2	1	
Lot 03 Bat	onnet (6)	5	3	2	1	
Lot 04 Fine	e Brunoise (6)	5	3	2	1	
Lot 05 Bru	noise (6)	5	3	2	1	
Lot 06 Sma	all Dice (6)	5	3	2	1	
Lot 07 Mee	lium Dice (6)	5	3	2	1	
Lot 08 Larg	ge Dice (6)	5	3	2	1	
Lot 09 Pay	sanne (6)	5	3	2	1	

Class C - Food Preservation

Drop-off day: Saturday, August 10 from 11am-5pm Premium/Entry pick-up day: Sunday, August 25 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

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		Pre	miu	<u>ms</u> :	
Preserves: (Pint or Jelly Glass)					
Lot 01 Apple Butter		\$3			
Lot 02 Blackberry Preserves	5	3	2	1	
Lot 03 Strawberry Preserves	5	3	2	1	
<u>Jellies</u> : (Pint or Jelly Glass)					
Lot 04 Light Jelly	5		2	1	
Lot 05 Dark Jelly	5	3	2	1	
Jams: (Pint or Jelly Glass)					
Lot 06 Miscellaneous Jam	5	3	2	1	
Pickles: (Pint)					
Lot 07 Kraut	5		2	1	
Lot 08 Relish	5	3	2	1	
Lot 09 Miscellaneous Pickles	5	3	2	1	
<u>Canned Fruit</u> : (Pint or Quart)					
Lot 10 Applesauce	5		2		
Lot 11 Apples	5	3	2	1	
Lot 12 Blueberries	5	3	2	1	
Lot 13 Miscellaneous Fruit	5	3	2	1	
Canned Vegetables: (Pint or Quart)					
Lot 14 Tomatoes	5	3		1	
Lot 15 Green Beans	5	3	2	1	
Lot 16 Soup Mix	5	3	2	1	
Lot 17 Miscellaneous Vegetable	5	3	2	1	
Miscellaneous: (Pint or Quart)					
Lot 18 Miscellaneous Sauce	5	3	2	1	
Lot 19 Flavored Oils	5			1	
Lot 20 Flavored Vinegar	5			1	
Lot 21 Miscellaneous Canned Good	5	3	2	1	
Lot 22 Club Project – Table Scape	50	35	20	15	
• •					

Class D - Sewing

Drop-off day: Saturday, August 10 from 11am-5pm Premium/Entry pick-up day: Sunday, August 25 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

• Items eligible for State Fair Competition – you will be notified if selected. Premiums:

Junior High (7th-9th Grades)			
Lot 01 Apron ♦	5	4	32
Lot 02 Apparel	5	4	32
Lot 03 Pillow	5	4	32
Lot 04 Placemat (2) & Napkins (2)	5	4	32
Lot 05 Blanket	5	4	32
Lot 06 Wearable Accessory (Bow, Belt, etc.)	5	4	32
Lot 07 Tote Bag or Purse 🔶	5	4	32
Lot 08 Non-Apparel Sewing	5	4	32
Lot 09 Miscellaneous Sewing	5	4	32
Senior High (10 th -12 th Grades)			
Lot 10 Apron 🔶	5	4	32
Lot 11 Apparel	5	4	32
Lot 12 Pillow	5	4	32
Lot 13 Placemat (2) & Napkins (2)	5	4	32
Lot 14 Blanket	5	4	32
Lot 15 Wearable Accessory (Bow, Belt, etc.)	5	4	32
Lot 16 Dress, School Wear	5	4	32
Lot 17 Dress, Party	5	4	32
Lot 18 Costume	5	4	32
Lot 19 Tote Bag or Purse 🔶	5	4	32
Lot 20 Non-Apparel Sewing	5	4	32
Lot 21 Miscellaneous Sewing	5	4	32
Lot 22 Club Project – Sewing	25	20	15 10



Class E – Arts & Crafts

Drop-off day: Saturday, August 10 from 11am-5pm Premium/Entry pick-up day: Sunday, August 25 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

• Items eligible for State Fair Competition – you will be notified if selected.

◆ items engible for State Fair Competition – you will be i	lotineu		miur		
<u>Art:</u>					
Lot 01 Junior High Acrylic Painting	\$5		\$2		
Lot 02 Senior High Acrylic Painting	5				
Lot 03 Painted Figurine	5		2		
Lot 04 Watercolor Painting ◆	5		2		
Lot 05 Collage Poster, People	5				
Lot 06 Collage Poster, Animals	5				
Lot 07 Collage Poster, Places	5	3	2	1	
Needlework:	_				
Lot 08 Cross-Stitch, Large +	5	4			
Lot 09 Cross-Stitch, Small ♦	5	4		2	
Lot 10 Cross-Stitch, Ornament	5				
Lot 11 Counted Cross-Stitch, Large ♦	5		-	2	
Lot 12 Counted Cross-Stitch, Small ♦	5		-	2	
Lot 13 Hand-Embroidery ♦	5			2	
Lot 14 Machine Embroidery	5				
Lot 15 Crochet	5		-		
Lot 16 Knitting +	5				
Lot 17 Plastic Canvas Item	5		-		
Lot 18 Latch Hook Item	5	4	3	2	
Quilting:	45	4.0	40	•	
Lot 19 Quilted Item (Blanket, Wall Hanging, etc.)	15	12	10	6	
Holiday:	-	2	~		
Lot 20 Ornament, Wooden	5	3	2		
Lot 21 Ornament, Yarn	5				
Lot 22 Ornament, Cloth	5				
Lot 23 Ornament, any other	5				
Lot 24 Wreath, Holiday	5 5				
Lot 25 Wreath, any other		3 3			
Lot 26 Card, Christmas	5				
Lot 27 Card, any other	5 5	3 3			
Lot 28 Gift Wrap, Christmas Lot 29 Gift Wrap, any other	5	3 3			
Lot 30 Christmas, Small Decoration	5	3			
Lot 31 Christmas, Large Decoration	5				
Lot 32 Easter Decoration	5				
Lot 33 Thanksgiving Decoration	5	3			
Lot 34 Halloween Decoration	5				
Lot 35 Valentine Decoration	5				
Lot 36 Decoration, any other Holiday	5				
Lot 37 Candle	5				
Lot 38 Decoration, Miscellaneous Home	5	3			
Miscellaneous Crafts:	5	0	2	-	
Lot 39 Blanket (Tied, etc.)	5	3	2	1	
Lot 40 Diamond Art Item	5	3	2	1	
Lot 41 Party Decoration	5	3			
Lot 42 Banner or Flag	10	6			
Lot 43 Stenciling	5	3			
Lot 44 Soft Sculpture	5	4			
Lot 45 Decorated Clothing Item	5	4		2	
Lot 46 T-shirt Painting	6	4			
Lot 47 Painted Ceramics	5	3			
Lot 48 Beaded Jewelry	5	3			
Lot 49 Jewelry, any other	5	3			
Lot 50 Decorated Box (Jewelry, Craft, etc.)	5	3	2	1	
	5	Ŭ	-	-	

98TH YEAR!

Lot 51	Woodcraft, Large	5	3	2	1	
Lot 52	Woodcraft, Small	5	3	2	1	
Lot 53	Folk Art	5	3	2	1	
Lot 54	Collectible Display	5	3	2	1	
Lot 55	Suncatcher	5	3	2	1	
Lot 56	Duct Tape Item	5	3	2	1	
Lot 57	Memory Album	5	3	2	1	
Lot 58	Any other Craft item	5	3	2	1	
Lot 59	Craft Club Project - 22"x28" maximum	25	20	15	10	

Class F - Home Décor & Improvements

Drop-off day: Saturday, August 10 from 11am-5pm Premium/Entry pick-up day: Sunday, August 25 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

◆ Items eligible for State Fair Competition – you will be notified if selected.

			Premium			
Lot 01	Pillow	\$5	\$3	\$2	\$1	
Lot 02	Pillowcase (1)	5	3			
Lot 03	Wall Hanging ♦	5		2		
Lot 04	Tablecloth	5		2		
Lot 05	Placemats (2) & Napkins (2)	5			1	
Lot 06	Decorator Napkins	5				
Lot 07	Coasters (2)	5			1	
Lot 08	Potholder	5			1	
Lot 09	Table Centerpiece, Non-Floral	5				
Lot 10	Special Occasion Table Setting (1)	5	3			
Lot 11	Decorative Plates	5	3	2		
Lot 12	Decorative Trays	5				
Lot 13	Picture Framing	5	3		1	
Lot 14	Home Furnishing Item (Lamp, etc.)	6	4	3		
Lot 15	Furniture Refinishing	6	4	3		
Lot 16	Furniture Refurbishing	6	4	3		
Lot 17	Model Home	5	3			
Lot 18	Model Room	5		2	1	
Lot 19	Floor Plan	5	-		1	
Lot 20	Outdoor Functional / Planter, Mailbox, etc.	5			1	
Lot 21	Outdoor Decorative	5	3	2		
Lot 22	Birdhouse, Decorative	5	3		1	
Lot 23	Birdhouse, Functional	5	3	2		
	Birdfeeder	5				
Lot 25	Potpourri Making	5				
Lot 26	Potpourri Display	5			1	
Lot 27	Candle Making	5			1	
Lot 28	Any other Home Décor item	5	-		1	
Lot 29	Any other Home Improvement	5		2		
Lot 30	Home Improvement Notebook	5	3	2	1	
Lot 31	Home Décor Club Project	25	20	15	10	

Class G - Career Focus Projects

Drop-off day: Saturday, August 10 from 11am-5pm Premium/Entry pick-up day: Sunday, August 25 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

		Premiums			
Lot 01 Wedding Planning Project	\$8	\$6	\$4	\$2	
Lot 02 Theorist Research Poster	5	4	3	2	
Lot 03 Mental Health PSA Poster	5	4	3	2	
Lot 04 Lifespan Development Project/Notebook	5	4	3	2	

Class H - Floral Arrangements

Drop-off day: Saturday, August 10 from 11am-5pm Premium/Entry pick-up day: Sunday, August 25 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

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	Premiums:
Lot 01 Dried Floral Arrangement	\$5 \$3 \$2 \$1
Lot 02 Dried Floral Arrangement, Hanging	5321
Lot 03 Silk Floral Arrangement	5321
Lot 04 Silk Floral Arrangement, Hanging	5321
Lot 05 Christmas Floral Arrangement	5321
Lot 06 Any Holiday Floral Arrangement	5321
Lot 07 Live Plant	5 3 2 1
Lot 08 Corsage	5321
Lot 09 Bridal Bouquet	8 6 4 2
Lot 10 Floral Basket, Dried	5321
Lot 11 Floral Basket, Silk	5321
Lot 12 Floral Basket, Large	5321
Lot 13 Floral Basket, Small	5321
Lot 14 Silk Floral Vase	5321
Lot 15 Silk Holiday Arrangement	5321
Lot 16 Miniature Arrangement, less than 8"	5321
Lot 17 Any other Floral Arrangement	5321
Lot 18 Floral Club Project	25 20 15 10
-	

Class I - Child Development

Drop-off day: Saturday, August 10 from 11am-5pm Premium/Entry pick-up day: Sunday, August 25 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

		Pre	niu	IIS.	
Lot 01 Child's Blanket	\$8	\$6	\$4	\$2	
Lot 02 Clothing, Child	5	4	3	2	
Lot 03 Decorated Apparel, Child	5	4	3	2	
Lot 04 Stuffed Doll	5	3	2	1	
Lot 05 Soft Sculpture Doll	5	3	2	1	
Lot 06 Stuffed Toy	5	3	2	1	
Lot 07 Child's Toy	5	4	3	2	
Lot 08 Game	5	3	2		
Lot 09 Educational Toy	5	3	2	1	
Lot 10 Educational Book	5	4	3	2	
Lot 11 Mobile	5	3	2	1	
Lot 12 Any other Child Development item	5	4	3	2	
Lot 13 Nursery Design Shoebox Diorama	5	4	3	2	
Lot 14 Preschool Design Shoebox Diorama	5	4	3	2	
Lot 15 Early Childhood Class Project Display Board	5	4	3	2	
Lot 16 Early Childhood Bulletin Board	5	4	3	2	
Lot 17 Child Development Club Project	25	20	15	10	



Class J- Ecology

Drop-off day: Saturday, August 10 from 11am-5pm Premium/Entry pick-up day: Sunday, August 25 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent.

			LICI	IIIUI	115.
Lot 01	Recycles from Paper	\$5	\$3	\$2	\$1
Lot 02	Recycles from Plastic	5	3	2	1
Lot 03	Recycles from Glass	5	3	2	1
Lot 04	Recycles from other Materials	5	3	2	1
Lot 05	Club Project	25	20	15	10

Class K - Other Educational Exhibits

Drop-off day: Saturday, August 10 from 11am-5pm Premium/Entry pick-up day: Sunday, August 25 from 2-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a Consumer Science teacher or a parent. Maximum size allowed is 22" x 28".

			<u>F</u>	remi	ums:
Lot 01	Club Safety Exhibit	\$25	\$20	\$15	\$10
Lot 02	Club Career Exhibit	25	20	15	10

Class L - Display Exhibits

Set-Up/Completion days: Saturday, August 10 - Friday, August 16 Premium/Entry pick-up day: Sunday, August 25 from 2-4pm

*The purpose of this class is to promote the national organization of the FCCLA.

*The theme of the display must be related to Chapter promotion and local Chapter activities.

*The display will be judged on the following: Theme, stated on the display; Layout and Design; Informational Value; Creativity; and Quality of Construction.

*All display exhibits should meet state requirements.

*A self-supporting sign that identifies the Chapter by name and location should be added to the display after judging.

*The display must be the work of the Club Members and their FCCLA Chapter.

*Each school is limited to one FCCLA display per chapter.

			Premiums:		
Lot 01	FCCLA Senior High Display	\$50	\$35	\$20	\$10
Lot 02	FCCLA Junior High Display	50	35	20	10
Lot 03	FCCLA Scrapbook	50	35	20	10
Lot 04	Educational Notebook	50	35	20	10
Lot 05	Jr Community Service Club Project	50	35	20	10
Lot 06	Sr Community Service Club Project	50	35	20	10

Class M – Quality Points

Premium pick-up day: Sunday, August 25 from 2-4pm

*Special prizes are offered to each chapter to encourage the entry of quality exhibits. Prizes will be offered according to quality points earned in classes A-J. A quality point is equal to one dollar of prize money earned.

Lot 01 Quality Points

Premiums: \$25 \$20 \$15 \$10

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Department 170: Career & Technology Education (CTE)

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Perishable Culinary Arts Entry Day: Friday, August 16 from 3-5pm Premium & Item Pick-up Day: Sunday, August 25 from 1-4pm Premiums offered: \$15,949

General Chairpersons: Hal Range: (423) 753.8736 or (423) 418.4651 Jerry Dearstone: (423) 218.7496

Department 170: Exhibitor Rules & Information:

- 1. This division is open to students in middle school, high school, or career technical school trade and industrial education departments in the counties served by the Appalachian Fair. Articles exhibited must be the work of the eligible student prepared under the supervision of the respective teacher during the current year.
- The C. Michael Watson Memorial Premium Award will be presented to the highest single quality entry from FCCLA, FFA, and Career Technology Education. Sponsored by NTTEA (Northeast Tennessee Technical Educational Alliance). The recipients will be recognized at the September meeting of the NTTEA. Winners will receive 1st Place – Rosette and \$100; 2nd Place - \$50; 3rd Place \$25.
 - 2023 Winners:
 - 1st place David Crockett High School CTE Pie-oneer Pizza Oven
 - 2nd place North Greene High School FFA Hydraulic Mini Trailer
 - 3rd place David Crockett High School FCCLA Miniature Food Truck
- 3. Each exhibitor is limited to one (1) entry per lot. Teachers/Instructors may enter exhibits under the class/school name on entry forms. Class entries are limited to three (3) entries per lot.
- 4. Judges shall have the authority to place ribbons according to the merits of the item.
- 5. All Electrical entries will have an electrical supply and must be operational.
- 6. Exhibitors will forfeit premium awards on any exhibit that is removed before the removal time stated.
- 7. Exhibitors are subject to all rules and health regulations of the Tennessee Department of Agriculture, and the Appalachian Fair as set forth in this catalog. See pages 6-8.

Class A – Career Technical Education Projects

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			Premiums:			
Lot 01	CTE Pin Designs	\$12	\$10	\$8		
Lot 02	CTE Sticker/Button Design	12	10	8		
Lot 03	CTE Banner	18	12	8		
Lot 04	CTE Occupational Suitcase	18	12	8		
Lot 05	CTE Bulletin Board	18	12	8		
Lot 06	Collaborative Work Skills Project: 2+ Classes	50	35	25		





Class B – 21st Century CTE Programs

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

Preinfully Linuy pick-up day. Sunday, August 23 noni 1-4 pin

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

		<u>Premiums</u>		
Lot 01	Plastic Technology	\$12	\$10	\$8
Lot 02	3-D Dragster Design	10	8	6
Lot 03	Robotics, Large	50	30	20
Lot 04	Robotics, Small	25	15	10
Lot 05	Go Kart	25	20	15
Lot 06	Flight Planning Presentation	10	8	6
Lot 07	Drone Captured Photography	8	6	4
Lot 08	Drone Captured Video	12	8	6
Lot 09	STEM-Related Project	15	10	8
Lot 10	Supply Chain Mgmt Safety Project/Lay-out	12	8	6
Lot 11	Supply Chain Mgmt Small Project	8	6	4
Lot 12	Supply Chain Mgmt Large Project	15	10	8
Lot 13	Supply Chain Mgmt Misc School Project	20	15	10
Lot 14	Supply Chain Mgmt Community Service Project	20	15	10
Lot 15	21 st Century Miscellaneous School Project	20	15	10

Class C - Construction Technology

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

◆Items eligible for State Fair Competition – you will be notified if selected.

		Premiums:			
Lot 01	Birdhouse or Feeder	\$8	\$6	\$4	
Lot 02	Cabinet Construction	25	20	10	
Lot 03	Wood Project, Small ♦	8	6	4	
Lot 04	Wood Project, Large 🔶	10	8	6	
Lot 05	Wood Item, any other	8	6	4	
Lot 06	Stool or Bench	12	10	8	
Lot 07	Model Rocketry	8	6	4	
Lot 08	Co2 Model Cars	8	6	4	
	Miscellaneous Item, Small	8	6	4	
Lot 10	Model Bridges	12	10	8	
Lot 11	Scaled House Models	20	15	10	
Lot 12	Structural Engineering Models	20	15	10	
Lot 13	(2) 3-way & (1) 4-way Light Display	15	12	10	
Lot 14	Motor Control Display	20	12	8	
	w/manual controls & magnetic starter				
	controlled from (1) location w/motor				
	Switch Display, NEC required	15	12	10	
	Electric Motor Display, cut away	15	12	10	
	Any other Electrical entry	10	8	5	
	Brick Art	20	15	10	
	Masonry Flowerpot	15	12	10	
	Masonry Steppingstone	15	12	10	
Lot 21	Decorative Concrete Slab	15	12	10	
	Any other Masonry entry	15	12	10	
	Plumbing Project	12	10	8	
	HVAC Project	12	10	8	
	PEX Pipe Project	12		8	
	Copper Sweating Project	12	10	8	
Lot 27	School Project, Miscellaneous	20	15	10	

Class D - Engineering Design / CAD

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

		Premiums.			
Lot 01	1-View Drawing/Geometric Construction	\$8	\$6	\$4	
Lot 02	Orthographic Drawing, A/B	10	8	6	
Lot 03	Orthographic Drawing, C/D	10	8	6	
Lot 04	2-View Orthographic, A/B	10	8	6	
Lot 05	2-View Orthographic, C	10	8	6	
Lot 06	3-View Orthographic, A/B	10	8	6	
Lot 07	3-View Orthographic, C	10	8	6	
Lot 08	Orthographic w/Isometric, D	10	8	6	
Lot 09	Mechanical Detail Drawing, A/B	12	10	8	

Lot 10	Mechanical Detail, 1 component, C	12	10	8
Lot 11	Mechanical Detail, 2+ components, C	12	10	8
Lot 12	Mechanical Detail, 2+ components, D	12	10	8
	Full Sectional Drawing, English, A/B	10	8	6
	Full Sectional Drawing, Metric, A/B	10	8	6
Lot 15	Full Sectional Drawing, English, C	10	8	6
	Full Sectional Drawing, Metric, D	10	8	6
Lot 17	Half Sectional, English, A/B	10	8	6
Lot 18	Half Sectional, Metric, A/B	10	8	6
Lot 19	Half Sectional, C/D	10	8	6
	Offset Sectional, English, A/B	10	8	6
	Offset Sectional, Metric, A/B	10	8	6
Lot 22	Offset Sectional, C/D	10	8	6
	Broken Out Sectional	10	8	6
	Revolved Sectional	10	8	6
	Other types of Sectional Drawing	10	8	6
	Auxiliary Views, A/B	10	8	6
	Auxiliary Views, C/D	10	8	6
	Pictorial/Isometric, A/B	10	8	6
	Pictorial/Isometric, C/D	10	8	6
	Pictorial/Perspective	10	8	6
	Pictorial/Other, A/B	10	8	6
	Pictorial/Other, C/D	10	8	6
	Assembly Drawing, A/B	12	10	8
	Assembly Drawing, C	12	10	8
	Assembly Drawing, D	12	10	8
	Technical Illustrations	12	10	8
	Electrical Schematic	10	8	6
	Electrical Illustration	10	8	6
	Symbols Library	8 12	6 10	4 8
	Geometric Dimensioning & Tolerancing Sheet Metal Development	12	10	8
	Threads	12	10	8
	CAD Piping Drawing	12	10	8
LOL 43	Miscellaneous Drawing, A/B	12	10	8
	Miscellaneous Drawing, C	12	10	8
	Miscellaneous Drawing, D	12	10	8
	Set of House Plans	30	20	15
	Piping Detail Drawing	12		8
	Exploded Assembly	12	10	8
	Welding Drawing, A/B	12	10	
	Welding Drawing, C/D	12	10	8
	Architectural Elevation Drawing	12	10	8
	Floor Plan Drawing	12	10	8
	Wall Sectional Drawing	12	10	8
	Foundation Detailed Drawing	12	10	8
Lot 56	Misc. Architectural Detail Drawing, A/B	12	10	8
Lot 57	Misc. Architectural Detail Drawing, C	12	10	8
Lot 58	Misc. Architectural Detail Drawing, D	12	10	8
	3-D Rendered Drawing, Mechanical, A/B	12	10	8
	3-D Rendered Drawing, Mechanical, C	12	10	8
Lot 61	3-D Rendered Drawing, Mechanical, D	12	10	8
	3-D Rendered Drawing, Architectural, A/B	12	10	8
	3-D Rendered Drawing, Architectural, C/D	12	10	8
	3-D Rendered Drawing, Other, A/B	12	10	8
	3-D Rendered Drawing, Other, C	12	10	8
	3-D Rendered Drawing, Other D	12	10	8
	Board Drawing, Floor Plans	12	10	8
	Board Drawing, Miscellaneous	10	8	6
	Warehouse Drawing/Floor Plan	12	10	8
LUT / U	Engineering Design/CAD School Project	25	20	15
	*Outstanding Engineering Project: Ro	sette		

98TH YEAR!

Class E – <u>Computer Maintenance Technology</u> Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent. Premiums

			Premi	ums	
Lot 01 C	computer Components Display, show a complete working computer assembled on a display board w/parts labeled & connected	\$20	\$15	\$10	
Lot 02 S	torage Device Display, show various computer storage devices, labeled, showing characteristics	15	12	10	
Lot 03 N	etworking Cables Termination, CAT 5 patch cable w/proper termination procedures	12	10	8	
Lot 04 N	etworking Cables Termination, CAT 5 crossover cable w/proper termination procedures	12	10	8	
Lot 05 N	etworking Cables Termination, terminate a coaxial networking cable w/BNC connector	12	10	8	
Lot 06 1	10 Jack Punch Down	12	10	8	
Lot 07 S	urface Mount Telephone Jack	12	10	8	
Lot 08 W	/all Outlet Telephone or Data Jack	12	10	8	
Lot 09 G	aming Character Design	12	10	8	
Lot 10 V	ideo Game Design Poster	12	10	8	
Lot 11 G	ame Level Design Poster	12	10	8	
Lot 12 C	areer Poster	12	10	8	
Lot 13 C	omputer Tech School Project	15	12	10	

Class F - FBLA - Future Business Leaders of America

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

		Premi	ums	
Lot 01 Announcements, Invitations	\$10	\$7	\$5	
Lot 02 Booklet, Informational Type	10	7	5	
Lot 03 Brochure, 2-sided & folded	10	7	5	
Lot 04 Business Cards	8	6	4	
Lot 05 Calendar	10	7	5	
Lot 06 Flyer, 1 Graphic	8	6	4	
Lot 07 Flyer, Multi-graphic	10	7	5	
Lot 08 Infographics, Flyer/Brochure	8	6	4	
Lot 09 Leadership Themed Poster	10	7	5	
(11"x14" or larger)				
Lot 10 Letterhead	8	6	4	
Lot 11 Personal Finance Poster (22" x 28")	10	7	5	
Lot 12 Personal Finance Project	12	10	8	
Lot 13 Program, 1 page	8	6	4	
Lot 14 Program, Multi-page	10	7	5	
Lot 15 Safety Posters (11" x 14" or larger)	10	7	5	
Lot 16 Scrapbook	10	7	5	
Lot 17 Student Portfolio	10	7	5	
Lot 18 Career Focused Project	12	10	8	
-				

Lot 19	Career Shoebox Display	10	7	5
Lot 20	Suitcase / Office Related Design	10	7	5
Lot 21	Job Shadowing / WBL Photos	8	6	4
Lot 22	FBLA Club Display, Tri-fold Board	15	12	10

Class G - Digital Media Art & Design/Graphic Communication

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

the instruction and advisement of a CTE teach	ici oi a p		
		Premi	
Lot 01 Advertisements, Public Relations Material	s \$10	\$7	\$5
Lot 02 Athletic or Calendar Schedule	8	6	4
Lot 03 Multi-page Booklet or Manual / 10+ page			15
Lot 04 Multi-page Brochure / 2+ pages	15	12	10
Lot 05 1-Color, 1-Sheet, Folded Bulletin/Program	n 10	7	5
Lot 06 1-Color, 1-Sheet, Non-Folded	10	7	5
Bulletin/Program			
Lot 07 Multi-Color, 1-Sheet, Folded	10	7	5
Bulletin/Program			
Lot 08 Multi-Color, 1-Sheet, Non-Folded	10	7	5
Bulletin/Program	ı		
Lot 09 Multi-Color Letterhead & Envelope	10	7	5
Lot 10 Stationary/Invitations	10	7	5
Lot 11 Business Cards	8	6	4
Lot 12 Tickets	8	6	4
Lot 13 Newspaper/Newsletter	10	7	5
Lot 14 Logo Design	10	7	5
Lot 15 Silk Screen Design / T-shirt, etc.	10	7	5
Lot 16 Dye Sublimation Project	10	7	5
Lot 17 Graphic Project, Miscellaneous	12	10	8
Lot 18 8" x 11 ¹ / ₂ " Safety Poster	8	6	4
Lot 19 14" x 36" Safety Poster	10	7	5
Lot 20 Tri-Fold Poster / Bulletin Board Display	15	12	10
Lot 21 Promotional Poster / Fair Theme	12	10	8
Lot 22 Community Service Project	12	10	8
*Outstanding Graphic Digital Arts & De	sign: Ros	sette	

Class H - DECA: Marketing Education

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

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			Premi	ums
Lot 01	Store Front Display	\$15	\$10	\$8
Lot 02	Product Development / Poster size	15	10	8
Lot 03	Product Development / Small	12	10	8
Lot 04	Service Business	15	10	8
Lot 05	Marketing & Advertising Lay-out / Small	15	10	8
Lot 06	Marketing & Advertising Lay-out / Poster	15	10	8
Lot 07	Scrapbook/Past year's DECA Club Projects	30	25	15
Lot 08	Business Safety Lay-out	15	10	8
Lot 09	Promotional Brochure	12	10	8
Lot 10	Promotional Display	25	20	10
Lot 11	Entrepreneurial Prototype	15	10	8
Lot 12	Entrepreneur Project	15	10	8
Lot 13	Food Truck Design	15	10	8

Class I - Precision Machining

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

Premiums:							
Lot 01 Punch Set	\$8	\$6	\$4				
Lot 02 Plumb Bob	8	6	4				
Lot 03 1" Bolt & Nut	10	8	5				
Lot 04 Ball Peen Hammer	15	12	10				
Lot 05 T-Handle Tap Wrench	15	10	8				
Lot 06 Miniature Project (keychain, etc.)	8	6	4				
Lot 07 Candle Holder	10	8	5				
Lot 08 Miscellaneous Shop Project, 1 part	15	10	8				
Lot 09 Miscellaneous Shop Project, 2-5 parts	20	15	10				
Lot 10 Miscellaneous Shop Project, 6+ parts	25	20	12				
Lot 11 Mastercam Mill Project, 1 part	15	12	10				
Lot 12 Mastercam Mill Project, 2+ parts	20	15	10				
Lot 13 Mastercam Lathe Project, 1 part	15	12	10				
Lot 14 Mastercam Lathe Project, 2+ parts	20	15	10				
Lot 15 CNC Milling Project, 1 part	15	12	10				
Lot 16 CNC Milling Project, 2+ parts	20	15	10				
Lot 17 CNC Lathe Project, 1 part	15	10	8				
Lot 18 CNC Lathe Project, 2+ parts	20	15	10				
Lot 19 Dice	10	8	6				
Lot 20 CNC Router Project / Small	15	12	10				
Lot 21 CNC Router Project / Large	20	15	10				
Lot 22 CNC Router Project / Signage	10	8	6				
*Outstanding Precision Machining: Rosette							

Class J - Automotive Service Technology

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			Premi	ums:	
Lot 01	Electrical or Starter displays/projects	\$15	\$12	\$10	
Lot 02	Drivetrain, Wheel, Brake related display	15	12	10	
Lot 03	Alternator/Fuel Pump display	15	12	10	
Lot 04	Clutch & Pressure Plate	12	10	8	
Lot 05	Power Control Modules/Fuel Injectors	15	12	10	
Lot 06	Miscellaneous School Project	20	15	10	



Class K - Auto Body Collision Repair

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

 *Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.
 Automobiles will be judged on Monday, August 19th. Entries may be brought between Friday, August 9 and Sunday, August 18.
 *Lot 3: Repair & blend a coarse silver or gold metallic basecoat/clear coat paint to match the color. Provide a list of the correct procedures taken in a binder/report included with the project.
 *Lot 4: Provide a list of the correct procedures taken in a binder/report included with the project.
 *Lot 11: Entry must be automotive related.
 Premiums
 Lot 01 Base Coat/Clear Coat \$35 \$30 \$25

LOLUI	Base Coal/ Clear Coal –	\$ 30	\$30	⊅ ∠ວ	
	Fender, Door, Hood, or Panel (FDHP)				
Lot 02	Single Stage FDHP	35	30	25	
Lot 03	Front Fender Spot Repair (scratch or dent)	35	30	25	
Lot 04	Custom Painting of FDHP, or Mailbox	35	30	25	
Lot 05	Auto Basecoat/Clear Coat Overall Paint Job	75	50	25	
Lot 06	Auto Single Stage Overall Paint Job	75	50	25	
Lot 07	Auto Custom Overall Paint Job	75	50	25	
Lot 08	Collision Repair Class Project	20	15	10	
	/Miscellaneous				
Lot 09	Welding 4"x 1½" 20ga or thinner coupons,	15	10	5	
	Stitch welded together to make a lap joint				
Lot 10	Welding 4"x 1½" 20ga or thinner coupons,	15	10	5	
	Plug welded together/total of 3 plug welds				
Lot 11	Collision Repair Welding Sculpture	30	25	20	
Lot 12	Plastic 2-side Repair w/o Primer or Paint	20	15	10	
Lot 13	Plastic 1-side Repair w/o Primer or Paint	20	15	10	
Lot 14	Miscellaneous School Project	25	15	10	

Class L - Welding

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm

Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			Premi	ums
Lot 01	Single V-Groove Butt Weld	\$10	\$8	\$6
Lot 02	Single V-Groove Open-Butt Joint Weld,	10	8	6
	3/8" Plate, Horizontal, Flat Position			
Lot 03	Gas Metal Arc Open-Butt Joint Weld,	10	8	6
	1/4" Plate, Vertical Position			
Lot 04	Gas Metal Arc Weld, Horizontal	10	8	6
Lot 05	Fillet Weld, 3/8" Plate, Vertical	10	8	6
Lot 06	11ga Coupon MIG Weld, Single-Pass, T-Weld	10	8	6
Lot 07	11ga Coupon E6011 Slick Butt Weld	10	8	6
Lot 08	3/4" Steel, Single-Pass Weld, Lap Weld GMAW	10	8	6
Lot 09	Tractor Carry-All	20	15	10
Lot 10	Welding Art	12	10	8
Lot 11	T-Post Puller	12	10	8
Lot 12	T-Post Driver	12	10	8
Lot 13	Welding Sculpture	12	10	8
Lot 14	1 st Year Individual Project	15	10	8
Lot 15	2 nd Year Individual Project	20	15	10
Lot 16	Welding, Miscellaneous School Project	20	15	10

Class M - Cosmetology (Advanced Students)

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm *Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

	instruction and advisement of a CTE teacher of	a parent.	Premi	iume.	
Lot 01	Nail Art / Decals / 1-Nail	\$5	\$4	\$3	
	Nail Art / Decals / 1-Hand or 5-Nails	12	10	8	
	Nail Art / Freehand / 1-Nail	5	4	3	
	Nail Art / Freehand / 1-Hand or 5-Nails	12	10	8	
	Nail Art Display / 10 nails or less	12	8	6	
	Nail Art Display / over 10 nails	10	10	8	
	3-D Nail Art / 1-Nail	5	4	3	
	3-D Nail Art / 1-Hand or 5-Nails	12	10	8	
	Sculptured Nails / 1-Nail	5	4	3	
	Sculptured Nails / 1-Hand or 5-Nails	12	4 10	8	
	Nail Tips / Advance III / 1-Nail	5	4	3	
	Nail Tips / Advance III / 1-Hand or 5-Nails	12	4 10	8	
	Fiberglass Nails / 1-Nail	5	4	3	
	Fiberglass Nails / 1-Hand or 5-Nails	12	10	8	
	Gel Nails / 1-Nail	5	4	3	
	Gel Nails / 1-Nail Gel Nails / 1-Hand or 5-Nails	12	4 10	8	
	Student Notebook	12	10	8	
				。 5	
	Anatomy Poster / Skin, Hair, Nails, etc.	10	8		
	Anatomy Project / Skin, Hair, Nails, etc.	10	8	5	
	Fantasy Make-Up Poster	10	8	5	
	Fantasy Make-Up Project	10	8	5	
	Skincare Poster	10	8	5	
	Skincare Project	10	8	5	
	Salon Business Plan	10	8	5	
	Salon Floor Plan Poster / Project	10	8	5	
	Miscellaneous School Project	12	10	8	
	Community Service Project	12	10	8	
	Creative Hairstyle / Formal	12	10	8	
	Creative Hairstyle / Casual	12	10	8	
	Long Hairstyle / Formal	10	8	5	
	Long Hairstyle / Casual	10	8	5	
	Medium Hairstyle / Formal	10	8	5	
	Medium Hairstyle / Casual II	10	8	5	
	Medium Hairstyle / Casual III	10	8	5	
	Short Hairstyle / Formal	10	8	5	
	Short Hairstyle / Casual	10	8	5	
	Upsweep-Creativity / Formal	10	8	5	
	Upsweep-Creativity / Casual	10	8	5	
	Rope Braid / Formal	10	8	5	
	Rope Braid / Casual	10	8	5	
	4-Strand Braid / Formal	10	8	5	
	4-Strand Braid / Casual	10	8	5	
	Cobra Braid / Formal	10	8	5	
	Cobra Braid / Casual	10	8	5	
	Invisible Braid / Formal	10	8	5	
	Invisible Braid / Casual	10	8	5	
	Visible Braid / Formal	10	8	5	
	Visible Braid / Casual	10	8	5	
	Basket Weave	12	10	8	
	Asymmetrical Style	10	8	5	
	'Bob' Style	10	8	5	
	French Twist / Advanced II	10	8	5	
	French Twist / Advanced III	10	8	5	
	Perms / Basic Wrap	10	8	5	
	Perms / Basic Wrap II	12	10	8	
LOT 56	Perms / Design Wrap	12	10	8	

Lot 57	Perms / Design Wrap II	12	10	8
Lot 58	Cornrowing	12	10	8
Lot 59	Cornrowing / Design	12	10	8
Lot 60	Color Originality	10	8	5
Lot 61	Designer Color / 'Blondes'	12	10	8
Lot 62	Designer Color / 'Reds'	12	10	8
Lot 63	Dimensional Color Design	12	10	8
Lot 64	Men's Hairstyle	12	10	8
Lot 65	Hair Extensions	12	10	8
Lot 66	Non-Traditional Style	12	10	8
Lot 67	Futuristic Style	12	10	8
Lot 68	Theme Style	12	10	8
Lot 69	Character Style	12	10	8
Lot 70	Overall Cosmetology/Booth Display	50	35	25
	/ Fair Themed (Premium + Rosette)			

Class N – Cosmetology (Introductory Students)

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm

Premium/Entry pick-up day: Sunday, August 25 from 1-4pm *Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent. Any lots with 20 or more entries will pay \$2 for 4th-6th place winners.

	entries will pay \$2 for 4 th -6 th place winners.			
			Premi	
	Nail Art / 1-Nail / Creative	\$5	\$4	\$3
	Nail Art / 1-Nail / Theme	5	4	3
	Nail Art / 1-Hand or 5-Nails / Creative	12		8
	Nail Art / 1-Hand or 5-Nails / Theme	12	10	8
	3-D Nail Art / 1-Nail	5	4	3
	3-D Nail Art / 1-Hand or 5-Nails	12	10	8
	Nail Tips / 1-Nail	5	4	3
	Nail Tips / 1-Hand or 5-Nails	12	10	8
	Sculptured Nails / 1-Nail	5	4	3
	Sculptured Nails / 1-Hand or 5-Nails	12	10	8
	Nail Art Display	10	8	5
	Anatomy Poster / Skin, Hair, Nails, etc.	10	8	5
	Anatomy Project / Skin, Hair, Nails, etc.	10	8	5
	Fantasy Make-Up Poster	10	8	5
	Fantasy Make-Up Project	10	8	5
	Skincare Poster	10	8	5
Lot 17	Skincare Project	10	8	5
	Student Notebook	12	10	8
Lot 19	Creative Hairstyle / Formal	12	10	8
Lot 20	Creative Hairstyle / Casual	12	10	8
Lot 21	Long Hairstyle / Formal	10	8	5
Lot 22	Long Hairstyle / Casual	10	8	5
	Medium Hairstyle / Formal	10	8	5
	Medium Hairstyle / Casual	10	8	5
Lot 25	Short Hairstyle / Formal	10	8	5
Lot 26	Short Hairstyle / Casual	10	8	5
Lot 27	Perms / Basic Wrap	12	10	8
Lot 28	Rope Braid / Formal	10	8	5
Lot 29	Rope Braid / Casual	10	8	5
Lot 30	4-Strand Braid / Formal	10	8	5
Lot 31	4-Strand Braid / Casual	10	8	5
Lot 32	Cobra Braid / Formal	10	8	5
Lot 33	Cobra Braid / Casual	10	8	5
Lot 34	Invisible Braid / Formal	10	8	5
Lot 35	Invisible Braid / Casual	10	8	5
Lot 36	Visible Braid / Formal	10	8	5
Lot 37	Visible Braid / Casual	10	8	5
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Class 0 - Criminal Justice

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

		P	remiu	ms.
Lot 01	Handprint / Lip Print Display	\$10 ·	\$7	
	Forensic Anthropology Display	10	7	
	Crime Scene Blood Splatter	10		
	Blood Splatter Mathematics	8	6	-
	Bloodstain Velocity	10	7	
	Bloodstain Angles	10	7	
	Blood Typing	10	7	
	Glass Shatter Forensics Display	10	7	5
	General Ballistics/Bullet Trajectory Display	10	7	5
	Firing Pin Marks	10	7	5
	Land & Grooves / Striation Marks	10	7	5
	Gunshot Residue Patterns	10	7	5
	Body Fluids and/or Hair Evidence	10	7	5
201 20	in Crime Scenes	10	•	Ũ
Lot 14	Arson Investigation	10	7	5
	Homicide Death Investigation	10	7	5
	Bite Marks	10	7	
	Odontology	10	7	5
	Complete Set of Inked Fingerprints	10	7	5
	'Lifting' of Latent Prints off Different Objects	10	7	5
	Latent Fingerprints Lifted & on Index Cards	10	7	5
	Plaster Casting of Shoe Print	10	7	5
	Plaster Casting of Tire Print	10	7	
	Prisons/Jails Correctional Display	10	7	5
	Crime Scene Notebook	12	10	6
Lot 25	Crime Scene Sketches	8	6	4
	Computer Crime Scene Sketches	10	7	5
Lot 27	Crime Scene Displays or Set-ups	20	15	10
	Crime Lab Display	15	12	8
	Student Notebooks	10	7	5
Lot 30	Traffic Accident Drawing by Hand	8	6	4
	Traffic Accident Drawing by Computer	8	6	4
Lot 32	Fingerprint Analysis Exhibits	10	7	5
	DNA Exhibits	10	7	5
Lot 34	Handwriting Analysis Exhibits	10	7	5
Lot 35	Impression Evidence Exhibits	10	7	5
Lot 36	General Forensic Science Display	10	7	5
Lot 37	Search & Seizure/Miranda Warning Display	10	7	5
Lot 38	Use of Force, Deadly or less than Lethal	10	7	5
Lot 39	Law Enforcement Training Display	10	7	5
Lot 40	Law Enforcement Agencies /	10	7	5
	Hiring Process Exhibit			
Lot 41	Courtroom Procedure /	10	7	5
	Courtroom Personnel Exhibits			
Lot 42	Report Writing	10	7	5
	/Verbal Communications Exhibit			
	Civil Rights Display	10	7	5
	Tennessee Criminal Laws Display	10	7	5
	Traffic Stop Procedures	10	7	5
	Legal & Corrections Careers / Theory	10	7	5
	Interview & Interrogation Process	10	7	5
Lot 48	Building Searches/Private Security Displays	10	7	5
	*Outstanding Criminal Justice Project: I	Rosette)	

Class P - Junior Reserve Officers' Corps / JROTC

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			Premiu	ums:
Lot 01 Rank St	ructure	\$10	\$8	\$6
Lot 02 General	Orders	10	8	6
Lot 03 Military	Equipment	10	8	6
Lot 04 Technol	ogy in the Military	10	8	6
Lot 05 Local &	Federal Chain of Command	10	8	6
Lot 06 Leaders	hip Attributes & Techniques	10	8	6
Lot 07 Uniform	Appearance	10	8	6
Lot 08 Military	History	10	8	6
Lot 09 Military	Nutrition	10	8	6
Lot 10 Physica	l Training	10	8	6
Lot 11 Color G	uards	10	8	6
Lot 12 Marksm	anship	10	8	6
Lot 13 Drill & C	Ceremony	10	8	6
	-			



Class Q - Health Sciences

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

	-			
		remiu		
Lot 01 2-D Skeletal Instructional Display	\$12	\$10	\$8	
Lot 02 3-D Skeletal Instructional Display	12	10	8	
Lot 03 Year in Health Display	12	10	8	
Lot 04 3-D Health Project / Optical	12	10	8	
Lot 05 3-D Health Project / Organs	12	10	8	
Lot 06 3-D Health Project / Other	12	10	8	
Lot 07 Healthcare Safety Display/Project	12	10	8	
Lot 08 Instructional Display Materials	12	10	8	
/ 3-D Project				
Lot 09 Instructional Display Materials	12	10	8	
/ Notebook or Scrapbook				
Lot 10 Instructional Display Materials/Poster	12	10	8	
Lot 11 Physical Assessment Display	12	10	8	
Lot 12 Patient Education Materials/ Diseases &	12	10	8	
Disorders/Brochure				
Lot 13 Patient Education Materials / Disease	12	10	8	
Prevention & Healthy Lifestyles / Brochure				
Lot 14 Patient Education Materials/ Diseases &	12	10	8	
Disorders / Notebook or Scrapbook				
Lot 15 Patient Education Materials /	12	10	8	
Notebook or Scrapbook				
Lot 16 Patient Education Materials / 3-D Project	12	10	8	
Lot 17 Patient Education Materials/ Diseases &	12	10	8	
Disorders / Poster				
Lot 18 Patient Education Materials / Disease	12	10	8	
Prevention & Healthy Lifestyles / Poster				
Lot 19 Healthcare History Project	12	10	8	
Lot 20 Medical Brochure	12	10	8	
Lot 21 3-D Anatomy Project / Musculoskeletal	12	10	8	
Lot 22 3-D Anatomy Project / Nervous	12	10	8	
Lot 23 3-D Anatomy Project / Cardiovascular	12	10	8	
Lot 24 3-D Anatomy Project / Digestive	12	10	8	
Lot 25 3-D Anatomy Project / Reproductive	12	10	8	
Lot 26 3-D Anatomy Project / Integumentary	12	10	8	
Lot 27 3-D Anatomy Project / Other	12	10	8	
Lot 28 2-D Anatomy Project / Musculoskeletal	12	10	8	
Lot 29 2-D Anatomy Project / Nervous	12	10	8	
Lot 30 2-D Anatomy Project / Cardiovascular	12	10	8	
Lot 31 2-D Anatomy Project / Digestive	12	10	8	
Lot 32 2-D Anatomy Project / Reproductive	12	10	8	
Lot 33 2-D Anatomy Project / Integumentary	12	10	8	
Lot 34 2-D Anatomy Project / Other	12	10	8	
Lot 35 Forensics Project	12	10	8	
Lot 36 Health Career Focused Project / Poster	12	10	8	
Lot 37 Health Career Focused Project	12	10	8	
/ Tri-fold Poster Display		10	U	
Lot 38 Health Career Focused Project	12	10	8	
/ Notebook or Portfolio	12	10	0	
Lot 39 Health Career Focused Project	12	10	8	
/ Shoebox Display	12	10	0	
Lot 40 Health Career Focused Project	12	10	8	
/ 3-D or Miscellaneous Project	12	10	0	
Lot 41 Student Notebook	12	10	8	
Lot 42 'Cereal' Killer Boxes	12	10	о 8	
/ Plaques & Disease related	12	10	0	
/ 1 104063 & DISEASE IEIALEU				

Lot 43	'Cereal' Killer Boxes / Body & Fluid related	12	10	8	
Lot 44	'Cereal' Killer Boxes / Other	12	10	8	
Lot 45	Club T-Shirt Design	12	10	8	
Lot 46	Community Involvement Portfolio	12	10	8	
Lot 47	Medical Innovations Photography	12	10	8	
Lot 48	Creative Problem Solving / Research	12	10	8	
	& Address Current Health Issue				
Lot 49	Diagnostic Procedure Equipment	12	10	8	
	Research Project				
Lot 50	Shoebox Hospital Room Layout	12	10	8	
Lot 51	Job Shadowing / Work Experience Photos	12	10	8	
Lot 52	Health Sciences School Project	20	15	10	
Lot 53	Health Sciences Display	25	20	15	

*Outstanding Health Sciences Project: Rosette

Class R – Emergency Services

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

			Premiu	ims:
Lot 01	Fire Prevention Display	\$10	\$7	\$5
Lot 02	Fire Safety Display	10	7	5
Lot 03	CPR Display	10	7	5
Lot 04	Ropes & Knots Display	10	7	5
Lot 05	Fire Extinguisher Display	10	7	5
Lot 06	Arson Investigation Display	10	7	5
Lot 07	Personal Protective Equipment Display	10	7	5
Lot 08	Emergency Medical/Technical Display	10	7	5

Class S -Teaching As A Profession

Non-Perishable Drop-off Times: Friday, August 9 from 1-5pm Saturday, August 10 from 11am-5pm Sunday, August 11 from 12Noon-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent.

		Premiums:		
Lot 01 E	Education Display	\$10	\$7	\$5
Lot 02 T	N Education Laws Display	10	7	5
Lot 03 C	Civil Rights in Education Display	10	7	5
Lot 04 S	Student Notebook	10	7	5
Lot 05 N	Aiscellaneous School Project	10	7	5
Lot 06 li	nstructional Display Materials	10	7	5
Lot 07 C	Creative Problem-Solving/Research	10	7	5
	Addressing Current Education Issue			
Lot 08 E	Education Career-focused Project/Poster	10	7	5
Lot 09 J	ob Shadowing & Work Experience Photos	10	7	5
Lot 10 P	Promotional Poster – Fair Theme	10	7	5
Lot 11 H	loliday Bulletin Board	10	7	5
Lot 12 S	Shoebox Classroom Layout	10	7	5
Lot 13 S	Scrapbook of Club Projects	10	7	5
Lot 14 Y	ear in Education Display	10	7	5
Lot 15 C	Community Involvement Portfolio	10	7	5
Lot 16 C	Club T-shirt Design	10	7	5

Class T – <u>Culinary Arts</u> Perishable Culinary Entry Day: Friday, August 16 from 3-5pm Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*Exhibits must be the work of a student member(s) constructed under the instruction and advisement of a CTE teacher or a parent. Premiums:

	<u>P</u>	remiu	ms:	
Breads:	¢۲	¢ 4	¢-2	
Lot 01 Biscuits (3)	\$5 5	\$4 4	\$3	
Lot 02 Garlic Cheese Biscuits (3) Lot 03 Peanut Butter Dog Biscuits (3)	5 5	4	3 3	
Lot 04 Chicken & Cheese Dog Biscuits (3)	5	4	3	
Lot 05 Braided Bread	5	4	3	
Lot 06 Sweet Rolls (3)	5	4	3	
Lot 07 Yeast Raised Donuts (3)	5	4	3	
Lot 08 Cake Donuts (3)	5	4	3	
Lot 09 Breadsticks (3)	5	4	3	
Muffins:			-	
Lot 10 Muffins, Miscellaneous (3)	5	4	3	
Lot 11 Muffins, Cornmeal (3)	5	4	3	
Cakes:				
Lot 12 White Cake (½ iced)	6	4	3	
Lot 13 Chocolate Cake (½ iced)	6	4	3	
Lot 14 Decorated Cake	8	6	4	
Lot 15 Bundt Cake	6	4	3	
Lot 16 Pound Cake	6	4	3	
Lot 17 Angel Food Cake	6	4	3	
Lot 18 Coffee Cake	6	4	3	
Lot 19 Cookie Cake	6	4	3	
Lot 20 Cake Balls (6)	5	4	3	
Lot 21 Fondant Flowers	5	4	3	
Lot 22 Decorated Cupcakes (3)	5	4 4	3 3	
Lot 23 Easter Cupcakes (3) Lot 24 Thanksgiving Cupcakes (3)	5 5	4	3	
Lot 25 Halloween Cupcakes (3)	5 5	4	3 3	
Lot 26 Valentine Cupcakes (3)	5	4	3	
Lot 27 Christmas Cupcakes (3)	5	4	3	
Lot 28 Filled Cupcakes (3)	5	4	3	
Lot 29 Plain Cupcakes (3)	5	4	3	
Cookies:	-	-	-	
Lot 30 Drop Cookies (3)	5	4	3	
Lot 31 Rolled Cookies (3)	5	4	3	
Lot 32 Decorated Cookies (3)	5	4	3	
Lot 33 Chocolate Chip Cookies (3)	5	4	3	
Lot 34 Molded Cookies (3)	5	4	3	
Pies:				
Lot 35 Piecrust	5	4	3	
Lot 36 Whole Pie, Any	6	4	3	
Lot 37 Whoopie Pies (3)	5	4	3	
Lot 38 Tarts (3)	5	4	3	
Pastries:	-		~	
Lot 39 Cream Puffs (3)	5	4	3	
Lot 40 Eclairs, Filled & Unfilled (3)	5	4	3	
<u>Fudges:</u> Lot 41 Chocolate Fudge (3)	5	4	2	
	5 5	4	3 3	
Lot 42 Peanut Butter Fudge (3) Lot 43 Fudge Brownies (3)	5	4	3	
Chocolates:	5	4	3	
Lot 44 Chocolate Covered Strawberries (6)	5	4	3	
Lot 45 Chocolate Covered Cherries (6)	5	4	3	
Lot 46 Chocolate Covered Marshmallows (3)	5	4	3	
Lot 47 Chocolate Covered Potato Chips (6)	5	4	3	
Lot 48 Chocolate Covered Suckers (3)	5	4	3 3	
Lot 49 Chocolate Dipped Pretzels (6)	5	4	3	

Candies:					
Lot 50 Truffles (6)	5	4	3		
Lot 51 Bark Candy (6)	5	4	3		
Lot 52 Molded Candy (6)	5	4	3		
Lot 53 Suckers (6)	5	4	3		
Homemade Pastas:	5	4	3		
Lot 54 Fettuccini	5	4	3		
Lot 55 Capellini / Angel Hair	5	4	3		
Lot 56 Spaghetti	5	4	3		
Lot 57 Thin Spaghetti	5	4	3		
Lot 57 Thin Spagnetti	5 5	4	3 3		
	5 5	4	3 3		
Lot 59 Conchiglie	5	4	3		
Food Cuts:	-	4	2		
Lot 60 Fine Julienne	5	4	3		
Lot 61 Julienne / Allumette	5	4	3		
Lot 62 Batonnet	5	4	3		
Lot 63 Fine Brunoise	5	4	3		
Lot 64 Brunoise	5	4	3		
Lot 65 Small Dice	5	4	3		
Lot 66 Medium Dice	5	4	3		
Lot 67 Large Dice	5	4	3		
Lot 68 Paysanne	5	4	3		
Food Design:					
Lot 69 Fruit Design	5	4	3		
Lot 70 Fruit Basket	6	4	3		
Lot 71 Carved Fruit	5	4	3		
Lot 72 Carved Vegetable	5	4	3		
Lot 73 Vegetable Flowers	5	4	3		
Culinary Miscellaneous:					
Lot 74 Restaurant Design	5	4	3		
Lot 75 Menu Design	5	4	3		
Lot 76 Napkin Folding	5	4	3		
Lot 77 Table Set-up for 1	8	6	4		
Lot 78 Table Centerpiece / Non-floral	8	6	4		
Lot 79 Table Centerpiece / Floral	8	6	4		
Lot 80 Club Safety Exhibit / 22" x 28"	6	4	3		
Lot 81 Club Career Exhibit / 22" x 28"	6	4	3		
Lot 82 Culinary Arts Scrapbook	8	6	4		
Lot 83 Culinary Arts Community Project	12	10	8		
Lot 84 Culinary Arts School Project	12	10	8		





Class U - Career Technical Education Display Set-up Day: Thursday, August 15

Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*All exhibitors will receive a minimum of \$35 per booth.

*This display will allow individual schools to show to the public, in a well displayed booth, the courses being taught, and the items being produced in the various vocational trade areas at their school. *The available display space is limited. Please pre-register early to

reserve your school space. Contact the Department Director: Hall Range

15.

Lot 01 Individual School Displays

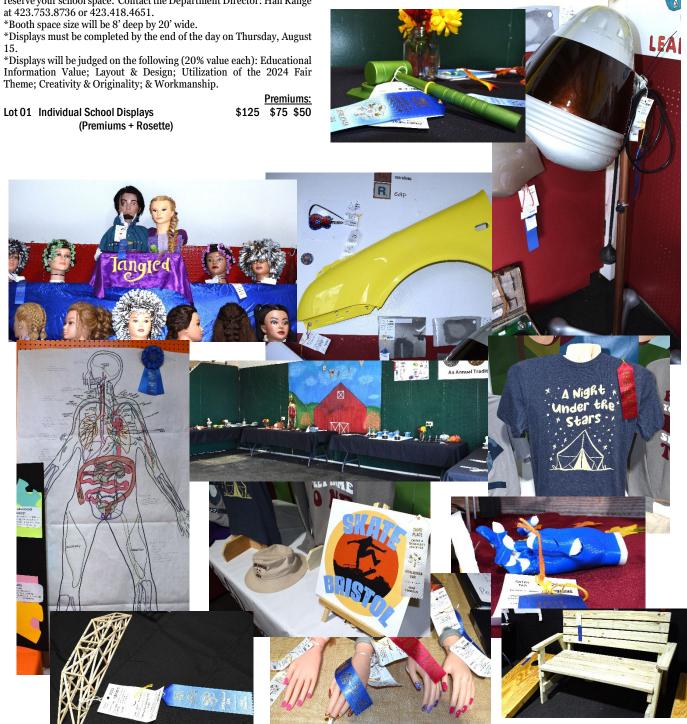
Class V - Quality Points

Premium/Entry pick-up day: Sunday, August 25 from 1-4pm

*All Chapters are encouraged to enter only 'quality' exhibits. The Chapter winning the most Quality Points will take 1^{st} prize. A Quality Point shall be equal to \$1 of prize money.

Lot 01 Quality Point Award

Premiums: \$100 \$50 \$25



Department 190: Sons of the American Revolution Essay Contest



Submission Deadline: Friday, August 16th from 9am-5pm Premiums offered locally: \$50

Department 190: Exhibitor Rules & Information:

The Tennessee Association of Fairs, in cooperation with the Tennessee Society of the Sons of the American Revolution are sponsoring an America 250th Anniversary Essay Contest for all **4th & 5th graders** enrolled in public schools, private schools, or those being home-schooled.

Each contestants essay will be judged at the fair with a winner announced and displayed during the fair. At the conclusion of the fair, the winning essay will be submitted to the representatives of the Tennessee Society of the Sons of the American Revolution and compete at the state level this November. Total prize money at the state level will be \$1,000.

The topic of this year's contest will be **'The First Continental Congress: The impact on our nation's fight for freedom and the lasting effect it had on the British'**. Each essay is limited to no more than 500 words.

Our local winner will receive a cash prize of \$50, an Award of Achievement from the SAR, and a Commemorative America 250th pin. The three state finalists will receive the following: 1st Place: \$500, 2nd Place: \$300, and 3rd Place: \$200.



Fairest of the Fair Contest

"Tennessee's Fairest of the Fair" Monday, August 19th at 7pm on the Museum Stage Entry Deadline: August 8th

This contest is held in conjunction with "Tennessee's Fairest of the Fair" Contest, which is sponsored by the Tennessee Association of Fairs.

RULES

1. A \$50 NON-REFUNDABLE ENTRY FEE is REQUIRED for each Contestant. Contestants must be sponsored by a civic organization, business firm, or family member. Entry may be made by completing an entry form obtained from the Appalachian Fair office or downloaded from <u>www.appalachianfair.com</u> and delivered to the Appalachian Fair office **no later than August 10th**. The num



- delivered to the Appalachian Fair office **no later than August 10th**. The number of contestants will be limited to 30. Refer to the entry form for the rehearsal schedule. Checks may be made payable to the Appalachian Fair.
- Contestant must have reached her 16th birthday, but not her 21st birthday on/or before December 31st of the current year and must be a resident of Tennessee. Original birth certificate must be presented at the first rehearsal.
- 3. Contestants will be judged on beauty, poise, and personality.
- 4. Contest will be held at the Appalachian Fair grounds, Monday, August 19 at 7pm on the Museum Stage. Contestant **must be available** to reign during the **entire week** of August 19-24, 2024 to assist at all pageant competitions as well as other events as requested by fair management. Additional rules and stipulations are address on the application form.
- 5. Contestant cannot qualify if she has ever been married, had a child, competed in a prior TAF State Fair contest, or found guilty of a felony. She must be of good moral character, and is now, and has always been of the female gender.
- 6. Contestant must wear formal floor length attire. The dress may be a two-piece, but cannot be a wrap skirt worn over a bodysuit. Midriff may be exposed but bralettes are not appropriate. Be mindful of the age group of 16 thru 20 and dress accordingly.
- 7. Other rules apply as set forth by the TN Association of Fairs Pageant Committee regarding the TN Association of Fairs Fairest of the Fair Winner. Please refer to the official application form for a complete listing of the rules.

AWARD

- 1. The young lady who receives the title of Appalachian Fair's 'Fairest of the Fair' will receive a \$2,500 scholarship award the following year upon crowning of the new 2025 Fairest of the Fair. Proof of school registration must be submitted. The Fairest of the Fair will represent the Appalachian Fair in Tennessee's Fairest of the Fair contest in Murfreesboro in January 2025. The Appalachian Fair will pay the incurred travel expenses of the queen and her chaperone to the contest.
- 2. The winner of the state contest will receive the title of 'Tennessee's Fairest of the Fair' and such prizes as approved by the Tennessee Association of Fairs.

2023 Fairest of the Fair Winners:

Miss Appalachian Fair: Kelsye Carroll 1st Runner Up: Olivia Castle 2nd Runner Up: Camie Cloyd 3rd Runner Up: Kaitlyn Thacker 4th Runner Up: Parker Ballard Miss Congeniality: Emma Harrison



Appalachian Fair LITTLE MISS CONTEST

Tuesday, August 20th at 6pm on the Museum Stage

Chairperson: Kim Castle | 423.418.0808 | appfairlmp@gmail.com Entry form and fee requested by **August 8th** but MUST be received by 12 Noon, August 17th or until the **maximum number of 25** contestants is reached in each division

Entries may be delivered, mailed, emailed, or faxed to: Appalachian Fair, PO Box 8218, Gray, TN 37615

appalachianfair@gmail.com 423.477.3211 Fax: 423.477.3853

Rehearsals: Saturday, August 10th and Saturday, August 17th – Times listed on the Entry Form

Forms available in the Fair Office or online at www.appalachianfair.com

RULES

- 1. Contestants must pay a non-refundable entry fee of \$50. Entry fee must accompany registration form. Cash, checks, or credit cards will be accepted. Faxed and emailed forms will receive an online payable invoice for payment. Entry forms must be completed, and fees must be paid before the contestant may be added to the roster.
- A Queen and four (4) runners-up will be chosen in each age division and will receive a beautiful trophy. All other contestants will receive 2. a participation trophy. Divisions include:

Wee Miss - Division I / 2-3 years old (must be accompanied onstage by an adult)

Tiny Miss - Division II / 4-6 years old

Little Miss - Division III / 7-9 years old

Little Miss Pre-Teen – Division IV / 10-12 years old

Teen Miss - Division V / 13-15 years old

- 3. Contestants must wear a dress of their choice. No exposed midriffs please.
- Contestants will be judged on beauty (75%) and personality (25%). Judges score sheets will not be available to the contestants or their 4. family members.
- The Appalachian Fair reserves the right to request proof of age. 5.
- All participants must abide by the guidelines set by the pageant committee. 6.
- First place winners will not be eligible to compete again in the Division in which they won. 7.
- 2024 Queens must be present to crown the 2025 winners. Therefore, the winners will not be able to compete the following year. 8.
- 9 Placement of age groups will be made based on the age at the time of the contest.

Little Miss Photogenic Contest

Winners will be announced at the Little Miss Contest on Tuesday, August 20th at the Museum Stage. A Miss Photogenic Queen will be chosen in each of the five divisions.

- Contestants must have entered the Little Miss Contest to be eligible to enter the Miss Photogenic contest. 1.
- Contestant must bring either a 5x7 or 8x10 photo to the fair office, or to one of the practices on or before the Little Miss practice on 2. Saturday, August 17th. Framed photos will NOT be accepted.
- 3. Contestant's name, age, address, and phone number must be on the back of the photograph.
- A non-refundable entry fee of \$10 must accompany the Little Miss entry form if the contestant wishes to participate. The deadline for 4. entry is 12Noon on August 17th.

Little Miss 2023 Winners:

Teen Miss: Kallie Gergich Pre-Teen Miss: Paisley Ford Little Miss: Lanie Dunn Tiny Miss: Molly Kate McGee Wee Miss: Treslyn Redd



WOOL & WOOLIES REVUE Department: 290 Friday, August 23rd at 7pm in the Sheep Show Pavilion Premiums offered: \$850

Entry forms are available at the fair office or on our website at <u>www.appalachianfair.com</u>. Entry forms should be submitted by August 16th to the Appalachian Fair office.

Judging Objectives are:

- 1. Present sheep in the most attractive manner. The sheep must have been exhibited in either the Open or Junior show.
- 2. Give spectators an opportunity to view young people modeling wool garments while leading the wool producer.
- **3.** The following standards will be used when judging the classes:
 - a. Contestant's garment suitable & practical for contestant's maturity, etc.
 - b. Poise and appearance accessories, make-up, etc. appropriate for contestant's maturity and to style of garment. Contestant should appear to be at ease and wear the garment to its best advantage.
 - c. Control and presentation of lamb.
- 4. Entries should be completed with a brief biography of contestant and a garment description.
- 5. Contestants should report to the Sheep Show Pavilion for rehearsal at 6pm, Friday, August 23rd.
 - Lot 1 Wee Contestants: 4 years & younger (may be accompanied with an adult)
 - Lot 2 Primary Contestants: 5-7 years old
 - Lot 3 Junior Contestants: 8-11 years old
 - Lot 4 Intermediate Contestants: 12-15 years old
 - Lot 5 Senior Contestants: 16-20 years old
 - Lot 6 Adult Contestants: 21 years and older

		Premiums:		
1 st	2 nd	3rd	4 th -10 th	11 th & above
\$40	\$35	\$25	\$10	\$5



Wee Contestant: Charlotte Malone

Primary Contestant: Juna Loveday

Junior Contestant: Avery Loveday

Intermediate Contestant: Baylee Brown

> Senior Contestant: Ava Collier

Adult Contestant: Hannah Malone-Holdway



YOUTH TALENT CONTEST Thursday, August 22nd at 7pm on the Museum Stage

This contest is open to amateurs only between the ages of 13-21 as of September 11, 2024. Previous winners are not eligible to win in the same category. Entry forms & a complete list of Rules & Regulations may be obtained from the Fair Office – (423) 477.3211 or online – <u>www.appalachianfair.com</u> Entry deadline is August 5, 2024

> Appalachian Fair Youth Talent Winner Awards 1st place - \$500 2nd place - \$300 3rd place - \$200

Tennessee Valley Fair Regional Youth Talent Contest Awards 1st place, Grand Prize winner - \$1500 2nd place - \$500 3rd place - \$300

2023 Winners:

1st Place: Natalie Grace 2nd Place: Emmi Sharp 3rd Place: Madison Metcalf & Mylee Doty



BABY SHOW Saturday, August 24th on the Museum Stage Premiums offered: \$650 \$10 Entry Fee NO PRE-REGISTRATION IS REOUIRED

NO PRE-REGISTRATION IS REQUIRED Arrive approximately 30-45 minutes before your scheduled time to complete your registration. In case of rain, we will be forced to cancel because we do not have an indoor facility capable of handling the size of the crowd.

Age 6 through 12 months Girls Judging begins at 9am/ Boys Judging begins at 10:30am

	1^{st}	2^{nd}	3^{rd}	4 th	5^{th}
Best Developed Girl	\$25	\$15	\$10	\$5	Ribbon
Best Developed Boy	\$25	\$15	\$10	\$5	Ribbon
Prettiest Girl	\$25	\$15	\$10	\$5	Ribbon
Most Handsome Boy	\$25	\$15	\$10	\$5	Ribbon
Miss Personality	\$25				
Mr. Personality	\$25				

Ages 13 through 24 months Girls Judging begins at 1pm/ Boys Judging begins at 2:30pm

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-	1 st	2^{nd}	$3^{ m rd}$	$4^{\overline{th}}$	5^{th}
Best Developed Girl	\$25	\$15	\$10	\$5	Ribbon
Best Developed Boy	\$25	\$15	\$10	\$5	Ribbon
Prettiest Girl	\$25	\$15	\$10	\$5	Ribbon
Most Handsome Boy	\$25	\$15	\$10	\$5	Ribbon
Miss Personality	\$25				
Mr. Personality	\$25				

Twins

All Twins	- 6-24	months -	Judgin	1g begins a	t 3:30pm
1^{st}	2^{nd}	3^{rd}	4 th	5th	_
\$50	\$30	\$20	\$10	Ribbon	



2023 / 13-24 Month Old Girls / Best Developed & Prettiest





2023 / 6-12 Month Old Girls / Best Developed & Prettiest





2023 / 6-12 Month Old Boys / Best Developed & Most Handsome





2023 / 13-24 Month Old Boys / Best Developed & Most Handsome



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Youth Departments Entry Form

EXHIBITOR:

SCHOOL OR 4-H COUNTY:

PHONE:

EMAIL:

ADDRESS:

CITY/STATE/ZIP:

BIRTHDAY:

GRADE AS OF JANUARY 1, 2024 & TEACHER:

	ONE ENTRY IN EACH LOT ONLY!			NLY!	DESCRIPTION OF ARTICLE(S)	OFFICE
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Appalachian Fair

PO Box 8218 Gray, TN 37615 Phone: 423.477.3211 FAX: 423.477.3853 Email: <u>appalachianfair@gmail.com</u> Web: www.appalachianfair.com



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I hereby make application to enter for premiums subject to the rules and regulations of the APPALACHIAN FAIR, as published in the catalog, which I have read and understand. I am leaving this item at my own risk. The APPALACHIAN FAIR will in no case be held responsible for any damage or loss. See page 6, rule 8.

Signature:

Registration forms are due by July 31. Use a separate form for different Department entries.

4-H/Dept 110: Drop-off dates are August 9(Agents ONLY), 10, & 18 / Pick-up day is August 27 from 2-6pm - see page 5 for complete schedule.

FFA/Dept 140: Drop-off date is August 18 / Pick-up day is August 25 from 1-4pm - see page 5 for complete schedule.

FCCLA/Dept 160: Drop-off & Food Prep/Culinary Arts dates are August 10 & 19 / Pick-up day is August 25 from 2-4pm - see pg 5 for complete schedule.

CTE/Dept 170: Drop-off dates are August 9-11, & 16 / Pick-up day is August 25 from 1-4pm - see page 5 for complete schedule.

SAR/Dept 190: Drop-off date is August 16

Youth Departments Entry Form

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EMAIL:

ADDRESS:

CITY/STATE/ZIP:

BIRTHDAY:

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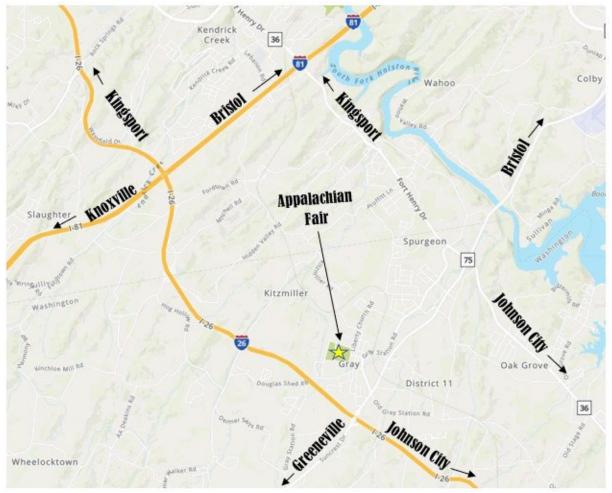
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2024 APPALACHIAN FAIR



DIRECTIONS:

GPS Address location is: 100 Lakeview Street, Gray, TN Located off I-26, Exit 13 – Bobby Hicks Hwy / Suncrest Drive / TN-75 in Gray, TN From I-81 take Exit 57A – I-26 towards Johnson City to Exit 13 – Bobby Hicks Hwy/ Suncrest Drive / TN-75

Follow the signs.





2024 APPALACHIAN FAIR

98TH YEAR!





Appalachian Fair PO Box 8218 Johnson City, TN 37615

